MINUTES.

GENERAL CONFERENCE

OF THE

Congregational Churches

IN MAINE.

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

Congregational Churches in Maine,

AT THEIR

THIRTY-NINTH ANNUAL MEETING,

HELD WITH THE

SECOND CONGREGATIONAL CHURCH, PORTLAND,

June 27, 28, and 29, 1865.

PORTLAND:
PRINTED BY BROWN THURSTON, 82 EXCHANGE STREET, FOX BLOCK.
1865.

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Officers and Chairmen of Committees of the General Conference of the Congregational Churches in Maine, with their Post-office Address.

Rev. Samuel Harris	*Moderator*	Bangor.
Rev. Javan K. Mason	*Corresponding Secretary*	Thomaston.
Dea. Elnathan F. Duren	*Rec. Sec. and Ch. Com. Publication*	Bangor.
Dea. Joseph S. Wheelwright	*Treasurer*	Bangor.
Dea. William S. Dennett	*Auditor*	Bangor.
Rev. Francis Southworth	*Committee Sabbath Schools*	South Paris.
Rev. Alexander McKenzie	*Chairman Committee Nominations*	Augusta.

Officers of the Maine Missionary Society.

Rev. George E. Adams	*President*	Brunswick.
George F. Patten	*Vice President*	Bath.
Rev. Stephen Thurston	*Cor. and Rec. Secretary*	Searsport.
Joshua Maxwell	*Treasurer*	Portland.

Officers of the Maine Congregational Charitable Society.

Dea. Samuel Adams	*President*	Castine.
Rev. Sewall Tenney	*Vice President*	Ellsworth.
Rev. Albert Cole	*Secretary*	Cornish.
Rev. Alfred E. Ives	*Treasurer*	Castine.

Officers of the Maine Branch American Education Society.

Rev. Enoch Pond	*President*	Bangor.
Rev. Seth H. Keeler	*Vice President*	Calais.
Rev. George Shepard	*Secretary,*	Bangor.
Prof. William Smyth	*Treasurer*	Brunswick.

THE FORTIETH Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the CENTRAL CONGREGATIONAL CHURCH in BATH, commencing on Tuesday, June 26, 1866, at 9 o'clock, a. m.

THE THIRTY-SEVENTH Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday evening.

FIFTY-NINTH Anniversary of the MAINE MISSIONARY SOCIETY on Wednesday, June 27, at 9 o'clock, a. m.

FORTY-EIGHTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday afternoon.

By vote of the General Conference, honorary titles are omitted in the Minutes.

CONSTITUTION OF THE GENERAL CONFERENCE

OF THE

CONGREGATIONAL CHURCHES IN MAINE.

ART. 1. This Conference shall be called the General Conference of the Congregational Churches of Maine.

ART. 2. The General Conference shall consist of six delegates from each County Conference which has twenty or more churches, three ministers and three laymen: and four delegates from each County Conference which has less than twenty churches, two ministers and two laymen: and also of the officers, preachers, and committees for the time for which they are chosen, the delegates who the preceding year fulfilled their appointment, and the Minister of the place where the Conference meets.

ART. 3. The Union Conference, though not *bounded by county lines*, is admitted a member of this body, with a representation of two ministers and two laymen.

ART. 4. Ordained ministers who may be present at the meetings of this body, may be invited to sit as Honorary members, to take part in the deliberations, but not to vote.

ART. 5. The presiding officer shall be a Moderator chosen by ballot to continue in office three years.

ART. 6. There shall be a Corresponding Secretary chosen by ballot, who shall hold his office for three years, whose duty it shall be to conduct the correspondence of the Conference, and also to collect information, and at each meeting exhibit a report of the state of religion within the limits of this Conference.

ART. 7. A Recording Secretary shall have charge of the records of the Conference, who shall be elected by ballot, and hold his office for three years.

ART. 8. The object of the General Conference shall be to promote intercourse and harmony among the churches of the State, and to produce a more extensive co-operation in every good work.

ART. 9. The several County Conferences shall retain their individual rights and privileges; and no ecclesiastical power or authority shall ever be assumed by the General Conference, or be delegated to it.

ART. 10. The Conference shall meet on the Tuesday preceding the fourth Wednesday of June, annually, at 9 o'clock, A. M., at the place at which the Maine Missionary Society shall hold their annual meeting.

ART. 11. The Annual Meeting of this Conference shall be opened with singing, reading the scriptures, and prayer; and each subsequent session, whether for business or devotion, shall be opened with reading the scriptures and prayer.

ART. 12. At each meeting of the Conference, a Committee of Arrangements, consisting of three, shall be appointed for the succeeding meeting, and the subjects to be brought before the Conference, shall ordinarily be introduced through their hands and with their approbation.

ART. 13. This Conference may interchange friendly correspondence with other religious bodies in the habit of such intercourse, and delegates from other bodies to this Conference shall be admitted as Honorary members, to participate in the deliberations.

ART. 14. Any County Conference may withdraw from this connection, by assigning to the Recording Secretary, their reasons in writing.

ART. 15. The funds of the Conference to be raised by a contribution at each annual meeting, after deducting the incidental expenses, shall be paid into the Treasury of the Maine Missionary Society.

ART. 16. The Lord's Supper shall be administered at the close of the public religious services, or at such other time as Conference may appoint.

ART. 17. The Conference shall establish its own by-laws and regulations, subject to alterations at their future meetings.

ART. 18. The Constitution of this Conference may be altered at an annual meeting of this body, by two-thirds of the members present.

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RULES OF THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

Revised June, 1865.

1. At the appointed time for the assembling of the Conference, the Moderator shall take the chair and open the meeting, as provided in the Constitution;—or in his absence the Recording Secretary shall call the members to order, and to the choice of a Moderator, who shall then conduct the devotional exercises.

2. The certificates of the Delegates shall then be laid upon the table, and the names of members enrolled.

3. The Constitution and Rules of the Conference shall then be read.

4. Next shall follow the election of officers as provided by the Constitution, and the appointment of committees.

5. At each meeting of the Conference, a first and second preacher shall be appointed for the next meeting.

6. The roll shall be called at the close of the first session, and at least once each day, subsequently, during the sitting of the Conference.

7. Every motion, on being seconded, shall if requested, be reduced to writing.

8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays:—and these motions, except that for amendment, shall not be debated.

9. There shall be a Standing Committee of Nominations, consisting of six persons, so constituted that one-third of its members shall go out of office each year, and the precedence in vacating seats in this Board, shall be in the order in which said committee is elected by this Conference. The committee shall elect a chairman, who shall keep a record of all appointments made by the Conference, in accordance with the annual report of the committee of nominations, and this committee shall have power to fill such vacancies as occur during the recess of the Conference.

10. The returns of the churches shall be made up to, and include the first Sabbath in May of each year,—and the publishing committee shall prepare blank schedules, and furnish them to the several Conferences for that purpose.

11. A committee of one from each County Conference shall be chosen annually to visit the Theological Seminary, Bangor. Such persons as have been selected by the several Conferences to represent them in said committee, shall first be reported. Vacancies to be filled by the nominating committee.

12. The Recording Secretary shall notify members appointed to services by the Conference, of such appointment, by letter, at the expense of Conference.

13. The printed Minutes of the Conference shall be the credentials of delegates to corresponding bodies. In case any delegate is unable, either by himself or his substitute, to attend in person, it shall be regarded as his duty to forward a written communication to the corresponding body for which he was appointed.

14. It shall be the duty of the Recording Secretary to incorporate with the Minutes of Conference, a brief account of the meetings of the religious Societies, which hold their anniversaries in connection with the Conference.

15. A Publishing Committee, consisting of three, shall be annually appointed to superintend the printing and distribution of the Minutes;—they shall issue the Minutes as soon as possible, and forward to each minister a copy by mail.

16. The Publishing Committee shall make known to the several County Conferences, the sum that may be needed to defray the expenses of publishing the Minutes of the Conference, or whatever balance may be due, after appropriating the annual collection at General Conference.

MINUTES.

The THIRTY-NINTH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE, was held with the Second Congregational Church, in the *City of Portland*—commencing on Tuesday, June 27, 1865, at nine o'clock, a. m.

The *Moderator*, Rev. SAMUEL HARRIS, of Bangor, in the chair.

United in singing Hymn 26, Select—(Watts and Select)—

"All hail the power of Jesus name."—(*Coronation.*)

The Moderator read the one hundred and thirty-second Psalm, and led in prayer.

The *certificates of Delegates* were received, and the following members enrolled:

County Conferences Represented.

AROOSTOOK.

Rev. Elbridge G. Carpenter, of Houlton; Dea. William Stevens, of Carroll.

CUMBERLAND.

Rev. George E. Adams, of Brunswick; Rev. Stephen C. Strong, of Gorham; Rev. Ebenezer Bean, of Gray; Bro. Ansel L. Loring, of Yarmouth; Bro. David Strout, of Auburn.

FRANKLIN.

Rev. Jonas Burnham, of Farmington; Dea. Isaac French, of Chesterville; Dea. Joseph P. Thwing, of New Sharon.

HANCOCK.

Rev. Henry K. Craig, of Bucksport; Rev. Samuel Bowker, of Bluehill; Dea. Samuel Adams, of Castine; Bro. Jeremiah Jones, of West Brooksville.

KENNEBEC.

Rev. Americus Fuller, of Hallowell; Rev. John Dinsmore, of Winslow; Bro. Benjamin F. Tallman, of Richmond.

LINCOLN AND SAGADAHOC.

Rev. Edwin S. Beard, of Warren; Rev. Charles Packard, of Woolwich; Rev. George E. Street, of Wiscasset; Dea. Amos Frye, of New Castle; Dea. Joshua Fuller, of Thomaston.

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OXFORD.

Rev. Stacy Fowler, of Turner; Rev. Francis Southworth, of South Paris; Dea. Henry Martin, of Rumford; Bro. Sharon H. Robinson, of East Sumner.

PENOBSCOT.

Rev. Enoch Pond, of Bangor; Rev. Stephen L. Bowler, of Orono; Deas. J. Storer Wheelwright and George A. Thatcher, of Bangor.

PISCATAQUIS.

Rev. Henry S. Loring, of Monson; Rev. Benjamin C. Chase, of Foxcroft; Bro. John B. Mayo, of Dover.

SOMERSET.

Rev. William S. Sewall, of St. Albans; Bro. Nathaniel Merrill, of St. Albans.

UNION.

Rev. Ezra P. Pike, of Stowe; Rev. Joseph Smith, of Lovell; Bro. Silas Morton, of Otisfield.

WALDO.

Rev. Franklin P. Chapin, of Camden; Rev. Hiram Houston, of Stockton; Dea. Edwin Beaman, and Bro. Bohen P. Field, of Belfast.

WASHINGTON.

Rev. Charles L. Nichols, of Princeton; Rev. Edward P. Baker, and Dea. Stephen Foster, of East Machias.

YORK.

Rev. George W. Cressey, of Buxton Center; Rev. Joseph Bartlett, of Buxton; Rev. Franklin E. Fellows, of Kennebunk; Dea. John Moody, of Lebanon; Dea. Thomas H. Cole, of Biddeford; Bro. Samuel V. Loring, of Saco.

Members Ex-Officiis.

OFFICERS.—Rev. Samuel Harris, of Bangor; Rev. Javan K. Mason, of Thomaston; Dea. Elnathan F. Duren, and Joseph S. Wheelwright, of Bangor.

MEMBERS OF COMMITTEES.—Rev. Messrs. George E. Adams, of Brunswick; Thomas Adams, of Winslow; Samuel Bowker, of Bluehill; Jonas Burnham, of Farmington; Elbridge G. Carpenter, of Houlton; Franklin P. Chapin, of Camden; Benjamin C. Chase, of Foxcroft; John J. Carruthers, of Portland; Jonathan B. Cook, of Wells; Samuel Harris, of Bangor; Alfred E. Ives, of Castine; Javan K. Mason, of Thomaston; Thomas G. Mitchell, of Madison; Alexander McKenzie, of Augusta; Wellington Newell, of Brewer Village; Wooster Parker, of Belfast; Ezra B. Pike, of Hiram; Enoch Pond, of Bangor; David B. Sewall, of Fryeburg; Francis Southworth, of South Paris; Charles Tenney, of Biddeford; Peter B. Thayer, of Garland; Stephen Thurston, of Searsport; George Leon Walker, of Portland; Philo B. Wilcox, of Norway; Luther Wiswall, of Windham;—Deacons Samuel Adams, of Castine; E. F. Duren, of Bangor; Amos Frye, of New Castle; Samuel W. Larrabee, of Portland; Simon Page, of Hallowell; J. S. Wheelwright, of Bangor.

MINISTER OF THE PLACE.—Rev. John J. Carruthers, pastor of the Second Congregational Church, Portland.

PREACHERS.—Rev. Augustus F. Beard. of Bath; Rev. David B. Sewall, of Fryeburg.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Americus Fuller, of Hallowell, to New Hampshire; Enoch Pond, of Bangor, to East Maine Conference of the Methodist Church; David B. Sewall, to Rhode Island Congregational Conference; and by letter, Rev. Messrs. George A. Putnam, of Yarmouth, to Vermont; Alexander McKenzie, of Augusta, to New York; Jonas Burnham, of Farmington, to Indiana; Elijah Jones, of Minot, to Iowa; Daniel Sewall, of Winthrop, to Wisconsin; William S. Sewall, of St. Albans, to Oregon; Javan K. Mason, of Thomaston, to Canada; Alfred E. Ives, of Castine, to the General Assembly of the Presbyterian Church; Jonathan E. Adams, of Searsport, to the Free Will Baptist Yearly Meeting; and Dea. E. F. Duren, to the Maine Baptist Convention.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Roger M. Sargent, of Farmington, General Association of New Hampshire.

Rev. Pliny F. Barnard, of Williamstown, General Convention of Vermont.

Rev. Josiah Brewer, of Stockbridge, General Association of Massachusetts.

Rev. Charles W. Wood, of North Bridgewater, General Association of Massachusetts.

Bro. Cyrus Brewer, of Boston, General Conference of Cong'l Churches in Massachusetts.

Rev. Michael E. Strieby, of New York City, General Association of New York.

Rev. James A. Thome, of Cleaveland, Ohio Congregational Conference.

Rev. Martin K. Whittlesey, of Ottawa, General Association of Illinois.

Rev. Daniel Lane, of Eddyville, General Association of Iowa.

Rev. Thomas Tenney, of Plymouth, Cerro Gordo County, General Association of Iowa.

Rev. Henry A. Miner, of Menasha, Presbyterian and Congregational Convention of Wisconsin.

Rev. Lewis Bodwell, of Wyandotte, General Association of Congregational Churches and Ministers, Kansas.

Rev. Richard Cordley, of Lawrence, Gen. Asso. of Cong'l Churches and Ministers, Kansas.

Rev. George H. Atkinson, of Portland, Congregational Association of Oregon.

Rev. Archibald Duff, of Sherbrooke, C. E., Congregational Union of Canada.

Rev. Charles S. Robinson, of Brooklyn, New York, General Assembly of the Presbyterian Church. (n. s.)

Rev. Charles F. Allen, of Portland, Maine Conference Methodist Episcopal Church.

Rev. Daniel M. Graham, of Portland, Free Will Baptist Yearly Meeting.

Rev. James W. Massie, of Barnsbury, London, (Eng.,) represented the Congregational Union of England and Wales.

Rev. Theodore Monod, of Paris, (France,) represented the Union of Evangelical Churches in France.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. American Board Com. for Foreign Missions.

Rev. Daniel Sewall, of Winthrop, American Bible Society.

Rev. William C. Child, of Boston, Secretary American Tract Society, Boston.

Rev. John Wood, of Woolfboro', N. H., Dis. Sec. Northern New England American Tract Society, Boston.

Rev. Lubin B. Rockwood, of Boston, Dis. Sec. American Tract Society, New York.

Mr. Nathaniel P. Kemp, of Boston, Treasurer New Eng. Branch Am. Tract Soc., New York.

Rev. Michael E. Strieby, of New York City, American Missionary Association.
Rev. Lewis Bodwell, of Wyandotte, Kansas, American Home Missionary Society.
Rev. Increase N. Tarbox, of Boston, American Education Society.
Rev. Edward N. Raymond, of Fort Kent, Me., American and Foreign Christian Union.
Rev. Franklin Butler, of Windsor, Vt., American Colonization Society.
Rev. Samuel D. Bowker, of Boston, Western College Society.
Rev. James W. Massie, of London, Eng., Freedmen's Aid Society.
Rev. Theodore Monod, of Paris, France, Evangelical Society of France.

The Constitution and Rules of Conference were read.

On motion of Rev. Wooster Parker, of Belfast,

Voted, That ordained Ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations.

AMENDMENT OF THE RULES.

The eighth Rule was amended so that it reads as follows:

8. When a question is under debate, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays; *and these motions, except that for amendment, shall not be debated.*

(The amendment consists of the words added in *italics*.)

COMMITTEE ON NOMINATIONS.

Rev. Henry K. Craig, of Hancock Conference, and Rev. Flavius V. Norcross, of Lincoln and Sagadahoc Conference, were appointed to take the places of two whose term expires this year.

COMMITTEE OF ARRANGEMENTS.

Rev. George Leon Walker, of Portlaud, was chosen to fill the vacancy in the Committee of Arrangements, for the present session of the Conference, caused by the removal of Rev. John W. Chickering from the State.

AMENDMENT TO THE CONSTITUTION.

Some discussion was had in reference to an amendment of the second article of the Constitution respecting membership.

It was referred to a committee consisting of Rev. Wooster Parker, of Belfast; Rev. Francis P. Chapin, of Camden, and Dea. Thomas Frye, of New Castle.

OUR COUNTRY.

A Committee was appointed to report Resolutions on the State of the Country, consisting of Rev. Alfred E. Ives, of Castine; Rev. Wellington Newell, of Brewer Village, and Dea. Joseph S. Wheelwright, of Bangor.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Americus Fuller, of Hallowell, reported his attendance at the meeting of the General Association in New Hampshire, in Manchester, and was cordially welcomed.

Rev. George A. Putnam, of Yarmouth, wrote to the General Convention of Vermont, at its meeting in Burlington. It is reported in their Minutes for 1865, page 14, as received and read.

The Secretary reported that Rev. Smith Baker, of Veazie, communicated by letter with the General Association of Massachusetts, at its session in Westfield.

Dea. Thomas R. Hayes, of Portland, was not notified by the primary Delegate, (Rev. Edward Hawes, of Waterville,) that he could not attend the annual meeting of the General Conference of Congregational Churches in Massachusetts, and presumes that he fulfilled the appointment.

Rev. Wooster Parker, of Belfast, reported that he did not attend the meeting of the General Association of Connecticut, and that the primary Delegate, (Rev. Ephraim W. Allen, of South Berwick,) wrote him that he should not be able to go.

Rev. David B. Sewall, of Fryeburg, was present at the meeting of the Rhode Island Congregational Conference, in Providence, and was cordially received.

Rev. Alexander McKenzie, of Augusta, sent a communication to the General Association of New York, at its meeting in Jersey City; acknowledged in their Minutes for 1864, page 12.

Rev. Benjamin Tappan, of Norridgewock, wrote to his substitute, Rev. Samuel L. Gould, of Albany, that be should not be able to attend the meeting of the General Association of Michigan. Mr. Gould writes, that on account of sickness in his family, he did not fulfill the appointment.

Rev. Josiah T. Hawes, of Bridgton, reported that sickness prevented the fulfillment of his appointment to the Ohio Congregational Conference.

Rev. Jonas Burnham, of Farmington, wrote to the General Association of Congregational Churches and Ministers in Indiana, at its meeting in Kokomo.

Rev. Elijah Jones, of Minot, to the General Association of Iowa, at its meeting in McGregor.

Rev. Mark Gould, (now of Chichester, N. H.,) writes that he did not communicate with the General Association of Illinois, owing to a misapprehension of the time of meeting.

Rev. Thomas G. Mitchell, of Madison, relied upon the primary Delegate, (Rev. Simeon C. Higgins,) to represent us in the General Congregational Conference in Minnesota.

Rev. Daniel Sewall, of Winthrop, wrote to the Presbyterian and Congregational Convention of Wisconsin, at its annual meeting in Watertown.

Rev. Joseph Smith, of Lovell, did not attend the General Association of Congregational Churches and Ministers in Kansas, and supposes that the primary Delegate, (Rev. Temple Cutler, of Skowhegan,) fulfilled the appointment. Rev. Temple Cutler, of Skowhegan, Primary Delegate, wrote to this body, at Wyandotte, where it was first advertised to meet.

Rev. William S. Sewall, of St. Albans, sent a communication to the Congregational Association of Oregon, at its meeting in Salem, and received a reply.

Rev. Stacy Fowler, of Turner, did not fulfill his appointment to the Congregational Association of California.

The Secretary read a communication from the Rev. Henry F. Harding, of Machias, stating that he attended the annual meeting of the Congregational Union of Nova Scotia and New Brunswick, in St. John.

Rev. Javan K. Mason, of Thomaston, wrote to the Congregational Union of Canada, at its annual meeting in Toronto, C. W. Rev. John J. Carruthers, of Portland, substitute, added, that he would have been present, had he known seasonably that the primary could not attend.

Rev. Alfred E. Ives, of Castine, to the General Assembly of the Presbyterian Church, at its meeting in Brooklyn, N. Y.

Dea. E. F. Duren, of Bangor, to the Maine Baptist Convention, in Lewiston.

Rev. Enoch Pond, of Bangor, was present at the meeting of the East Maine Conference of the Methodist E. Church, in Hampden.

Rev. Jonathan E. Adams, of Searsport, wrote to the Free Will Baptist Yearly Meeting. Rev. Professor Thomas C. Upham, of Brunswick, was reported by Secretary, as present at the meeting in Milo, in August, 1864.

OPENING SERMON.

Half past 10 o'clock.

Organ voluntary by Prof. Edward B. Robinson.

United in singing Select Hymn 103.

"Awake! and sing the Song of Moses and the Lamb."—(*Boylston.*)

Rev. Edward P. Thwing, of Quincy, Mass., read Psalm 122, and led in prayer.

Sung Select Hymn 87.

"Son of God, thy blessing grant."—(*Nuremburg.*)

Sermon by Rev. Augustus F. Beard, of Bath.

TEXT—Colossians I: 27–28.—"To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory; whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus."

Subject—

An experimental knowledge of the indwelling of Christ is both possible, and needful, for every Christian's faithfulness, in the worthy accomplishment of the two great duties of "warning and teaching," which every Christian has, in a lost world."

1st.—POSSIBLE.

1. Proved by the promises of God.
2. Proved by the nature and infallible evidence of faith.
3. Proved by the office of the Divine Spirit—whose revealed office it is to "manifest Christ."
4. Proved by the fact of Christ's personality, which is indicated by the power which is felt in bringing men to a recognition of "God in Christ."

2dly.—THIS INDWELLING IS NEEDFUL.

A. *With reference to personal Christian life and development.*

1. Thus only can Christ become a personal "intercessor."
2. Thus only has the Christian true peace in the soul; which peace the Redeemer bears *in* himself, and which He only gives with the impartation of His own divine life.
3. Thus only may the Christian find *habitual* communion with God.
4. Thus only may the Christian have wisdom or power to think; to will, and to act rightly, and thus only possess that vital faith which shall overcome the world.

B. *With reference to Christian usefulness towards others.*

1. It is written, "I in them, and Thou in me, that the *world* may know that Thou hast sent me."
2. It makes Christian life and service a joy.
3. It renders our service calculated in itself to *beget* faith in others.
4. It will invariably bring a scriptural and spiritual treatment to every topic and theme. "The truth as it is in Jesus," will only so—be well discerned or well divided.
5. Only so, will Christ be properly revealed to men in the wonder and beauty of his character.
6. Only so, will the *feeling* with which the gospel is accepted and preached, accord with the facts of the gospel.
7. It is the only "hope of glory" to the world, which "groans being burdened."
8. It is the only "hope of glory" to the Christian in present service, or in future promise,

United in singing the Doxology.

"To God, the Father; God, the Son;
And God, the Spirit; Three in One."

Benediction by the preacher.

The Committee of Arrangements made a report in reference to the order of service for the afternoon and evening, which was accepted and adopted.

The roll was called, and Conference adjourned.

Afternoon session — half past 2 o'clock.

The Moderator read the eleventh chapter of Isaiah.

United in prayer with Rev. Luther Wiswall, of Cumberland Conference.

Sung Select Hymn 419.

"I love thy kingdom, Lord."—(*Olmutz.*)

The Moderator congratulated the Conference on meeting for the blessed communion of saints, under such happy auspices. With devout gratitude to God, should we render thanks for all the mercies he has granted to us, while we have been passing through the dreadful ordeal of war; for the final victory he has given to our arms, and for the peace we now enjoy. Refering then to the first topic of the afternoon, commemorative of the death of Rev. David Thurston, he remarked, it was fitting that God's goodness should thus early be acknowledged in giving us, for so long a period, this noble patriot; and that he was spared to see the triumph of liberty, and of those principles of right, which he had so faithfully cherished, and so constantly and earnestly enforced.

In memory of Rev. David Thurston.

Rev. Enoch Pond, of Bangor, introduced, with appropriate remarks, (which are published in the Christian Mirror of July 4,) the following resolutions:

Whereas, The Rev. David Thurston, late of Litchfield, has been connected with this Conference of Churches from its first organization — an officer in it, and a uniform attendant upon its annual meetings — has also been an overseer of Bowdoin Collage; a trustee of the Maine Missionary Society, and, for half a century, a trustee of the Bangor Theological Seminary; and

Whereas, He was at his death, President of the Maine Branch of the American Education Society, and of the American Missionary Association; and has ever been distinguished for his attachment to every good enterprise, and especially for his efforts in the Anti-Slavery cause — now happily triumphant — even when such efforts were a stigma and a reproach; therefore

Resolved, That in the death of Mr. Thurston, not this Conference only, but the friends of education, of liberty and philanthropy, of Christian missions, of the church of God, of truth and righteousness in the earth, have together, sustained a heavy loss.

Resolved, That Mr. THURSTON has left to his brethren of this Conference, and to survivors generally, the richest legacy which a dying man can leave — an *example* — bright and unsullied, running through a long and laborious life of cheerful hope and trust in God, of steadfast devotedness to his Master's work, and of untiring diligence in the discharge of professional and christian duty; an example to be studied and imitated by us all, and from which, if we do not profit, the fault will be our own.

Resolved, That in the decease, not only of Mr. Thurston, but of other venerable members of this Conference — recently with us, but now gone to their rest and crown — we should be incited to the utmost diligence in every good work, doing with our might what our hands find to do, that so God may be glorified in us, and the world be profited, and that we may prove ourselves the followers of those who, through faith and patience, now inherit the promises.

Rev. Edward F. Cutter, of Rockland, seconded the motion of Rev. Professor Pond, that the resolutions be adopted, and entered upon the Minutes of the Conference.

Rev. Josiah Brewer, delegate from Massachusetts, spoke of his long acquaintance with Mr. Thurston, of the Anti-Slavery features of his character, of his connection with the American Missionary Association, and the Bangor Theological Seminary, and how much the cause of freedom is indebted to that Seminary.

Rev. Thomas Adams, of Winslow, who has had favorable opportunities of knowing Father Thurston, read a carefully prepared, and full delineation of the life, character, and labors of this venerable servant of the Lord; a very brief synopsis of which is as follows:

He exhibited a true specimen of *ministerial dignity;* the dignity that commands respect, and is at the same time conciliating and attractive. He was a *true gentleman;* of the school of Christ, not of Chesterfield; a *shining light;* not blazing, dazzling, meteoric; but pure, serene. Firm, inflexible adherence to right, was perhaps the most conspicuous trait in his character. He had fixed opinions on every moral subject; and an opinion, once formed, was to him a rule of life, till he saw reason to change it. Had he lived when and where martyrdom was the order of the day, he would probably have been a martyr; as it is not believed an instrument of torture could be invented, that would cause him to swerve an iota from his convictions of right. The speaker dwelt at some length on the character of Father Thurston's ministrations, as adapted to produce permanent results, which is sufficiently illustrated by the healthful growth of the church, to which he ministered for forty-five years. He was an *eloquent* preacher, like Paul speaking forth the words of truth and soberness; so presenting important truths as to make a deep and abiding impression. Late in life he declared that a belief of the doctrines contained in the Assembly's Catachism appeared to him more and more important to the formation of a truly estimable christian character. God has revealed *just truth enough*, and it should all be embraced. Though old in years, he was young in intellect and feeling; and therefore his people were unwilling to relinquish his services, when at the age of eighty-six he suggested to them that they should have a young minister. He regarded his powers of body and mind as a sacred trust; and he felt bound to render the one as lasting, and the other as useful as possible. But he has at length been gathered to his grave; and with one heart we say — SERVANT OF GOD, WELL DONE.

The resolutions were unanimously adopted, and by a rising vote.

United in singing Hymn 1, Book 1.

"Now to the Lamb who once was slain,
Be endless honors given."—(*Arlington.*)

So, said the Moderator, let *us* honor HIM who made our departed friend, and brother, and father, what he was; and whose name, and redemptive work, he with such tender emotions, loved to mention.

THE OBJECT OF CONFERENCE, AND THE NEED OF THE SPIRIT.

The next topic reported by the Committee of Arrangements, was

"The ultimate object of these assemblages, and the necessity and supreme desirableness of the Holy Spirit's power, on ministers and people, in order to secure them."

Remarks by Rev. George Leon Walker, of Portland, and Rev. George E. Adams, of Brunswick.

United in singing Hymn 34, Book 2.

"Come, Holy Spirit, Heavenly Dove."—(*Northfield.*)

OUR COUNTRY.

Third Topic.—"The moral aspect of our Country, and the corresponding duty of the Church of God."

Remarks by Rev. George A. Putnam, of Yarmouth.

The Moderator introduced Rev. James W. Massie, of England, to the Conference, as one who understood our cause, and who had here, and in England, done us much good service.

Dr. Massie was cordially welcomed, and spoke on the same theme—expressing also the fellowship of the churches and ministers of the Congregational Union of England and Wales, with us, and the interest which was felt by the mass of the people in England for our country, and what was doing there for the millions of our Freedmen.

The Moderator responded to the expressions of sympathy and aid from our mother land—the home of that royal woman, Victoria.

LESSONS OF THE LATE WAR.

Fourth Topic.—"The Lessons of the late Civil War, and how to practice them."

Remarks by Rev. Wooster Parker, of Belfast, and Rev. Aaron C. Adams, of Auburn.

The Committee of Arrangements made a report in reference to the exercises of the evening, and to-morrow, which was adopted.

Sung Hymn 131, Book 2.

"Let everlasting glories crown
Thy head, my Savior, and my Lord."—(*Rockingham.*)

After benediction by the Moderator, adjourned to 8 o'clock, to-morrow morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-SIXTH ANNUAL MEETING.

Tuesday Evening.—Dea. Samuel Adams, of Castine, President, in the chair.

Organ voluntary, by Prof. Edward B. Robinson.

Select piece, by the choir.

"Holy Father, God of Love."—*By Parker.*

The Congregation united with the Choir in singing Hymn 135, Book 1.

"Come, dearest Lord, descend and dwell,
By faith and love, in every breast."—(*Duke St.*)

Prayer by Rev. Jonathan E. Adams, of Searsport.

Sung Hymn 134, Book 1.

"Had I the tongues of Greeks and Jews."—(*Rockingham.*)

Sermon by Rev. Benjamin Tappan, of Norridgewock.

TEXT—1 Corinthians: xiii-13.—"And now abideth Faith, Hope, Charity—these three; but the greatest of these is Charity.

All these graces, according to the Apostle, belong to the enduring substance of the Christian life; but the last has the highest place.

Charity, here, is Love, in the broadest sense.

The Apostle describes it negatively, in large measure; yet regarded simply on its negative side, it is a great grace.

Not to be regarded, however, as having any justifying virtue, because greater than Faith.

Not so great as to swallow up Faith and Hope, or render them superfluous.

Not greater than they as eternal, while they are only for the present state of existence. In the larger view of them, inconcievable that they should not be equally eternal with Love.

Love the greater, because intrinsically of a greater nature—more precisely at one with the essence of holiness, and the life of God.

The other graces imply it, and are of no value without it.

Love is the direct antagonist of selfishness; it is the opposite of all the forms of selfish passion; is universal in its workings for good; is the fulfilling of the law, is the bond of perfectness. By love we dwell in God, and God in us; to be cultivated therefore as the supreme grace. Still in close connection with the others.

Shown to be attainable by the lives of the departed in every age—in our own Israel.

Special call at the present period for the exercise of this grace in all directions.

Some danger, perhaps, on this account, of our neglect of the nearer objects of Christian sympathy.

No largeness of liberality to others can exclude the want of tender mutual regard among ourselves—of the Church for the Ministry. Love will prompt to all needed kind offices with respect to them and theirs. These offices are sacredly due, and the Church can be comely neither in sight of her Divine Head, nor of the surrounding world, unless rendering them.

The annual contribution was taken. Amount, $95 48.

The President spoke of the importance of an increase of the permanent fund of the Society; offering a $500 U. S. Bond for this object, provided a like sum should be paid by others. After some discussion, in which Rev. John J. Carruthers, of Portland; Rev. Alfred E. Ives, of Castine; Rev.

Elijah Jones, of Minot, and Rev. Richard Woodhull, of Bangor, took part, the subject was refered to a Financial Committee, consisting of Rev. R. Woodhull, of Bangor, and Messrs. Charles A. Lord, and Eben Steele, of Portland.

The additional $500 was subsequently secured.

In addition to the permanent fund, it was commended to the Churches to secure Life Insurance for their ministers, for the benefit of their families.

The Treasurer, Rev. A. E. Ives, read his report.

Receipts, $415 64. Expenditures, $248 84,

It was

Voted, That in place of the Sermon, at the annual meetings of this Society, brief Addresses be substituted.

The sermon of Rev. George Leon Walker, of Portland, delivered before the Society last year, was published in the Congregational Quarterly, October, 1864, pages 341–349.

Notice of this Society, Ch. Mirror, January 3, 1865.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY.

ELECTED FOR THE YEAR..

PRESIDENT.—Dea. Samuel Adams, of Castine.
VICE PRESIDENT.—Rev. Sewall Tenney, of Ellsworth.
SECRETARY.—Rev. Albert Cole, of Cornish.
TREASURER.—Rev. Alfred E. Ives, of Castine.
AUDITOR.—John H. Jarvis, of Castine.
TRUSTEES.—The President and Secretary, ex-officiis; Rev. Messrs. E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, S. Thurston, and Bro. Eben Steele, of Portland.

Wednesday, June 28----Second day.

Morning, half past 5 o'clock.

Prayer meeting, conducted by Rev. Horatio Q. Butterfield, of Andover, Mass., who read part of the fifth chapter of James.

Rev. Messrs. Richard Woodhull, of Bangor; Lubin B. Rockwood, of Boston; Rowland B. Howard, of Farmington, and Edward P. Thwing, of Quincy, Mass., led in prayer.

Remarks were made by Rev. Messrs. H. Q. Butterfield, E. P. Thwing, Thomas Adams, of Winslow; Samuel Bowker, of Bluehill; David B. Sewall, of Fryeburg; Henry A. Miner, of Menasha, Wisconsin; Augustus F. Beard, of Bath; Charles Packard, of Woolwich, and Dea. Samuel Adams, of Castine.

A few verses of the following Hymns were sung from "Songs for Social and Public Worship":

"Stand up and bless the Lord," 636.—(*Boylston.*)
"My soul be on thy guard," 603.—(*Laban.*)
"Nearer my God to thee," 997.—(*Bethany.*)
"How firm a foundation," 1014.—(*Portugeese Hymn.*)
"Come we who love the Lord," 552.—(*Correlli.*)
"Come, Holy Spirit, Heavenly Dove," 257—(*Turner.*)

Benediction, by Rev. H. Q. Butterfield.

A very precious season. D. G.

Eight o'clock.

Conference met, according to adjournment.

The Moderator read the eleventh chapter of Luke.

Rev. Benjamin C. Chase, of Piscataquis Conference, led in prayer.

TEMPERANCE.

A communication was read from Rev. John W. Chickering, of Boston, Chairman of the Committee of Invitation for a National Temperance Convention, at Saratoga, N. Y., August 1, 1865; in which he urged the claims of Temperance to renewed effort.

It was referred to a Committee, to report upon the subject, viz:

Dea. Samuel Adams, of Castine; Rev. Benjamin C. Chase, of Foxcroft, and Rev. Jonas Burnham, of Farmington.

AMENDMENT TO THE CONSTITUTION.

Rev. Wooster Parker, of Belfast, Chairman of the Committee to whom was refered an amendment to the second article of the Constitution, reported as follows:

After the words "to laymen"—[so as to read]—and the Moderator and Scribes; and Preachers, and Committees for the time for which they were chosen; the delegates who fulfilled their appointment; and the ministers of the place where the Conference meets, shall be Honorary Members.

Remarks were added by the Chairman of the Committee; by Rev. Richard Woodhull, and Dea. E. F. Duren, of Bangor; and Rev. J. K. Mason, of Thomaston—on whose motion the Report was accepted, and laid upon the table.

CLOSING SERMON TO BE OMITTED.

On motion of Rev. Wooster Parker, of Belfast,

Voted, That the Sermon before the administration of the Lord's Supper, be omitted after this year, and that remarks, appropriate to the occasion, occupy such time as may be assigned to them, by the Committee of Arrangements.

Reports of Delegates to Corresponding Bodies, who had not before reported, were presented, and they are incorporated with others, page 9.

AMERICAN MISSIONARY ASSOCIATION.

Rev. George L. Walker, of the Committee of Arrangements, introduced the following minute; which, after remarks by him, was adopted:

The Conference commends to the Churches of Maine, the American Missionary Association, as an appropriate agency through which to co-operate in efforts for the evangelization of the Freedmen of the South.

TREASURER'S REPORT.

Dea. J. Storer Wheelwright, of Bangor, presented his Report as Treasurer of Conference, which, with the Report of the Auditor, Dea. William S. Dennet, was accepted, and placed on file.

Receipts, $432.53. Expenditures, $424.11. Balance in the Treasury, $8.42.

Adjourned to 3 o'clock, afternoon.

MAINE MISSIONARY SOCIETY.

FIFTY-EIGHTH ANNIVERSARY.

Nine o'clock, A. M.

The President, Rev. George E. Adams, of Brunswick, in the chair.

United in singing Hymn 184, Select.

"Great God, the nations of the earth,
Are by creation thine."—(*Marlow.*)

The President read the tenth chapter of Romans, and part of the twenty-first chapter of Revelations, and led in prayer.

Sung Hymn 183, Select.

"Lord, send thy word, and let it fly."—(*Cambridge.*)

Sermon by Rev. John C. Adams, of Falmouth.

TEXT—Amos VIII: 11, 12.—"Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD; and they shall wander from sea to sea, and from the North even to the East, they shall run to and fro to seek the word of the LORD, and shall not find it."

Such a famine as the text speaks of, already begun in our land, becomes more alarming, in contemplation of our near future.

Means of averting the danger:

1st. Find the materials (in families, churches, colleges, &c.,) of which to make Ministers.

2d. Furnish means by which these materials may be shaped, in the liberal endowment of literary and theological institutions, education societies, &c., and in aid extended by churches to their own members, and by individuals to individuals.

3d. Support Ministers better.

4th. Economise ministerial life, by not working beginners excessively, and not discarding older ministers prematurely.

5th. Prayer to the Lord of the harvest.

The sermon will be published.

The President read an abstract of the Report of the Treasurer, Mr. Joshua Maxwell, of Portland.

Receipts, $13,074. Expenditures, $10,000.

Rev. Stephen Thurston, Secretary, read the Report of the Trustees.

Seventy-one laborers have been employed; fifty-eight of these ordained ministers. Forty, for a year; eleven, for six months and upwards; twenty, for a less period. Total amount of service, fifty-two years and five months. Eighty-five feeble churches have been aided; three hundred hopeful conversions reported. Added to the churches, by profession, one hundred and twenty seven; by letter, forty-one. Contributions, $3,000, of which $712, was for Home Missions. Reference was made to the death of Rev. David Thurston. Of the thirty-two original members of the Society, not one remains; of fifty-two others, among its early members, only one, Rev. Dr. Jenks, of Boston, is left.

United in singing Hymn 107, select.

"Come thou, Almighty King."—(*Italian Hymn.*)

Rev. Uriah Balkam, of Lewiston, introduced a series of resolutions, proposing some changes, and an enlargement in the operations of the Society.

On motion of Rev. W. Parker, of Belfast, these were referred to a Committee of ten, consisting of the Rev. Enoch Pond, of Bangor; Rev. David Shepley, of Yarmouth; Dea. Samuel Adams, of Castine; Rev. J. K. Mason, of Thomaston; Dea. Thomas R. Hayes, of Portland; Rev. Charles Tenney, of Biddeford; Rev. Peter B. Thayer, of Garland; Dea. J. S. Wheelwright, of Bangor; Rev. Rowland B. Howard, of Farmington, and Rev. Alfred E. Ives, of Castine.

On motion of Rev. David Shepley, of Yarmouth,

The thanks of the Society were voted to Joshua Maxwell, of Portland, for his voluntary and uncompensated services as Treasurer, the past year.

The claims of the Society were enforced by Rev. Elbridge G. Carpenter, of Houlton; Rev. Josiah Brewer, of Stockbridge, Mass., who was once a missionary among the Penobscot Indians, and subsequently in the mission to the Greeks; by Rev. Charles H. Gates, of Oskaloosa, Iowa; Rev. George H. Atkinson, of Portland, Oregon; Rev. James W. Massie, of England; Rev. Franklin E. Fellows, of Kennebunk. Also, by Rev. Enoch Pond, of the Theological Seminary, Bangor; who introduced the following resolution, which was adopted.

That the local Conferences of Maine, be requested to appoint Committees — one from each of their bodies — to assist in exploring the wants of each Conference, and thus co-operate with the Secretary of the Maine Missionary Society, in carrying forward the great work entrusted to his hands.

Rev. John J. Carruthers, of Portland, offered the following resolution:

Resolved, That the Ministers of the Churches, especially the stronger Churches, should severally spend two weeks of each year in visiting the different sections of the Home Missionary field, (the Churches respectively, supplying their pulpit meanwhile,) with the view of extending the information to the Churches, and proportionately increasing the income and efficiency of the Maine Missionary Society.

The mover added remarks on the subject—followed by Rev. Benjamin G. Willey, of East Sumner; Rev. David Garland, of Bethel; Rev. George Leon Walker, of Portland; Rev. H. Houston, of Stockton, and Rev. Horatio Ilsley, of West Minot.

The resolution was unanimously adopted—the congregation also giving their sanction to it, by rising.

Contribution taken. Amount, $61.74.

United in singing Psalm 148.—P. M.

"Ye tribes of Adam, join."—(*Lenox.*)

At a business meeting, Rev. Messrs. R. Woodhull and William Warren, were appointed to receive and count the votes for officers for the ensuing year.

Dea. E. F. Duren, Rev. F. E. Fellows, and Rev. A. Fuller, were appointed a Committee to nominate a place and preacher for the next meeting.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT.—Rev. George E. Adams, of Brunswick.

VICE-PRESIDENT.—Mr. George F. Patten, of Bath.

CORRESPONDING AND RECORDING SECRETARY.—Rev. S. Thurston, of Searsport.

TREASURER.—Mr. Joshua Maxwell, of Portland.

AUDITORS.—Messrs. Henry M. Payson and William D. Little, of Portland.

TRUSTEES.—President, ex-officio; Rev. Messrs. E. Pond, D. Shepley, S. Thurston, U. Balkam, S. H. Keeler, J. O. Fiske, Geo. Leon Walker; Dea. Samuel Adams, and Messrs. Eben. Steele and J. S. Wheelwright.

PLACE OF MEETING, 1866.—Central Church, Bath.

FIRST PREACHER.—Rev. Alexander McKenzie, of Augusta.

SECOND PREACHER.—Rev. George W. Field, of Bangor.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY

FORTY-SEVENTH ANNIVERSARY.

Half past 2 o'clock, P. M.

Rev. Enoch Pond, of Bangor, Vice-President, in the chair. Rev. David Thurston, the President, having deceased during the year.

The Secretary, Rev. George Shepard, of Bangor, being absent, Rev. Aaron C. Adams, of Auburn, was appointed Secretary, *pro tem.*

Prayer was offered by Professor Pond.

Professor William Smyth, of Bowdoin College, Brunswick, read his Report as Treasurer.

Receipts, $3382.70—of which from thirty-seven Churches, $1005.61. Expenditures, $2374.36.

The Report of the Secretary, Rev. Professor Shepard, was read by Rev. A. C. Adams, of Auburn. (See Appendix.)

The acceptance of the Report was moved, with remarks accompanying, by Rev. Joseph Boardman, of Pownal, and seconded by Rev. Increase N. Tarbox, Secretary of the American Education Society, Boston. Adopted.

Rev. Aaron C. Adams, of Auburn, referred to the death of Rev. David Thurston, in fitting terms, and on his motion, it was

Resolved, That the merited eulogium, in the Report of our Secretary, on the Rev. David Thurston, late President of this Society, be adopted, and entered on our Minutes, as a memorial of his worth, and of the estimation in which he was held by his brethren.

After the usual contribution, which amounted to $58.20, adjourned.

(Appeal of the Secretary of this Society, Ch. Mirror, June 13, 1865.)

Three and a half o'clock, P. M., Conference resumed its session.

The Moderator read the tenth chapter of Matthew.

Rev. Charles S. Robinson, delegate from the General Assembly of the Presbyterian Church, led in prayer.

United in singing Hymn 104, book 2.

"Raise your triumphant songs."—(*Silver St.*)

BANGOR THEOLOGICAL SEMINARY.

Rev. Luther Wiswall, of Windham, Chairman of the Committee to visit the Seminary at Bangor, made their Report.

On motion of Rev. Elbridge G. Carpenter, of Houlton, seconded by Rev. Elijah Jones, of Minot,

Voted, To accept the Report, and publish it in the Minutes.

Each of the gentlemen accompanied their motion with remarks on the value of the Seminary, and the importance of sustaining it by efforts among ourselves in Maine; the kind of ministers now needed, and the consecration by parents of their children to the work of the ministry.

The latter, who has been connected with the Seminary forty-five years, and one of the Trustees twenty-six years, testified to its having done a good work for Christ and his cause, and that a blessing had come to all who had sustained it in the past.

Sung Hymn 89, book 2.

"Hosanna to our conquering King."—(*Dedham.*)

THE PRESBYTERIAN CHURCH.

The Moderator introduced Rev. Charles S. Robinson, of Brooklyn, N. Y., delegate from the General Assembly of the Presbyterian Church, N. S., who was obliged to leave in the evening; and welcomed him as the representative of a Church, in faith, in spirit, in heart — one with us.

Mr. Robinson presented the fraternal greetings of the General Assembly, and referred to what they were doing for the various interests of religion, education, and freedom.

The Moderator desired he would bear to the Assembly, in return, the assurance of our fellowship and love.

AMERICAN TRACT SOCIETY, BOSTON.

Rev. William C. Child, of Boston, Secretary of the Society, briefly referred to the objects and labors of this organization, and commended to the Churches Rev. John Wood, of Wolfboro', N. H., the District Secretary, for Northern New England, as a brother beloved, and one who would ever prove a helper to them.

AMERICAN MISSIONARY ASSOCIATION.

Rev. M. E. Strieby, of New York, Secretary of the Society, spoke with commendation of the resolution passed yesterday, by the Conference, in reference to this Association, and urged the claims of the Society to the prayers, and aid of the Churches, in its great work among the freedmen.

FOREIGN MISSIONS.

Rev. William Warren, of Gorham, District Secretary of the American Board of Commissioners for Foreign Missions, set forth most forcibly what was now doing for the evangelization of the world, and what a great work is yet before us—to go forth into all the world, and preach the Gospel to every creature. If we fail to respond, may we not, in view of God's great goodness to us as a people, seem to hear the appeal—

"Is this the kind return!
Are these the thanks we owe!"

United in singing Hymn 88, book 2.

"Salvation! O the joyful sound;
'Tis pleasure to our ears.
* * * * * *
Salvation! let the echo fly
The spacious earth around."—(*Devizes.*)

[During the afternoon, the chapel of the Second Church, near by, was filled with the children and youth of the Sabbath Schools, the echo of whose sweet voices was often heard, mingling with the prayers and praises, and other exercises of Conference.

The meeting was conducted by the Pastor. Addresses by Rev. George A. Putnam, of Yarmouth; Rev. Alexander McKenzie, of Augusta; Rev. E. P. Thwing, of Quincy, Mass.; Rev. A. Duff, of Canada; Mr. Cyrus Brewer, of Boston, and others—interspersed with devotional exercises.]

The Conference, after hearing and adopting a Report from the Committee of Arrangements, and attending to the calling of the roll, adjourned.

Evening—half past 7 o'clock.

Organ voluntary. Select piece by the Choir—"Seek ye the Lord."

The Moderator read the seventy-second Psalm.

Rev. Henry A. Miner, delegate from Wisconsin, led in prayer.

United in singing Psalm 98, second part.

"Joy to the world—the Lord has come!"—(*Antioch.*)

THE NATIONAL COUNCIL.

The first topic of the evening was—

"The objects and probable influence of the late National Council."

Remarks by the Rev. Alexander McKenzie, of Augusta. He referred to the origin of the Council in the West; to its influence in leading Christians

in all parts of the land, to feel more truly their individual responsibility, influence, and power; in promoting fraternal feeling; making our faith and polity more widely known; in disclosing the extent of the field to be occupied; the inducements to enter, and the need of the $750,000 worth of leaven, to permeate the whole.

EVANGELIZATION IN THE SOUTH.

Second Topic.—"The call and facilities for home Evangelization in the South."

Remarks by Rev. Rowland B. Howard, of Farmington. He represented what the condition of things were in the South; what sort of labor should be entered upon; especially that of preaching the gospel; and our great need of a baptism of the Holy Ghost.

Third Topic.—"A Missionary spirit essential to the prosperity of the Church of God."

Remarks by Rev. James M. Palmer, of Biddeford. This spirit was shown to be all important, in reference to efforts in the South, as well as elsewhere.

The Moderator referred to the appointment of Gen. Oliver Otis Howard, chief of the Bureau of Freedmen, as being the right man in the right place; and, asked the prayers of Christians in his behalf, for Divine guidance and blessing in his responsible situation.

THE EVANGELICAL CHURCHES OF FRANCE.

The Moderator introduced very happily, Rev. Theodore Monod, of Paris, France, who presented the christian congratulations of the Union Evangelical Churches of France, and the Evangelical Society of France.

He read a letter, sent by him, addressed to the Churches of America, from the General Conference of Pastors and Elders of Protestant Churches in Paris; and added his own sympathy and regard for us — desiring that we might be true to God, and to our country; leaning upom HIM, who had led us hitherto,— that as the nations are looking to us for an example, it might be such an one as we should receive by looking unto God.

The impression he would carry from these meetings was, that what is needed after all — in America, in France, and every where else — is the Holy Spirit.

After a report from the Committee of Arrangements, the services were closed with the Doxology, and the Benediction.

Thursday, June 29----Third day.

Morning—half past 5 o'clock.

Prayer meeting, conducted by Rev. J. K. Mason, of Thomaston, who read the twenty-second chapter of Revelation.

Rev. Messrs. J. K. Mason, J. E. Adams, of Searsport; J. T. Hawes, of Bridgton, and H. Q. Butterfield, led in prayer.

Remarks made by Rev. Messrs. Mason, J. E. Adams, J. B. Wheelwright, of Bethel; C. Packard, of Woolwich; H. Toothaker, of New Sharon; E. G. Carpenter, of Houlton; J. Smith, of Lovell; Daniel Lane, of Iowa; Levi Loring, of West Charleston, Vt.; Dea. George A. Thatcher, of Bangor; L. R. Palmer, of Belfast, and Charles Blanchard, of Boston.

United in singing from Watts' Select Hymn.

"Come, gracious Spirit, heavenly Dove," 274.—(*Hebron.*)
"How sweet the name of Jesus sounds," 268.—(*Ortonville.*)
"Come, thou Fount of every blessing," 80.—(*Nettleton.*)
"Dear Savior, we are thine," 330.—(*Boylston.*)

Benediction. D. G.

Eight o'clock.

The Moderator being absent, Rev. David Garland, of Oxford Conference, was chosen Moderator, *pro tem.*

He read the eighty-fifth Psalm.

Rev. Joseph Smith, of Union Conference, led in prayer.

The Committee on Temperance reported in part. Rev. Francis Southworth, of Oxford Conference, was added to the Committee, and the Report was re-committed.

Rev. Edward F. Cutter, of Rockland, suggested that it seemed desirable that in the arrangements made for the exercises of Conference, there should be given as largely as possible, opportunities for free discussion.

Report of the Committee on Nominations.

Rev. Javan K. Mason, of Thomaston, Chairman of the Committee on Nominations, made a final Report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

☞ *Delegates to attend in person, or send a written communication.—Rule 13.*

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (22), 1865, 10 a. m., in Newport.

Rev. Hiram Houston, of Stockton, Primary. Rev. P. B. Thayer, of Garland, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (19), 1866, at 10 a. m., in Windsor.

Rev. Calvin Chapman, of Standish, Primary. Rev. A. F. Beard, of Bath, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (26), 1866, in Newburyport.

Rev. Benj. Tappan, of Norridgewock, Primary. Rev. P. C. Headley, of Waterville, Substitute,

GENERAL CONFERENCE OF CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

September 12, 1865, at 4 p. m., with North Church, Haverhill.

Dea. Thomas R. Hayes, of Portland, Primary. Rev. B. C. Chase, of Foxcroft, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (19), 1866, at 11 a. m., in Winsted.

Rev. Wooster Parker, of Belfast, Primary. Rev. L. Wiswall, of Windham, Substitute.

RHODE ISLAND CONGREGATIONAL CONFERENCE.

Second Tuesday of June, (12), 1866, in Pawtucket.

Rev. Henry K. Craig, of Bucksport, Primary. Dea. Samuel Adams, of Castine, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 19, 1865, at 10 a. m., in Oswego.

Rev. John O. Fiske, of Bath, Primary. Rev. Geo. Leon Walker, of Portland, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (17), 1866, in Battle Creek.

Rev. Samuel L. Gould, of Albany, Primary. Rev. E. S. Jordan, of Cumberland, Substitute

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (14), 1866.

Rev. Isaac Weston, of Cumberland, Primary. Rev. H. Ilsley, of West Minot, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, INDIANA.

Third Tuesday in May, (15), 1866.

Dea. E. B. Pierce, of Old Town, Primary. Rev. G. C. Wilson, of Winterport, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (23), 1866, at 7 p. m., in Ottawa.

Rev. Giles Leach, of Wells, Primary. Dea. J. S. Wheelwright, of Bangor, Substitute.

GENERAL ASSOCIATION OF IOWA.

May 30, 1866, at 7 p. m., in Dubuque.

Rev. John Elliot, of Rumford, Primary. Rev. Charles Peabody, of Biddeford, Substitute.

GENERAL CONGREGATIONAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (12), 1865, at 7 p. m., in Minneapolis.

Rev. Thos. G. Mitchell, of Madison, Primary. Rev. W. Newell, of Brewer Village, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

October 4, 1865—Quarter Century Anniversary—in Milwaukee.

Rev. Joseph Loring, of Pownal, Primary. Dea. S. W. Larrabee, of Portland, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, KANSAS.

Third Thursday of May, (17), 1866, at 7 p. m., in Wyandotte.

Rev. Joseph Smith, of Lovell, Primary. Rev. George W. Field, of Bangor, Substitute

CONGREGATIONAL GENERAL ASSOCIATION OF OREGON.

Third Thursday of June, (15), 1866, at 10 a. m., in Albany.

Rev. Franklin P. Chapin, of Camden, Primary. Rev. S. Bowker, of Bluehill, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday of October, (5), 1865.

Rev. D. Smith Talcott, of Bangor, Primary. Rev. Lyman S. Rowland, of Bangor, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

July 21, 1865, in Cheboque, near Yarmouth, N. S.

Rev. Geo. F. Tewksbury, of Oxford, Primary. Rev. C. Whittier, of Dennysville, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Thursday of June, (14), 1866, at 4, p. m., in Zion Church, Montreal, C. E.

Rev. J. J. Carruthers, of Portland, Primary. Rev. J. B. Wheelwright, of Bethel, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (17), 1866, in St. Louis, Mo.

Rev. Rowland B. Howard, of Farmington, Primary. Rev. A. Fuller, of Hallowell, Substitute

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (19), 1866, in Saco.

Rev. Rufus M. Sawyer, of York, Primary. Rev. Benj. Dodge, of W. Brooksville, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1866, in Lewiston.

Rev. Samuel H. Partridge, of York, Primary. Rev. A. C. Adams, of Lewiston, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1866, in Waldoborough.

Rev. Richard Woodhull, of Bangor, Primary. Rev. F. V. Norcross, of Union, Substitute.

FREE WILL BAPTIST YEARLY MEETING.

August 20, 1865, in South Montville.

Rev. Albert Cole, of Cornish, Primary. Rev. D. Garland, of Bethel, Substitute.

COMMITTEES.

STANDING OF MINISTERS.—Rev. Messrs. Enoch Pond, of Bangor; George E. Adams, of Brunswick; Stephen Thurston, of Searsport; John J. Carruthers, of Portland, and Charles Tenney of Biddeford.

SABBATH SCHOOLS.—Rev. Francis Southworth, of South Paris.

PUBLICATION OF MINUTES.—Dea. E. F. Duren, of Bangor; Rev. J. K. Mason, of Thomaston, and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Charles H. Emerson, of Lee.
Cumberland,	" Aaron C. Adams, of Auburn.
Franklin,	" Rowland B. Howard, of Farmington.
Hancock,	Bro. John Buck, of Orland.
Kennebec,	Rev. Austin L. Park, of Gardiner.
Lincoln and Sagadahoc,	" Flavius V. Norcross, of Union.
Oxford,	" Stacey Fowler, of Turner.
Penobscot,	" Lyman S. Rowland, of Bangor.
Piscataquis,	" John A. Perry, of Guilford.
Somerset,	" Benjamin Tappan, of Norridgewock.
Union,	" Benjamin F. Manwell, of Bridgton.
Waldo,	" Jonathan E. Adams, of Searsport.
Washington,	" Charles L. Nichols, of Princeton.
York,	" John Orr, of Alfred.

Next Meeting of the General Conference,

On Tuesday preceding the fourth Wednesday of June, (26), 1866, at nine o'clock, a. m., with the Central Church in Bath.

COMMITTEE OF ARRANGEMENTS.

Rev. Augustus F. Beard; Rev. John O. Fiske; Dea. Otis Kimball.

PREACHERS — TUESDAY FORENOON.

Rev. Stephen C. Strong, of Gorham, Primary. Rev. John B. Wheelwright, of Bethel, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Alexander McKenzie, of Kennebec Conference.
Rev. David B. Sewall, of Union Conference.
Rev. Charles Whittier, of Washington Conference.
Rev. William T. Sleeper, of Aroostook Conference.
Rev. Henry K. Craig, of Hancock Conference.
Rev. Flavius V. Norcross, of Lincoln and Sagadahock Conference.

TEMPERANCE.

Rev. B. C. Chase, of Foxcroft, of the Committee to whom was referred the communication of Rev. John W. Chickering, reported as follows:

That we cordially approve of the proposed National Temperance Convention, to be held at Saratoga, on the first day of August next, and that we recommend the appointment of Dea. Samuel Adams, of Castine, as delegate from this body.

The Report was accepted, and adopted.

The roll was called for the day.

The Moderator resumed the chair.

BOWDOIN COLLEGE.

Rev. John J. Carruthers, of Portland, Chairman of the Committee of Arrangements, introduced the following resolutions:

Resolved, That the Boards of Bowdoin College, having recognized the position of the College, in accordance with the generally acknowledged facts of its history, as Orthodox Congregational, and with a view, in part, to obtain the special sympathy and aid of the Congregational Denomination, therefore, the General Conference of Maine, representing the Congregational churches of the State, desire to express their great satisfaction in this position of the College; and they hereby recognize fully their obligations to do all in their power for its encouragement and support.

Resolved, That the College, in all its interests, be recommended earnestly to the notice and friendly regard and co-operation of all the ministers and churches, in order that they may aid it, directly and indirectly, by their watchfulness over it and by their prayers, by seeking out and encouraging suitable young men to avail themselves of its instructions, and by such contributions to its funds as may be needed.

Resolved, That in the past history of the College, which has been illustrated by men of devoted piety as well as distinguished talent and learning, and in the special presence of the Holy Spirit from time to time, renewing and sanctifying the hearts of many students, we find encouragement and hope for the future, that God will not desert it, and that both its officers and students will prove themselves to be men of religious faith and prayer, as well as of sound learning.

Resolved, That the objects, for which the College was instituted, cannot be fully secured without greatly increased pecuniary means; and we hereby recognize our obligations and express our earnest thanks to all persons who have aided the College by contributions to its funds; and especially to Hon. Henry H. Boody, of the city of New York, formerly a resident of Maine, and a useful and distinguished Professor in the College, for his recent and generous donation of $50,000.

Resolved, That in view of the past history of this nation, which has now more than at any previous time the aspect of a Providential Nation, raised up and designed to aid in great purposes of freedom, intelligence, and religion, our schools and colleges and all institutions of learning, should be more and more the objects of earnest solicitude and prayer, to the end that all learning and all possible influences may be sanctified, and that God may be glorified in all things.

Rev. Edward F. Cutter, of Rockland, moved the adoption of the resolutions — adding some remarks favoring a more intimate connection of the Conference, and the Churches, with the College; even to the extent of appointing a Committee to visit it annually, as now they visit the Theological Seminary, at Bangor.

The resolutions were adopted.

SABBATH SCHOOLS.

Rev. Francis Southworth, of South Paris, presented his Report as Committee on Sabbath Schools.

Voted, To accept the same, and publish it with the Minutes.

OUR COUNTRY.

Rev. Alfred E. Ives, of Castine, Chairman of the Committee to report Resolutions in reference to the state of the country, presented the following, which were unanimously adopted:

In view of the wonderful providence of God in the late events of our National history, the General Conference of Maine would place on record

First — Their grateful recognition of the Divine faithfulness and mercy: —

1 — In the great success vouchsafed to our armies and fleets in the terrible conflict with the southern rebellion.

2—In the triumph of the moral and political principles of the Puritan, over those of the southern cavalier.

3—In the abolition of slavery.

4—In the awakening of a spirit of beneficence, whose activity and breadth in meeting the wants and sufferings of our armies, mark the present as an era in the progress of Christianity.

Second—We recognize the privilege and the obligation, while not neglecting older pressing claims, to enter, according to our ability, upon the resulting duties now devolving upon the Christian and the philanthropist:—

1—To extend the blessings of education, and the gospel in its integrity to the emancipated millions of the south.

2—As Congregationalists, to extend into these opening fields, the advantages of our faith and church polity.

3—To claim for the population of the south the enjoyment of civil and political rights and privileges according to capability and equity, without distinction of color.

Third—That we pledge the present Chief Executive of the Nation, our hearty support in his administration of the government, according to the general policy of our late lamented President, and in his efforts for the re-organization of the Southern States on the basis of quity and righteousness.

Reports of Delegates from Corresponding Bodies.

General Association of New Hampshire.—Rev. Roger M. Sargent, of Farmington.

General Convention of Vermont.—Rev. Phiney F. Barnard, of Williamstown.

General Association of Massachusetts.—Rev. Josiah Brewer, of Stockbridge; Rev. Charles W. Wood, of North Bridgewater.

General Conference of Congregational Churches in Massachusetts.—Bro. Cyrus Brewer, of Boston.

General Association of Connecticut.—Letter read by Rev. Edward F. Cutter, of Rockland, from Rev. Edwin Pond Parker, of Hartford.

Rhode Island Congregational Conference.—Letter read by Rev. Charles Packard, of Woolwich, from Rev. William A. Fobes, of North Scituate.

General Association of New York.—Rev. Michael C. Strieby, of New York City.

Ohio Congregational Conference.—Rev. James A. Thome, of Cleveland.

General Association of Illinois.—Rev. Martin K. Whittlesey, of Ottawa.

General Association of Iowa.—Rev. Daniel Lane, of Eddyville; Rev. Thomas Tenney, of Plymouth, Cerro Gordo County.

General Congregational Conference of Minnesota.—Letter read by Rev. John J. Carruthers, of Portland, from Rev. Charles C. Salter, of Minneapolis.

Presbyterian and Congregational Convention of Wisconsin.—Rev. Henry A. Miner, of Menasha.

General Association of Churches and Ministers in Kansas.—Rev. Lewis Bodwell, of Wyandotte; Rev. Richard Codley, of Lawrence.

Congregational Association of Oregon.—Rev. George H. Atkinson, of Portland.

Congregational Union of Nova Scotia and New Brunswick.—Letter from Robert K. Black, of Milton, Liverpool, N. S., referred to by Rev. Benjamin C. Chase, of Foxcroft, and published in full, in the "Christian Mirror," Portland, Me., July 11, 1865.

Congregational Union of Canada.—Rev. Archibald Duff, of Sherbrooke, C. E.

General Assembly of the Presbyterian Church, N. S.—Rev. Charles S. Robinson, of Brooklyn, New York. (Reported yesterday.)

Maine Conference of the Methodist Episcopal Church.—Rev. Charles F. Allen, of Portland.

East Maine Conference of the Methodist Episcopal Church.—Letter from Rev. Loronzo D. Wardwell, of Wiscasset, read by Rev. Stephen L. Bowler, of Orono.

Free Will Baptist Yearly Meeting.—Rev. Daniel M. Graham, of Portland.

Congregational Union of England and Wales.—Rev. James William Massie, of Barnsbury, London, England.

The Union of Evangelical Churches of France.—Rev. Theodore Monod, of Paris, France.

The MODERATOR responded to the fraternal greetings of the Delegates—expressing the great pleasure it gave us to see and hear from such an unusual number of Corresponding Bodies; and desiring that they would take with them in return, our warm and Christian salutations.

(All with whom this Conference is in correspondence, were represented either in person, or by letter, excepting Michigan, Indiana, California, and the Maine Baptist Convention. Seventeen Bodies were represented in person, and five by letter.)

United in singing Psalm 133.

"Blest is the pious house
Where zeal and friendship meets."—(*Olmutz.*)

Annual Report of the Corresponding Secretary.

Rev. Javan K. Mason, of Thomaston, Corresponding Secretary, read a synopsis of the thirty-ninth Annual Report of the State of the Churches, in the General Conference.

The Report was accepted, and ordered published with the Minutes.

In Memoriam.

Rev. Uriah Balkam, of Lewiston, read the following paper, commemorative of Rev. FRANKLIN YEATON, Rev. WILLIAM DAVENPORT, and Rev. CYRIL PEARL, who have died during the year:

As in other years, Death has borne his sway among us during the last. Some have ended their course in time, and gone to share the part of faithful men and women in the inheritance, of the saints.

Were there time in our brief annual Conference, it would be instructive and inciting to devote larger space in memoriam of this number. As it is, our memento must be brief.]

It is not often that any Christian body has to record the death of a choicer member than FRANKLIN YEATON. In a physical organization of extreme sensibility, he possessed a fine spirit, a noble genius, and a beautiful culture—chastened by uncommon trials, and sanctified by the grace of God. He was learned in the classic tongues of Greece and Rome, and in the modern languages. As a preacher, he was uncommonly attractive and winning. As a teacher of young ladies, to whose instruction he devoted the latter years of his life, he was especially qualified and successful. Sensitive and retiring, his friendships were few, and these only perhaps revealed the wealth of beauty in his character.

He soon followed to the grave his gifted and devoted wife, who was his stay and staff.

We shed fresh tears over his memory to-day, and shall always hold him in affectionate, grateful recollection.

WILLIAM DAVENPORT—a most devoted servant of the common Master, and wise to win souls. Private prayer and personal effort were the throne of his powers, and the medium by which he sought to make himself felt. His last active service was given to the Christian Commission, and few have wrought in its employ more acceptably and usefully. He came home sick,—to die to the earthly sphere, and to live immortally.

CYRIL PEARL,—in the fullness of a remarkable physical vitality, has passed away; a brother of varied and vigorous gifts, and of remarkable activity both of mind and body. He could turn his attention with singular facility to any subject—and pursued every object that engaged his thoughts with enthusiasm. His perceptions were most clear, his convictions held with entire self-reliance, and uttered with a fearlessness that faltered at no presence, indeed at *nothing*. He had a fund of hope and of purpose at all times, and ever lived in a sunny world of present feeling and bright anticipation. The last months of his life were devoted with a literally self consuming zeal to the cause of the Freedmen, and with this work upon his hands after a short but severe sickness, he was summoned away to meet the rewards, we cannot doubt, of a sincere, faithful, enthusiastic servant of the great Master.

Notice by the Conference of the late Rev. DAVID THURSTON, may be found on page 11.

After a Report from the Committee of Arrangements,—Adjourned.

CLOSING SERVICES.

Half past two o'clock, p. m.

Organ voluntary—Select piece by the Choir.

"Lord of all power and might."

The Moderator being obliged to return home, Rev. Alfred E. Ives, of Castine, was called to preside.

United in singing Hymn 27, Select.

"Let us awake our joys."—(*America.*)

Rev. Charles F. Allen, of the Methodist Church, Portland, read the forty-fifth Psalm, and led in prayer.

Sung Hymn 378, Select.

"Jesus, immortal King, arise!"—(*Woodland.*)

Sermon by Rev. David B. Sewall, of Fryeburg.

TEXT — Psalm 45: 17.—"I will make thy name to be remembered in all generations; therefore shall the people praise thee for ever and ever."

THEME — *The enduring fame of Christ.*

The preacher remarked, that there were facts pertaining to Christ's history which were not promissory of an enduring honor among men. Christ was a Jew — a branch from an unrenowned root; was untaught; had no circumstantial advantages.

His enduring fame rests upon other facts, such as—

1st. That he brought to the world new and most important truth respecting God and eternal things.

2dly. Christ's enduring fame rests, in part, upon the peculiarity, justness, and thoroughness of his moral teachings.

3dly. Is betokened in the fact of his personal love, as ascertained, to all men of all times.

4thly. Is secured in the fact, that he is revealed in the New Testament as a Divine Mediator. The incarnation is a marvellous fact. The "word made flesh," is, and must be, the light of the world. If Christ be only human, his sun will set — if divine, his name will live till the heavens and earth shall have passed away.

It was inferred—

1st. The system of Christianity will never be superceded by another—a higher and a better. Christ is first and *last.* The world is to be blest by the gospel which we have.

2dly. Christ will be fulfilling his offices of saving help to the end of time. The Church celebrates a *living* Savior — not one who died, and ceases to help.

The sermon closed with an appeal to ministers and christians to make the name of Christ glorious to the men of our own times. This the need. Our returned soldiers, the freedmen, and the unevangelized of our land, need to have Christ set forth before them, a Redeemer from sin and destruction.

The usual collection was taken. Amount, $71.55.

COMMEMORATION OF THE LORD'S SUPPER.

The Moderator pro tem. extended an invitation to all who love our Lord Jesus Christ, and are in regular connection with any church, in fellowship with us, to unite in observing this sacrament.

Prayer was offered, and remarks made, by Rev. Charles Packard, of the Lincoln and Sagadahoc Conference; and Rev. Alexander Duff, delegate from the Congregational Union, of Canada.

The element were distributed by Deacons Sewall, of Winthrop; Weeman, of Freeport; Wyman, of Farmington; Thatcher and Duren, of Bangor; Hall, of Third Church, and Hobbs and Thurston, of High Street Church, Portland.

VOTE OF THANKS.

Rev. Elbridge G. Carpenter, of Houlton, moved the adoption of this record of thanks, with the following address:

1. *Resolved*, That this Conference hereby tender its sincere thanks to the pastor and members of the Second Congregational church, Portland, to the singers of its choir, to the committee of arrangements, and to the families of the city, for their kind reception and bountiful hospitality extended to the large numbers in attendance upon its sessions.

2. *Resolved*, That the Conference appreciate the favor shown by the railroad and steamboat companies, to those persons who have attended its meetings, by a reduction of their fares.

3. *Resolved*, That the thanks of this Conference be also extended to the merchants of this city for freely opening the doors of their Exchange and Reading Room, for our entertainment.

4. *Resolved*, That we regard the attendance of so many of the Delegates of the National Council, from France and England, from the Canadas and from the Far West, to talk face to face of our common Savior, and common work for HIM, as an event never to be forgotten by us, and for which we thank God and these dear brethren of like precious faith.

Moderator—This has been a memorable Conference of the Congregational Churches of Maine—a blessed commingling of christian hearts, "*like to that above.*" From this sacred altar, around which clusters so many precious memories of Kellogg, and Payson, and Tyler, and Condit, and Vail, (late and laden with many sheaves may the present occupant of this pulpit enter upon his reward; and in the name next to be engraven upon these pastoral tablets may a multitude of souls recognize their spiritual father as well as shepherd,) from this altar has ascended the incense of our morning and evening prayers.

The Lord accept these our humble offerings, and fulfill, my dear brother, all thy petitions.

Here we have lifted up our united voices in thanksgiving to the God of our fathers, for *marvellous national deliverances*, and consecrated ourselves anew to our *blood-bought Country*, and our *blood-bought Faith*. We have sealed our vow by partaking together these sacramental symbols.

It only remains that we arise and go hence, every man to his work—of action, or of suffering, as the Master shall appoint, till the summons comes to our heavenly homes, to lay down our armor, and take the promised crowns of life.

Dea. George A. Thatcher, of Bangor, seconded the motion, with appropriate remarks, and the resolutions were unanimously adopted.

Rev. J. J. Carruthers, Pastor of the Church, addressed the Conference as follows:—

CHRISTIAN BRETHREN AND FRIENDS:—If thanks are due to any but to Him whose kind providence has permitted us to meet on this occasion, and whose grace has taught us to appreciate and inclined us to improve these opportunities of fraternal intercourse, they are due, not to us but to yourselves. We of this church and society, and our sister churches of the city, who have largely shared with us the privilege of entertaining you, tender you our thanks for the opportunity thus afforded us, and them, of practically testifying our love to you as the disciples of our common Lord, in whose blessed name you have been received to our hearts and our houses, and to whom and the word of His grace, we now affectionately commend you. We ask

you, beloved brethren and friends, to make mention of us in your prayers, and to solicit for the churches of this city a large and liberal effusion of the Holy Spirit. We greatly need this inestimable blessing, and our hope is that in answer to your prayers, and as the result of our kindly interchange of sentiment and feeling, sanctioned and sanctified by the God of all grace, we may soon enjoy a season of refreshing from the presence of the Lord. May the same precious gift be granted to all the churches and societies here represented, and may the national peace now happily enjoyed, inaugurate an era of unprecedented blessings to our State, our country, and the world.

The Moderator (p. t.) in closing, remarked: —

This season of Christian intercourse has brought into close sympathy and affection the churches of the General Conference, through the fraternal greeting, and the Christian communings of their elders and messengers, and the manifest presence of the Comforter.

We separate with new zeal for our Master's cause, and in the bonds of more tender attachment to each other; and especially to the friends of Christ in this city, and to this church and its pastor, whose welfare we commend to the grace of God, — and of whom we will not cease to make mention always in our prayers.

United in singing the ever beautiful Hymn,

"Blest be the tie that binds
Our hearts in Christian love." — (*Boylston.*)

The Benediction was pronounced by one of the oldest ministers of the State — Rev. Nathan Douglass, of Bangor — and Conference was declared adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was Congregational. At the evening services, on Wednesday morning and Thursday afternoon, accompained by the Organ and Choir.

Beautiful flowers about the pulpit, regaled the senses; cool water in the ante-room, refreshed the thirsty, and every provision was made for the comfort and convenience of the numerous attendants upon the meetings.

Frequent mention was made of the sainted PAYSON, whose voice, as leader of the flock, was once heard within these walls, and at whose communion table around which we gathered, he was wont to present the emblems of a Savior's love.

An account of the meeting is published in the Christian Mirror, July 4 and 11; Portland Daily Press, June 28, 29 and 30; Congregationalist, July 7, and Boston Journal, June 29 and 30, and July 1.

On MONDAY EVENING, June 26, previous to the opening of Conference, a Prayer meeting was held in the Chapel of the Second Church, conducted by the pastor, Dr. Carruthers. He read the second chapter of Acts. United in prayer with Rev. Messrs. Horatio Ilsley, of West Minot; J. K. Mason, of Thomaston; R. Woodhull, of Bangor, and others.

Remarks made by Professor S. Harris, of Bangor; Rev. Messrs. B. Tappan, of Norridgewock; Daniel Q. Cushman, of Warren, and others.

On TUESDAY MORNING, June 27, a Prayer meeting was held in the same place, conducted by Rev. Benjamin Tappan, of Norridgewock, who read the sixtieth chapter of Isaiah.

Sung—"Awake and sing the song."—Hymn 604.

Rev. Messrs. Henry A. Miner, of Menasha, Wisconsin; R. B. Howard, of Farmington; Thomas Adams, of Winslow; Bro. Daniel W. Waldron, of Boston, and others, led in prayer.

Remarks by Rev. Messrs. H. A. Miner, D. W. Waldron, and others.

Hymns sung at each of the above meetings from "Songs for Social and Public Worship." D. C.

On THURSDAY EVENING, June 29, a crowded assembly met in the Second Church, to listen to an address from Rev. Theodore Monod, of Paris, France, in behalf of the "Evangelical Society of France."

The services were commenced with an Organ voluntary, and select piece from the choir.

Rev. Uriah Balkam, of Lewiston, read the tenth chapter of Romans, and led in prayer.

United in singing Hymn 389 Select.

"Hail to the Lord's anointed."—(*Missionary Hymn.*)

Mr. Monod spoke of France as being peculiarly open to the Gospel. Some interesting incidents were given from a Report of the Missionary work in Paris and elsewhere. The people are ready to hear Bible truths. The publication of Renan's Life of Jesus has awakened much inquiry about Jesus; and his name is now familiar to the people. Many copies of the New Testament have been sold and are now eagerly sought. (A Report of this interesting address is in the Ch. Mirror of July 4th.)

A contribution was taken to aid the objects of the Society.

United in singing Hymn 392 Select.

"Wake the song of jubilee."—(*Nuremburg.*)

Benediction.

ABSTRACT OF THE THIRTY-NINTH ANNUAL REPORT

OF THE

State of Religion in the General Conference of Congregational Churches in Maine.

As a "wing" of the Sacramental Host of God's elect, we parted, last year, with mutual pledges to do what we might to subdue two "great Rebellions." One of these has become a thing of the past. The other has a present, and promises a long and hard future. Our Nation's enemies are conquered — the carnal strife has ended — constitutional government has been defended, and established — a successful blow has been struck for the civil and religious liberty of all races, and of all lands. God be praised for his favoring interposition! To him be all the glory! But, the Rebellion against the Divine Government still rages — the enemies of Christ's spiritual kingdom are numberless, and persistent; and, as soldiers under the Great Captain of our salvation, we see abundant occasion to gird upon us, more carefully, the whole armor, and fight *more* manfully the fight of Faith. Apparently but little progress has been made during the past year. The roll of membership in our ranks shows a small gain, though some territory, previously held, has been given up, while the gain in other places, has not been of corresponding amount. In making up the roll, and reviewing the field, we come to the following, as a concise statement of the result:

Aroostook Conference has diminished its membership by 17; its Sabbath School scholars by 177; its contributions by $24; and Rev. A. J. Bates, stated supply at Lincoln, has left the State. No revival has occurred to beautify the wastes, or cheer the hearts of its toil-worn ones. Two houses of worship have been completed within its limits — one at Patten, and one at Presque Isle; at an expense of about ten thousand dollars — mostly contributed from without the limits of the Conference. There are some earnest and valiant ones who are expecting triumphant scenes in that quarter by and by.

Cumberland Conference returns us again the Central Church, in Portland, with its earnest pastor, a membership of 335, and Sabbath School of 300 pupils. It *stars* the name of Rev. Cyril Pearl as having deceased; foots up a net increase of 205 members, and of $7,478 in contributions. The oldest pastor but one, Rev. J. W. Chickering, has asked and received a dismission, and Rev. V. J. Hartshorn has been ordained as pastor of the Bethel Church; 792 have fallen from the roll of the Sabbath Schools, and no word is added by the Reporter relating to either revival or "small dew" within its limits.

Franklin Conference only reports statistics, showing a loss of 27 from its membership — 39 from its Sabbath Schools; that it retains its quota of ministers, and has increased its contributions by $189. There has been, however, a revival of great interest at New Sharon.

Hancock Conference, through its Reporter, speaks of "a few occasional and solitary conversions, but no general revival;" declares its determination to hold on in the good way; shows a change of preachers at Aurora and Deer Isle: a gain of six in its membership — a loss of 49 from its Sabbath Schools, and an increase of $55 in contributions.

KENNEBEC CONFERENCE has lost its veteran standard-bearer, whose patriarchal presence and earnest words have been wont to impress and instruct us. "Father Thurston died on the first Sabbath in May, the close of our Conference year—a fit time to lay aside the labor of a long and useful life spent in the service of Christ and his church;" having lived some eighty-six years, and long enough to rejoice in slavery's downfall, for which he had prayed and toiled, and long enough, also, to be cheered with the hope that a new and glorious future had begun to open for the nation and the church. Venerated by all as few men are; loved, as but few men *can be*, by those who knew him best; missed, as no other would be, from these annual assemblies, we bow to the mandate that has called him up higher, and say,

"Servant of God well done!
Rest from thy sweet employ;
The battle fought, the victory won,
Enter thy Master's joy."

In this Conference there are several feeble churches, some of which must very soon become extinct unless God bless them with his word and spirit. There are 17 churches with only 11 ministers, and but five of them are pastors. They have made an actual increase in membership of four, although an apparent loss of 23; 96 less than last year are reported in the Sabbath Schools, and an increase in donations of $1073. The Society in Gardiner have repaired and remodelled their house of worship at an expense of $3000; that at Hallowell at $1000; and the Society in Augusta have commenced the erection of a stone edifice at an estimated cost of $40,000.

LINCOLN AND SAGADAHOC CONFERENCE reports one pastor dismissed, two settled; two revivals: one at Woolwich of great interest and power, the other at Thomaston, of a more gradual yet, very decided character, and still in progress. There have been a few conversions in other places. It has lost 12 from its membership; 150 from the Sabbath Schools; diminished its donations by the sum of $1259, but is still encouraged, and determined to hold on and strengthen the things that remain.

OXFORD CONFERENCE has one pastor and nine stated supplies for its 15 churches; has added to its membership 54; three to its Sabbath Schools, and exceeded its contributions of last year by $522.

PENOBSCOT CONFERENCE has experienced some changes in its ministry. Rev. Lyman S. Rowland having been settled as pastor of the 1st Parish Church, in Bangor, and H. A. Shorey, employed as stated supply at East Orrington. The labors of the latter have been greatly blessed during the past six months, in the encouragement of that feeble church and society, to repair and refit their house of worship: and in the visitation of the Divine Spirit, by which, at least, thirty have been turned to Christ. "This," the reporter writes, "is *the green spot*" in that Conference. Slight dew has fallen in other places, but hardly enough to sustain any *vigorous growth*, though here and there a new plant has sprung up. The Hammond Street Church, in Bangor, has released its pastor, Rev. Edwin Johnson, to go to Baltimore, to aid in the organization and building up of a Congregational church in that city. The pastor of the church in Hampden, was dismissed in November, after a pastorate of sixteen years, to labor in another field. The tables show a loss from the churches of 32; 63 from the Sabbath Schools; and a gain in contributions, over any past year, of $521.

PISCATAQUIS CONFERENCE has been the recipient of some revival influences in three of its churches; and has had an occasional conversion in several other of its congregations — has lost one from its corps of laborers, Rev. N. W. Sheldon, of Brownville — dropped two from the sisterhood of its churches, because their lives had become extinct — reports a loss in membership, of six; in Sabbath School scholars, of 154; and a gain in contributions, of $92. It has one pastor, and four stated supplies, for its twelve churches.

From the SOMERSET CONFERENCE the names of four churches have been erased, because they had ceased to exist. An interesting revival has been in progress, recently, in connection with a union meeting of the Baptist and Congregational churches — the fruits of which are some forty or fifty hopeful conversions. The membership is diminished by 43; Sabbath Schools increased by 97, and donations by $494. No changes are reported in the ministerial ranks, except the omission of the name of Bro. William W. Dow, who labored for a time, as a licentiate, the previous year with a church in Mercer.

UNION CONFERENCE has been the scene of special and great conquests for Zion during the past year, as York Conference was the preceding. Bridgton, North and South Bridgton, Brownfield, Casco, Fryeburg, Lovell, Naples, and Waterford have received largely of the Spirit's presence. It is estimated that, at least, from four hundred to five hundred have been converted, besides many wandering ones reclaimed and revived. Rev. J. U. Parsons is spoken of as having afforded most fraternal and efficient aid to the pastors in those fields. Rev. E. B. Pike has ceased his labors, at Harrison. Rev. I. P. Smith has been ordained, and employed, as an evangelist, at Brownfield. Rev. William Davenport, of Otisfield, long and fraternally known, and cherished by the churches in Maine, has gone to his rest, greatly missed and lamented by his people. This Conference has increased its membership by 79; its Sabbath Schools by 351; and exceeded the donations of the previous year by $545.

WALDO CONFERENCE makes no report except what is contained in the figures of its statistics, from which there appears but few changes. Bro. Samuel Morrison has acted as stated supply at North Belfast, and Rev. Jonathan E. Adams at Searsport. Bros. Brastow and Cross have supplied the pulpits, a portion of the time at Jackson and Brooks, and Frankfort Mills. Thirty-two are lost from its roll of members; 26 from the Sabbath Schools; and $70 have been given in excess of the previous year's contributions.

WASHINGTON CONFERENCE reports seven pastors and five stated supplies; an excess of three over last year. Revivals at Princeton and Whitneyville. Some faith and some prayers. A loss of 25 in membership; 155 less in Sabbath Schools; and $747 more than last year in contributions.

YORK CONFERENCE has dismissed three pastors, Rev. Philip Titcomb, of the South Church in Kennebunkport; Rev. Wales Lewis, of Lyman, and Rev. Otis Holmes, of Elliot; and received, to labor with the churches in Lyman and Newfield, Revs. Wm. A. Merrill and George W. Kemp; and installed Rev. John Windsor at Saco, and James M. Palmer over 2d church in Biddeford. It has gained in membership, eighty-one; Sabbath School scholars, one hundred and thirty-three; and contributed to benevolent enterprises $6285; an excess over last year of $2828. A revival in Limington has resulted in a general quickening of the church and the conversion of several impenitent ones.

SUMMARY. — In summing up results, it is needful to say that a mistake occurred last year in printing the total of membership, occasioned in transferring some returns improperly made on the back of the local Conference Tables. Rectifying this, we have an apparent aggregate loss of 279, while in fact there has been an actual gain in membership of 61. This, with a gain of 11 ministers, $13,421 in contributions, 23 revivals of great interest and power, the "small dew" fallen on 15 or 20 other fields, the results of which in conversions amount to about 700, with general harmony and a determination not only to hold on, but to aim higher and work harder, should afford a ray of comfort and cheer to all our hearts.

The Conference will notice one fact of painful interest. It is this, viz., of the 160 ministers laboring with our churches, but 59 are settled pastors, leaving 101 having no ecclesiastical connection with the people to whom they minister; in most instances, not even being members of the church over which they watch and preside. The question is respectfully submitted, whether this is in accordance with the former usage and *true principles of Congregationalism?* Is it an evil? or is it the result of increased light and higher attainment? Such queries are worthy of special thought and prayer.

God has removed to their rest three ministers from their fields in the State, and three others from without, who were once among our pastors. We have remaining 160; a present membership of 19,304,—547 of whom have been added during the year by profession, 238 by letter; 724 have been removed by death, dismission, and excommunication: 313 adults, and 213 infants have been baptized: 20,645 have been in the Sabbath Schools; and $49,187 have been contributed for promoting *directly* the cause of the Redeemer; which sum is probably nearly equalled by donations as benevolently bestowed for the relief of the Freedmen, in aid of the Christian and Sanitary Commissions, and other objects of patriotism and humanity.

And now having been together at this Jerusalem of our Maine Tribes, and made notes of the past relating to both church and country, and prayed and sympathized and rejoiced and talked together, until our hearts have burned as though some Divine presence were a conscious reality, let us part, again to explore and till, to plant and gather; or fight and win, through another circling year, hoping and believing that He who has called us, has both a "Harvest Home" and a victory for us all.

J. K. MASON, *Corresponding Secretary.*

Thomaston, June 29, 1865.

OUR COUNTRY.

National Thanksgiving, November 24, 1864.

Union Prayer Meetings throughout the country on the day of the second inauguration of Abraham Lincoln, as President of the United States, March 4, 1865—continuing from twelve to one o'clock.

President Lincoln, assassinated April 13, 1865, and died at twenty-two minutes past seven o'clock, a. m., April 14, aged 56 years. A nation mourns. Funeral at Washington, April 19. Funeral services were held on the same day throughout the country. Funeral procession passed through New York, Philadelphia, Chicago, and smaller intermediate towns, to Springfield, Illinois. Deposited in the tomb at Springfield, May 4.

Day of Humiliation and Prayer, appointed by President Andrew Johnson, in reference to the death of President Lincoln, observed June 1.

Charleston evacuated, February 17, 1865; U. S. flag floats on Sumter, April 18; (Anderson, May 10.) Rebel forces evacuate Petersburg and Richmond, April 2; Lee and his army surrendered to Gen. Grant, April 9; Mobile evacuated April 12; Johnston and army surrendered April 18, 26.

MEETINGS.

Annual Thanksgiving in Maine, and National Thanksgiving, November 24, 1864. President's Proclamation, Nov. 15.

Annual State Fast, April 20, 1865.

National Day of Humiliation and Prayer in reference to President's death, June 1st, 1865. President Johnson's Proclamation, May 23.

Week of Prayer throughout the world January 1 to 8, 1865. Topics in Ch. Mir. Dec. 6, '64.

Twenty-ninth anniversary of the American Temperance Union, New York, May 9. National Temperance Convention, at Saratoga, N. Y., August 1.

Anniversary of Gorham Seminary, Maine. Address by Rev. Charles B. Rice, formerly of Saco. Ch. Mirror, July 18.

Fourth Sabbath evening in each month devoted to prayer for the country.

Tenth Annual Meeting of the Young Men's Christian Association of the United States and British Provinces, held in Philadelphia, last week in May, 1865.

NECROLOGY.

Rev. FRANKLIN YEATON died in Naples, Maine, November 30, 1864, aged 56 years. He was a graduate of Bowdoin College, in 1831; from the Theological Seminary, in Bangor, in 1836; then teacher; stated supply, at Limington, from September, 1845, to June 3, 1846; ordained at Milltown, St. Stephens, N. B., October 20, 1847, remained until October 3, 1854; preceptor in Calais, 1854 — Family School, for boys, and subsequently one for young ladies, New Gloucester, from 1855 to 1862; removed to Fryeburg, 1863 — to North Bridgton, 1864.

Mr. Y. was a genial, loving companion; a valued friend, with a heart whose purity, and excellence, ever illuminated his eye, and face; a sincere disciple; a true, and faithful Teacher, Preacher, and Pastor, with a refined and cultivated intellect — consecrated to Christ. (See notice, page 31.)

Rev. WILLIAM DAVENPORT, died in Otisfield, January 30, 1865, aged 62 years. His native place was Hallowell. Fourteen years of his life were spent under the patronage of Dr. Gillett. At the age of twenty-one, he commenced business in Castine. At Bangor, in 1831, he became a christian, and after two years, he felt it his duty to prepare for the ministry. He graduated from the Seminary, at Bangor, in 1836; commenced his labors as Preacher and Pastor, in the Congregational Church, Perry, Me., October 19, 1836, and continued to 1842; was in Sanford, 1842–3; Biddeford, 1st Church, from April 30, 1844, to July 22, 1846; Strong, August 1, 1846, to May 4, 1859; supplying, a part of the time in 1848, the Congregational Church, in Dixfield; and in Otisfield, from 1859, until his death. His last earthly services were performed as a Delegate of the Christian Commission, at Camp Distribution, near Washington. A work which he felt he *must* perform. Sickness compelled him to leave it, and return home.

"The secret of his success in the ministry, lay in the intimacy and constancy of his communion with God; his singleness of purpose to do good; and the burning zeal, and unflagging perseverance, with which he prosecuted his purpose." Obit. Christian Mirror, March 14, 1865. Minutes, page 31.

Rev. CYRIL PEARL, died in South Freeport, February 10, 1865, of pneumonia, aged 60 years. Mr. P.'s native place was Vernon, Conn. He graduated from Bangor Theological Seminary, in 1832; ordained September 11, 1833; in charge of Congregational Church, Orrington, November 20, 1834, to October 11, 1837; West Minot, June, 1841, to June, 1843; Harrison, January 10, 1843, to September 22, 1846; Baldwin, January 1, 1850, to March, 1860; supplying, a portion of the time, Hiram and Denmark, (in 1858 and 1859); Waterville, and Hatley, Canada East, September, 1860, to 1862; South Freeport, January 1, 1863, to his death.

A zealous, and industrious advocate of temperance, education, and all other matters connected with human progress, and improvement. Just before his death, he was giving much attention to the Freedmen. Bangor Whig, February 23; Ch. Mirror, February 28; Minutes, page 31.

Rev. DAVID THURSTON, died in Litchfield, May 7, 1865, aged 86 years, and three months. He was born in Rowley, now Georgetown, Mass., February 6, 1779. Removed, with his father, to Sedgwick, in 1796; united with the church, in Sedgwick, February 8, 1799; graduated at Dartmouth College, in 1804; studied theology with Dr. Burton, of Thetford, Vermont: preached his first sermon in Orford, N. H., July 4, 1805; commenced labors in Winthrop, Me., May, 1806; ordained as pastor of the Congregational Church, Winthrop, February 18, 1807, and continued with them to October 15, 1851 — forty-four years; supplied the Congregational Churches, in Vassalboro' and Sidney, from October, 1851, to January 1, 1853, and in Vassalboro', to January 1, 1854; the Second Church in Searsport, from January 7, 1855, to December 26, 1858, and the Church in Litchfield, from January 16, 1859, until his death.

He was elected a member of the Board of Overseers in Bowdoin College, September, 1832, and continued in office until his resignation, in 1864. A Trustee of the Theological Seminary, Bangor, from 1814, to his death — a period of fifty-one years. President of the Maine Branch of the American Education Society. Moderator of the General Conference of Maine, in the years 1830, '31, '32. President of the American Missionary Association. Lewiston Journal, May 9; Bangor Times, May 10; Bangor Whig, May 11.

Funeral sevices, in Litchfield, May 9, in the Congregational Meeting-house. Address by Rev. S. Thurston, of Searsport. Singing by the congregation. His remains, after resting in the church over night, were taken to Winthrop, May 10, and services held in the Congregational Meeting-house. Sermon by Rev. Aaron C. Adams, of Auburn; which is published by Dea. Brown Thurston, Portland — twenty-four pages, octavo. Other services by Rev. Thomas Adams, of Pittston; Rev. C. M. Morse, Methodist; Rev. A. Drinkwater, Baptist; Rev. A. McKenzie, of Augusta; Rev. A. Fuller, of Hallowell, and the choir.

Notice of his sickness and death, in American Missionary Magazine, for June, page 131, from his brother, Rev. Stephen Thurston, Searsport.

Memorial of Kennebec Conference, Christian Mirror, June 6.

"In Memoriam," Minutes, pages 11, 12.

FORMER PASTORS.

Rev. JOHN B. TUTTS, died in Yarmouth, Me., December 14, 1864. Stated supply in Bradford and Atkinson, 1855 to 1857; Auburn, 1857–8. Removed to Rochester, Minnesota. Funeral services at Mt. Auburn Chapel, December 16.

Rev. SENECA WHITE, died in Amherst, N. H., of consumption, January 11, 1865, aged 71 years. His native place, West Boylston, Mass. Graduated at Dartmouth College, in 1818; from Andover Theological Seminary, 1821: labored as a Missionary in various parts of Maine; ordained, September 20, 1823, as pastor of the South (now Central) Congregational Church, Bath; dismissed August, 1830. Installed, pastor Congregational Church, Wiscasset, August 18, 1832; dismissed July 19, 1837. Installed, September 8, 1838, as pastor of church in Marshfield, Mass., at which Daniel Webster attended public worship; dismissed October 30, 1850. Removed to Boston, preaching occasionally in the vicinity, until 1852, when he removed to Amherst, N. H.

The few of his ministerial cotemporaries who survive him, will remember him as having held a very honorable position among them, as a scholar, and christian gentleman; an acceptable, able preacher; a friend of learning. For several years, he was a member of the Board of Trustees of Bowdoin College. (W. C.) Christian Mirror, February 7, 1865. (P. H. W.) in Congregational Quarterly, April, 1865, page 213.

Rev. JONATHAN GREENLEAF, died in Brooklyn, New York, March 24, 1865, aged 80 years. Installed, pastor 1st Church in Wells, March 8, 1815; dismissed September 24, 1828. In 1828, he became pastor of the Mariner's Church, Boston; 1833, Secretary of the American Seamen's Friend Society; 1843, aided in forming a Presbyterian Church in a thinly settled part of Brooklyn, N. Y., called "Walabout"; to which he has ministered most of the time since.

Mr. G. was from a family distinguished for its decided religious tendency — constant from the days of the Huguenots.

His brother SIMON, was Chief Justice of the Supreme Court of Maine, and MOSES, the compiler of Geographical and Topographical Maps of Maine, and Survey of the State. Christian Mirror, July 18.

Rev. BENJAMIN D. HENRY, died in Cairo, Illinois, June 19, 1865, aged 40 years. Graduate of Theological Seminary, Bangor, 1851; stated supply Congregational Church, East Machias, 1851; Eastport, 1852; Sedgwick and Brooksville Church, 1857–8; Brooksville 2d Church, 1858; Bluehill, February 7, 1859, to 1860. His sickness was severe and short—only eight days.

WILLIAM MATHESON JOHNSON died in Brunswick, October 12, 1864. He graduated from the Theological Seminary, Bangor, in July, 1864. He went to Farmington, though somewhat ill, to fulfil an engagement to preach, the Sabbath before he died. His text in the morning, "Rejoice in the Lord alway, and again I say rejoice"—in the afternoon, "For wemust all appear before the judgment seat of Christ," reading at the close, with much feeling, that beautiful Hymn, "Jerusalem, my glorious home." He returned to Brunswick much exhausted, and soon his mortal life ebbed away. Just after repeating a line of the same Hymn, "When shall I thy pearly gates behold"—he peacefully sank to sleep—awaking to behold the heavenly gates — the celestial city — and the Lamb who is the light thereof. Mr. J. was a son of Rev. Samuel Johnson — now deceased — once Pastor of the Congregational Church in Saco, and Secretary of the Maine Missionary Society.

WILLIAM WILSON MORRILL, of East Livermore, Captain in 20th Maine Regiment, fell in the battle of the Wilderness, near Spottsylvania, Va., May 8, 1864, aged 28 years. He was a graduate of Bowdoin College in 1861, and a member of the Junior Class in Theological Seminary, at Bangor, in 1863. His Regimental commander writes of him: "He died a Christian soldier, lamented by those that knew him."

Notices --- additional to the previous year.

Obituary of Rev. EDMUND BURT, in Christian Mirror, August 23, 1864; in Congregational Quarterly for October, 1864, page 382. Mr. B. died in Gorham, N. H., July 14, 1864, aged 61 years. Minutes of Gen. Con. Cong'l Churches of Maine, for 1864, page 32.

Reference to Rev. SAMUEL SOUTHER, in Rev. Mr. Cutler's address at the dedication of the City Mission Chapel, Worcester, Mass., in which Mr. S. was deeply interested. (G. s., in Christian Mirror, March 28, 1865.) Mr. S. was killed in the battle of the Wilderness, May 6, 1864, aged 45 years. Minutes for 1864, page 33.

Notice of Rev. BENJAMIN TAPPAN, by his son, Rev. Benjamin Tappan, of Norridgewock,—with portrait. Congregational Quarterly, April, 1865, pp. 131 to 159. Dr. T. died in Augusta, Dec. 22, 1863, aged 75 years. Minutes, 1864, pages 13, 23, 31.

Of Rev. ALANSON SOUTHWORTH, by P. B. W., in Congregational Quarterly, April, 1865, pp. 205–6. Mr. S. died in South Paris, Me., March 26, 1864, aged 37 years. Minutes for 1864, page 32.

NOTICES OF THE LAITY.

Mrs. Abby Anne Hyde Magoun, wife of Rev. George Magoun, and daughter of Dea. Gershom Hyde, of Bath, Me., died in Lyons, Iowa, February 10, 1864, aged 39 years. Obituary in Cong. Quarterly, Oct. 1864, page 375.

Winslow P. Spofford, of Dedham, Lt.-Col. 11th Maine Regiment, in Chesapeake Hospital, Fortress Monroe, Va., June 17, 1864, aged 42 years. Funeral services in Bangor and Dedham Me., Nov. 29, 1864. Ch. Mirror, Dec. 6.

Mrs. Mary L. Bartlett, Orrington, in Chincha Islands, July 22, 1864. Ch. Mirror, Sept. 20.

Christopher Pennell, Lieut. 19th U. S. Colored Troops, fell in the assault on Petersburg, Va. July 30. Lieut. P. was a son of Rev. Lewis Pennell, of West Stockbridge, Mass., formerly of Brunswick, Me. Ch. Mirror, Aug. 30.

Mrs. Naomi Rider, in Sanford, Sept. 7, aged 65 years. For 24 years a member of the Congregational Church, Lebanon, and 20 years in Sanford. Ch. Mirror, April 1, 1865.

Abby Frances, daughter of Rev. John Parsons, in Kennebunkport, Sept. 8, 1864.

Mrs. Hannah C. Eastman, relict of Rev. Edward Eastman, in Limerick, aged 95 years. Ch. Mirror, Nov. 22.

Mrs. Cynthia, wife of Dea. Peter Noyes, in Minot, Sept. 13. For 38 years a worthy member of the Congregational Church, Minot. Obituary in Ch. Mirror, Sept. 27.

Walter S. Freeman, son of R. Freeman, of Holden, Me., in Boston, Sept. 17, aged 25 years. Obituary in Ch. Mirror, Oct. 10.

Mary A. B., daughter of Rev. John Wilde, formerly of Falmouth, in Stamford, N. Y., Sept. 18.

Miss Fanny Lowell, in Biddeford. Sept. 19, aged 95 years,—a respected member of the Congregational Church in Biddeford, and oldest resident of the city.

Emma Frances Douglass, in Mechanic Falls, Oct. 5; daughter of Rev. John A. Douglass, of Waterford.

Mrs. Sarah Holmes, in Dedham, Oct. 6, aged 69 years. Ch. Mirror, Nov. 22.

Samuel Butman, in Plymouth, Oct. 9, aged 76 years. Once President of the State Senate; Representative in Congress, 1827–31. Bangor Whig, Oct. 19.

Mrs. Eunice B. Morse, in Brunswick, Oct. 9, aged 51 years. Obituary Ch. Mirror, Nov. 15.

Mrs. Phebe Lord, in Kennebunkport, Oct. 15, aged 84 years. Obituary in Ch. Mirror, Oct. 25, Nov. 1.

Mrs. Mary Farley, wife of Ebenezer Farley, Esq., in Newcastle, Oct. 26. Ch. Mirror, Nov. 8.

Mrs. Nancy P., wife of Rev. Franklin Yeaton, in Naples, Oct. 26, aged 48 years.

William E. Ludwig, in Waldoboro', Nov. 19, aged 22 years, a member of the 20th Maine Regiment. Obituary in Ch. Mirror, Dec. 6.

William Dickson, in rebel prison at Florence, S. C., Nov. 21, aged 20 years. Taken prisoner at Plymouth, N. C. He was a son of Rev. William T. Dickson, Pastor of the Congregational Church, Eastport, 1853–1855:—since Teacher in New Hope, Pa.

Dea. Jesse Page, in Houlton, November, 24, aged 77 years. Obituary by E. G. C. in Ch. Mirror, Dec. 6.

William M. Rogers, in Bath, December 2, aged 76 years. Ch. Mirror, Dec. 13.

Mrs. Mary E. Thompson, daughter of Rev. Wooster Parker, in Belfast, Dec. 6, aged 22 years,

Dea. Benjamin Mitchell, in Naples, Dec. 12,—and in Pownal, Dea. Benjamin L. Mitchell, his son, Feb. 6, 1865, aged 31 years. Resolutions of church in N., Ch. Mirror, Feb. 14.

John Waterman, M. D., in Gorham, January 11, 1865, aged 77 years. Obituary Ch. Mirror. March 21.

Dea. James Allen, in Bangor, January 20, aged 68 years. Obit'y by G. S., Ch. Mir., Feb. 14.

Dea. Thomas Hunter, suddenly, in Farmington, January 28, aged 80 years. Ch. Mir., Feb. 7.

Mrs. Cynthia Chapin, in Monson, Me., February 2, aged 78 years. The last original resident member of the Congregational Church, in Monson, Mass.

Mrs. Mary Jane Junkins, in York, February 9, aged 41 years. Obit'y in Ch. Mirror, March 22

Mrs. Harriet G., wife of Rev. Josiah G. Merrill, in Lynn, Mass., of pneumonia, Feb. 12, aged 75 years,—formerly of this State.

Mrs. Mary J., wife of Dea. John Moody, in Lebanon, February 14, aged 58 years. Obituary in Ch. Mirror, March 7; Congregationalist, March 17.

Mrs. Mary, widow of the late Dominican Lord, in Kennebunk, Feb. 25, aged 99 years.

Mrs. Phebe M., wife of Rufus Sewall, in Edgecomb, aged 71 years. Obituary in Ch. Mirror, February 28.

Mrs. Harriet Porter, wife of Professor William Smyth, in Brunswick, April, 5.

William C. Mitchell, in Portland, April 10, aged 75 years.

James Gilmore Huston, in Damariscotta, March 21, aged 56 years. Obituary in Ch. Mirror, April 11.

Emma Charlotte, daughter of Rev. Henry S. Loring, in Monson, May 15. Two other children of Mr. L. died also of diptheria, leaving only one child.

Mary M. Bailey, in Portland, aged 69 years. Obituary by J. J. C., Ch. Mirror, May 30.

Dea. Winthrop Cobb, in New Gloucester, May 21. Thirty-eight years a member, and twenty six years a Deacon in Congregational Church in N. G. Ch. Mirror, June 27.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the AMERICAN CONGREGATIONAL UNION, No. 49 Bible House, Astor Place, New York City, open from eight a. m. to six p. m. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary; Rev. Leonard Bacon, of New Haven, Conn., President; Rev. George Shepard, Vice-President, from Maine. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August. Annual Sermon in Plymouth Church, Brooklyn, N. Y., May 7, 1865. Sermon by Rev. Henry Ward Beecher. Eph. 4: 11. Published in Independant in May, and in Boston Traveller, July 20. Notice of twelfth Annual Meeting in Plymouth Church, May 11, 1865, in Congregational Quarterly for July and October, 1865. Annual re-union, May 11, in the Academy of Music, Brooklyn. Receipts for the year, $25,959.

Office of the AMERICAN CONGREGATIONAL ASSOCIATION, Congregational Building, No. 23 Chauncy street, Boston; open daily (Sabbaths excepted) from eight o'clock, a. m., till sunset. Edward S. Tobey, Esq., of Boston, President; Rev. George E. Adams, of Brunswick, and Hon. William W. Thomas, of Portland, Vice-Presidents, from Maine. Donations and deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, Congregational Building, Boston. Twelfth Annual Meeting in Boston, May 30, 1865; Congregational Quarterly, for July and October.

Office of the CONGREGATIONAL BOARD OF PUBLICATION, No. 13 Cornhill, Boston; open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice-President from Maine; Rev. M. Blake, of Taunton, Mass., Secretary; M. H. Sargent, Depositary, Boston.

Rooms of the MASSACHUSETTS SABBATH SCHOOL SOCIETY, No. 13 Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the *Congregational Board of Publication*, and of the *Massachusetts Sabbath School Society; American Tract Society*, and *American Sabbath School Union*, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The *Congregational Quarterly* is published in Boston, at $1.50 per year.

The *Christian Mirror* commenced its forty-fourth year, July 25, 1865. Published weekly in Portland, at $3.00 per year; $2.50 strictly in advance.

STATISTICAL TABLES.

The Post-Office Address of Ministers will be found at the end of the Minutes. S. S. Stated Supply. In the Donations, fractions of dollars are omitted.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday and Sunday in June.] [Semi-Annual Meeting, third Saturday and Sunday in September

CHURCH.	ORGANIZED	MINISTER.	ORDAINED.	INSTALLED or S. S. of this Church	Minst. Age	Past's Age	MEMBERS, May '65				ADM'SION			REMOVALS.					BAP.				Contributions.
							Male.	Female.	Total.	Absent.	Profes'n.	Letter.	Total.	Death.	Dismis'd	Excom.	Total.	Adults	Infants.	No. in Sabbath Sch'l.		
Burlington,	1827, July 12	(1.) Charles W. Jenkins, s. s.,	Licentiate.	1865, July.		0	10	17	27	0	0	0	0	0	1	0	1	0	0	50		$15
Carroll and Springfield,	1846, Mar. 15	Vacant.				0	12	18	30	0	0	0	0	0	0	0	0	0	0	0		00
Fort Fairfield,	1843, Oct. 9	Elbridge Knight, s. s.	1843, Sept. 13	1852, Oct. 15	22	0	5	5	10	0	0	0	0	0	0	0	0	0	0	2	180	30
Hodgdon and Linneus,	1845, Sept. 25	Elbridge G. Carpenter, s. s.	1841, June 16	1860.		0	7	8	15	0	0	0	0	0	0	0	0	0	0	0	0	30
Houlton,	1833, Jan. 14	Elbridge G. Carpenter, s. s.	1841, June 16	1859, Feb. 1	24	0	4	20	24	0	1	1	2	1	0	0	1	0	0	1	85	40
Island Falls,	1859, Sept. 21	Ephraim Fobes, s. s.	1834, Oct. 22	1865, April 2	31	0	11	8	19	5	0	0	0	1	2	1	4	0	0	0	25	00
Lee,	1863, July 10	Charles H. Emerson, s. s.	1858, Dec. 16	1863, July 11	7	0	6	10	16	4	0	0	0	0	0	0	0	0	0	2	30	00
Lincoln,	1836, Aug. 3	Charles W. Jenkins, s. s.	Licentiate.	1865, July.		0	7	25	32	11	0	0	0	1	2	0	3	0	0	0	55	00
Monticello,	1833, Jan. 25	Vacant.				0	2	2	4	0	0	0	0	0	0	0	0	0	0	0	0	00
Passadumkeag,	1845, Mar. 1	Vacant.				0	1	5	6	0	0	0	0	0	7	0	7	0	0	50	50	5
Patten,	1845, Mar. 1	William T. Sleeper, s. s.	1854, June 29	1860, Nov. 18	11	0	18	39	57	5	0	0	0	3	0	0	3	0	0	60	60	34
Washburn,	1845, Mar. 16	Vacant.				0	3	5	8	1	0	0	0	0	0	0	0	0	0	50	50	00
TWELVE.		SIX.		Average years	19		86	162	248	26	1	1	2	6	12	1	19	0	4	585		$154

(1.) George W. Williams, s. s., 1864, removed July, 1865, to Temple, N. H.

Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, Ashland. Union Evangelical Church, Sherman, Golden Ridge, Rev. William T. Sleeper, s. s. One-half Union Evangelical Church, at Mars Hill, organized January, 1864.

SEMI-ANNUAL MEETING, in Houlton, September 17, 1864. ANNUAL MEETING, in Patten, August, 1865. (See Appendix.)

Letters from Rev. Alvan J. Bates, Chaplain 14th Maine, from Halltown, Va., in Christian Mirror, Sept. 6, 1864; from Bakersville, Va., Bangor Whig, Sept. 19, and Nov. 26; Harrisonburg, and Strasburg, Va., Christian Mirror, Oct. 25; near Opequan Creek, Va., Ch. Mirror, Dec. 27. Mr. Bates mustered out of the service, and removed to Harwich Port, Mass., June, 1865. Has supplied the Church at Lincoln, fifteen years.

New Meeting-house for Congregational Church, Patten, Ch. Mirror, Sept. 13—Sept. 27. (See Appendix.) New Meeting-house in Presque Isle; dedicated July 22, 1865; Mr. William Leavitt, *licentiate*, late of Boothbay Harbor, to be stated supply, July, 1865. (See Appendix.) Rev. Edward N. Raymond, formerly missionary in Madawaska, removed July, 1865, to Burlington, Vt., to be missionary in Vermont. Rev. William T. Sleeper, of Patten, *Scribe* and *Treasurer* of Conference.

MATTANAWCOOK ASSOCIATION meets the day preceding the Annual and Semi-Annual meeting of Conference. No meeting recently.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday, before the second Wednesday in June.] [Semi-Annual Meeting, Tuesday, before the second Wednesday in January.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED or S. S. this Church.	Minis'r Age.	Pastor's Age.	MEMBERS, May, '65				ADM'S.			REMOVALS					Bap'd		Number in Sabbath Sch'l	Contributions.
							Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissed.	Excom'ted	Total.	Adults.	Infants.			
Auburn, High Street,	1826, Feb'y 8	Aaron C. Adams,	1839, July 10	1858, Oct. 26	26	7	66	156	222	0	0	8	8	4	2	1	7	0	0	225	$625
Auburn, West,	1844, May 1	Alpha Morton, s. s.	1844, Feb. 13	1863, April 2,	21		59	78	137	36	2	0	2	1	2	0	3	1	0	75	140
Baldwin,	1821, May.	Vacant.					4	11	15	0	0	0	0	0	0	0	0	0	0	00	00
Brunswick,	1747.	George E. Adams,	1829, Feb. 25	1829, Dec. 29	36	36	86	196	282	80	5	2	7	8	7	0	15	2	3	220	1050
Cape Elizabeth,	1734, Nov. 10	Rev. M. Vail, s. s.					4	21	25	2	0	0	0	0	0	0	0	0	0	90	29
Casco,	1864. May.	Vacant.					10	15	25	0	12	3	15	0	0	0	0	6	1	60	00
Cumberland,	1793, Sept.	Ebenezer S. Jordan, s. s.	1857, Dec. 17	1859, Sept. 15	8		46	117	163	10	1	1	2	1	0	0	1	0	4	150	200
Durham,	1796, Mar. 9	William H. Haskell, s. s.	1863, Mar. 17	1862, Aug. 1	2		8	22	30	6	0	0	0	0	0	0	0	0	0	50	30
Falmouth, 1st,	1754.	John C. Adams, s. s.	1851, Aug. 19	1859, Feb. 13	14		31	86	117	0	2	0	2	3	1	0	4	2	0	80	190
Falmouth, 2d,	1830, Sept. 15	Thomas S. Robie, s. s.	1859, Oct. 25	1864, May 22	6		30	65	95	24	1	0	1	2	1	0	3	1	0	72	150
Freeport, 1st,	1787, Dec. 21	Vacant.					38	104	142	0	0	0	0	4	1	0	5	0	0	75	126
Freeport, South,	1857, July 9	Vacant.					37	52	89	23	0	0	0	5	0	0	5	0	0	65	150
Gorham,	1750, April 4	Stephen C. Strong,	1854, April 12	1860, Feb. 15	11	5	55	150	205	35	5	1	6	7	5	0	12	3	0	219	650
Gray,	1803, Oct. 25	Ebenezer Bean, s. s.	1862, Mar. 25	1863, Jan. 1	3		17	46	63	2	3	3	6	2	1	0	3	3	5	85	65
Harpswell,	1763.	Vacant.					19	49	68	14	0	0	0	1	0	0	1	0	0	25	6
Lewiston, Pine Street,	1854, Aug. 8	Uriah Balkam,	1841, June 15	1856, Jan. 30	24	9	69	186	255	65	2	3	5	2	13	3	18	1	3	250	719
Mechanic Falls,	1849, June 15	Vacant.					13	23	36	11	0	0	0	3	4	0	7	0	0	00	124
Minot,	1791, Sept. 8	Elijah Jones,	1823, Feb. 12	1823, Feb. 12	42	42	38	47	85	0	0	0	0	5	1	3	9	0	2	50	90
Minot West, and Hebron,	1802, Oct. 8	Horatio Ilsley, s. s.	1837, Oct. 26	1864, April 14	28		23	36	59	5	2	3	5	0	5	1	6	1	1	80	106
New Gloucester,	1765, Jan. 16	Wellington R. Cross, s. s.	Licentiate.	1865, Aug.			41	88	129	22	0	3	3	6	4	0	10	0	0	85	228
North Yarmouth,	1806, Sept. 30	Thomas N. Lord, s. s	1837, Aug. 10	1864, April 24	28		32	68	100	12	5	2	7	3	3	0	6	3	9	90	110
Poland,	1825, Nov. 2	Vacant.					5	18	23	7	0	0	0	0	0	0	0	0	0	00	00
Portland, 2d,	1788, Mar. 17	John J. Carruthers,	1819, June 8	1846, Aug. 9	46	19	78	287	365	28	0	5	5	6	11	0	17	0	5	254	1170
" 3rd,	1825, Sept. 9	Jeremiah E. Walton, s. s.	1856, June.	1864, June.	9		60	169	229	30	0	12	12	2	6	0	8	0	0	150	1177
" High Street,	1831, Sept. 9	Vacant.					86	274	360	120	2	1	3	4	7	0	11	0	10	100	4303
" 4th,	1835, Aug. 7	Vacant.					3	38	41	0	0	0	0	0	0	0	0	0	0	00	00
" Bethel,	1840, Sept. 24	V. J. Hartshorn.	1865, Jan. 16	1864, July.		1	22	20	42	6	6	0	6	8	2	0	10	0	1	150	200
" State Street,	1852, Mar. 17	George Leon Walker,	1858, Oct. 13	1858, Oct. 13	7	7	89	220	309	27	6	16	22	5	8	2	15	2	6	330	4538
" Central,	1856, Jan. 24	Henry D. Moore,	1842, June 23	1857, Jan. 29	23	8	115	220	335	18	38	7	45	3	5	0	8	19	6	300	913
" St. Lawrence St.	1859, Feb. 19	John H. Mordough, s. s	1836, May 18	1862, Sept. 21	29		32	82	114	10	3	9	12	1	6	3	10	2	0	250	300
" West Congre'l,	1862, Sept. 17	George A. Tewksbury,	1863, Dec. 21	1863, Dec. 21	1	1	11	19	30	7	4	1	5	0	2	0	2	4	2	175	80
Pownal,	1811, Mar. 29	Joseph Boardman, s. s.	1861, Mar. 20	1860, Oct. 7	4		30	65	95	13	0	0	0	4	0	0	4	0	2	90	225
Scarborough,	1728, June 26	Vacant.					35	42	77	13	0	0	0	4	0	0	4	0	2	70	2
Standish,	1834, Feb. 5	Calvin Chapman, s. s.	1842, Dec. 8	1863, Mar. 7	23		10	43	53	18	0	0	0	3	3	0	6	0	2	40	47
Westbrook, 1st,	1768, April 8	Vacant.					9	30	39	6	0	0	0	0	0	0	0	0	0	00	00
Westbrook, 2d,	1832, Jan. 17	Joseph Danielson, pastor el't	1865, Aug. 9	1865, June.			16	38	54	7	0	0	0	3	0	0	3	0	0	70	25
Windham,	1743, Dec.	Luther Wiswall,	1837, Aug. 12	1854, Sept. 25	28	11	8	52	60	12	1	1	2	1	0	1	2	0	0	60	50
Yarmouth, 1st,	1739, Nov. 17	George A. Putnam,	1830, Nov. 14	1861, Nov. 14	5	5	48	122	170	10	3	0	3	4	3	0	7	3	0	218	819
Yarmouth, Central,	1859, April 27	David Shepley, s. s.	1829, Feb. 18	1865, Jan. 1	36		18	49	67	6	0	3	3	2	0	0	2	0	2	75	280
THIRTY-NINE.		TWENTY-EIGHT.		Average years,	20	12	1401	3401	4895	685	103	84	187	107	105	14	224	53	66	4378	$18,926

CUMBERLAND CONFERENCE—Continued.

MINISTERS WITHOUT PASTORAL CHARGE.

NAMES.	ORDAINED.	RESIDENCE.	MIN. AGE.	NAMES.	ORDAINED.	RESIDENCE.	MIN. AGE.
John R. Adams	1831, Oct. 5	Gorham,	34	John M. Putnam	1820, Dec. 13	Yarmouth.	45
Silas Baker.	1831, Dec.	Standish,	34	William Smyth, Prof. in Bowdoin College	Licensed, 1825	Brunswick,	40
J. Lawrence Chamberlain, Prof. in Bowdoin College. (1.) Licensed	1854, Dec. 19	Brunswick,	11	Charles Soule,	1824 June 18	Portland,	41
Edward Chase	1863, April 8	Portland,	2	Thomas C. Upham, Prof. in Bowdoin College	1823, July 16	Brunswick,	42
Noah Cressey	1809, Sept. 20	Portland,	56	William Warren, Dist. Secretary A. B. C. F. M.	1840, Feb. 13	Gorham,	25
Daniel Kendrick	1812, Nov. 28	Portland,	53	Isaac Weston	1818, June 10	Cumberl'd Cen	47
Alpheus S. Packard, Prof. in Bowdoin Col.	1850, May 16	Brunswick,	15	James Weston	1824, Feb. 11	Standish,	41
Amasa Loring	1842, June 15	Yarmouth,	23	Eliphalet Whittlesey, Pro. Bow. Col. (2.)	1851, October 1	Brunswick,	14
Samuel H. Merrill, (Chaplain D. C. Cavalry)	1831, Feb. 22	Portland,	34	Leonard Woods, President Bowdoin College	1833.	Brunswick,	32

(1.) Major General U. S. Volunteers. (2.) Major, and Commissioner for Freedmen, in Mississippi. Average Ministerial Age, of the above eighteen, thirty-three years.

FORTY-SECOND SEMI-ANNUAL MEETING with Second Church, Portland, November 1, 2, 1864. Rev. Horatio Ilsley, MODERATOR. Opening Sermon, Rev. George L. Putnam, Isaiah xliv. 3—5. The outpouring of the Spirit. Conference Sermon, Rev. Thomas N. Lord, 1 Timothy iii. 16, Great is the Mystery of Godliness. Topics for remark, — The work of Christ — Christ the sinner's hope — the church's safety — the world's redemption. The work of the Holy Spirit. The work of the church. The need of more sympathy in the church. Tuesday evening was devoted to the cause of Sabbath Schools. The state of our country was referred to by Rev. Uriah Balkam, Chaplain of the Sixteenth Maine Regiment, and others. Resolutions passed, expressive of the sentiments of the Conference on the subject. The claims of the Freedmen were presented. Lord's Supper administered by Rev. H. Ilsley, and Rev. George A. Putnam. Ch. Mirror, Nov. 8.

ANNUAL MEETING in West Minot, June 6, 7, 1865. Rev. Aaron C. Adams, MODERATOR. Opening Sermon, Rev. Uriah Balkam, Acts x. 2, The development of the emotional nature towards God. Conference Sermon, Rev. Joseph Boardman, Hebrews vi. 11, Christian assurance. Topics considered, — 1. The army returning home. 2. The millions of Freedmen. 3. The spiritual destitution of the South. 4. The Government. 5. Home Evangelization. The proposal to have one preaching service on the Sabbath, and to devote more time to the study of the Bible and to the interests of the Sabbath School, was referred to a Committee to report at next meeting of Conference. The Central Church, Portland, being essentially the same with the former Union Church, in that city, was admitted into full fellowship with the churches of Cumberland Conference. A minute was adopted in reference to the death of Rev. Cyril Pearl, who died at South Freeport, February 10. Report of the Churches by the Registrar, Rev. Joseph Boardman. Lord's Supper administered by Rev. Uriah Balkam and Rev. Ebenezer Bean. "Though one of the busiest seasons of the year for the husbandman, yet the residents of the country seemed to devote themselves with united interest to the privilege offered them. The attendance from abroad was good, though several churches in the Conference failed to be represented." Ch. Mirror, June 20.

For Ordination, Dismission, Council, and other items, see Appendix. The next meeting of Conference, October 31, 1865.

Rev. George A. Tewksbury, of Portland, SCRIBE of Conference; Rev. Joseph Boardman, of Pownal, REPORTER; Dea. Samuel W. Larrabee, of Portland, TREASURER.

CUMBERLAND ASSOCIATION, Annual Meeting second Tuesday of February; other meetings on the second Tuesday of May, August, and November. Rev. Stacy Fowler of Turner, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Age	Past's Age	MEM'RS, May, '65. Male.	Female.	Total.	Absent	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis.	Excom.	Total.	BAP. Adults.	Infants.	No. in Sabbath Schil.	Contributions.
Chesterville,	1790, Feb. 25	No ordinances,					7	13	20	12	0	0	0	1	0	0	1	0	0	0	$0
Farmington,	1814, Dec. 14	Rowland B. Howard,	1860, Sep. 11	1860, Sep. 11	5	5	74	134	208	10	3	13	16	5	0	0	5	2	5	183	325
Farmington Falls,	1859, Mar. 9	William W. Dow, s. s.	Licentiate,	1863, Aug. 23			6	12	18	5	0	1	1	1	0	0	1	0	0	50	0
Fayette,	1835, Dec. 19	No ordinances.					4	12	16	5	0	0	0	1	0	0	1	0	0	0	0
Industry,	1808, July 5	Alexand'r R. Plumer, s.s.	1854, Dec. 13	1863, May 1	11		21	20	41	13	1	0	1	0	0	0	0	0	0	*100	28
Kingfield,	1819, Oct. 3	Vacant.					1	4	5	0	0	0	0	0	0	0	0	0	0	0	0
New Sharon,	1801, Feb. 11	Horace Toothaker,	1861, Sept. 5	1864, Oct. 19	4	1	35	62	97	24	3	3	6	1	0	0	1	1	0	111	120
New Vineyard,	1828, Sept. 2	Alex. R. Plumer, s. s.	1854, Dec. 13	1863, April 1			11	11	22	7	0	0	0	0	3	0	3	0	0	*40	10
Phillips,	1822, Oct. 9	Vacant.					15	20	35	12	0	0	0	0	0	0	0	0	2	15	29
Strong,	1010, Mar. 3	Jonas Burnham, s. s.	1858, July 28	1860, April 2	7		53	70	123	55	0	5	5	5	1	0	6	0	3	125	25
Temple,	1805, Sep. 19	Simeon Hackett, s. s.	1830, July 7	1851, June 1	35		20	34	54	8	0	0	0	1	1	0	2	0	0	60	15
Weld,	1809, Aug. 17	Stephen Titcomb,	1855, June 6	1855, June 6	10	10	25	30	55	4	0	0	0	0	1	0	1	0	0	75	87
Wilton,	1818, Feb. 19	John Lawrence, s. s.	1848, Aug. 5	1863, July 5	17		38	44	82	23	1	4	5	0	5	0	5	1	3	75	165
THIRTEEN.		EIGHT.		Av'ge years,	12	5	310	466	776	178	8	26	34	15	11	0	26	4	13	834	$804

Without charge—Rev. Isaac Rogers, Farmington, ordained March 8, 1826 *Union Schools.

TWENTY-SEVENTH ANNUAL MEETING in Farmington Falls, June 6, 7, 1865. Dea. Isaac French, of Chesterville, *Moderator*. See Appendix. Augustus F. Holt of New Sharon, *Scribe of Conference*. Dea. John Titcomb, of Farmington, *Treasurer*. Next meeting in West Mills, June 12, 13, 1866.

An Ecclesiastical Council met in New Sharon, October 19, 1864, dismissing Rev. Jonathan E. Adams, from the pastorate of the Congregational Church, in New Sharon, and ordaining Mr. Horace Toothaker. Services at ordination: Reading Scripture, and prayer, Rev. M. Ladd, of the Methodist Church; Sermon, Rev. Temple Cutler, Scribe of Council; Installing Prayer, Rev. John Lawrence, Moderator of Council; Charge to Pastor, Rev. Jonathan E. Adams, of Searsport; Right-hand, Rev. Rowland B. Howard; Charge to People, by Moderator; Benediction by Pastor. Ch. Mirror, Oct. 25.

The Congregational Church in New Sharon, have purchased the Universalist Chapel, and now occupy it for their social meetings. Ch. Mirror, Dec. 27. Forty united with this Church, July 9.

Dea. Thomas Hunter, former Treasurer of the Conference, died suddenly, in Farmington, January 28, 1865, aged 80 years. Rev. Charles Morgridge, employed as Missionary in the County. A number of conversions have taken place among the pupils of the State Normal School, in Farmington, which is under most excellent Christian influence. Rev. Lyman Abbott, formerly of Farmington, now connected with the American Union Commission, No. 14 Bible House, New York City.

FRANKLIN ASSOCIATION meets on the 1st Tuesday in Jan., March, May, July, Sept., and Nov. Rev. Rowland B. Howard, of Farmington, *Scribe*.

HANCOCK CONFERENCE.

Annual Meeting first Tuesday in June.] [Semi-Annual Meeting in October.

Amherst and Aurora,	1830, Sep. 14	David S. Hibbard, s. s.	1860, July 26	1864, July	5		19	12	22	8	0	0	0	2	0	0	2	0	0	57	$12
Bluehill,	1772, Oct. 7	Samuel Bowker,	1844, Dec. 8	1860, Sep. 25	21	5	29	52	81	15	0	0	0	3	0	0	3	0	0	75	60
Brooksville, West,	1826, Jan. 4	Benjamin Dodge, s. s.	1848, Oct. 10	1861, Jan. 1	17		15	30	45	0	0	0	0	0	0	0	0	0	3	60	00
Bucksport, Elm Street,	1803, May 12	Henry K. Craig.	1855, Jan. 24	1855, Jan. 24	10	10	34	91	125	20	0	0	0	2	0	0	2	0	0	160	625
Castine,	1820, July 26	Alfred E. Ives,	1838, June 25	1855, June 20	27	10	17	74	91	11	4	0	4	2	2	1	5	2	4	130	695
Deer Isle, 1st Church,	1773, Aug. 1	Samuel S. Drake, s. s.	1834, Oct. 15	1862, Aug. 17	31		61	124	185	10	10	0	10	3	0	0	3	5	0	215	145
Deer Isle, 2d Church,	1858, Dec. 1	Vacant.					18	17	35	4	0	0	0	0	0	0	0	0	0	50	31
Ellsworth,	1812, Sept. 8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	34	30	23	71	94	18	3	0	3	0	1	0	1	3	0	145	00
Isle au Haut,	1857, April 7	Joshua Eaton, s. s.	1841, Dec. 1	1857, May 7	24		4	14	18	7	0	0	0	0	0	0	0	0	0	30	15
Orland,	1850, Sep. 25	Walter E. Darling, s. s.	1862, May 28	1865,	3		9	25	34	2	0	0	0	0	0	0	0	0	0	100	125
Sedgwick & Brooksville	1793, July 8	Benjamin Dodge, s. s.	1848, Oct. 10	1861, Jan. 1			15	18	33	4	0	0	9	1	0	0	1	0	0	50	00
Sedgwick Village,	1847, Oct. 28	Vacant.	No ordinances,				10	19	29	11	0	0	0	0	0	0	0	0	0	00	00
Tremont and Mt. Desert	1792, Oct. 7	Vacant.					33	56	89	0	0	9	0	0	0	0	0	0	0	00	12
THIRTEEN.		NINE.		Aver'e years,	19	14	278	603	881	110	17	0	17	13	3	1	17	10	7	1072	$1720

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert, ordained in 1827. Rev. Alfred L. Skinner, (Postmaster,) Bucksport, ordained January 27, 1854.

SEMI-ANNUAL MEETING with the Congregational church in Bucksport, October 18, 19, 1864. *Topics discussed:* The true power, authority, and responsibility of the Church; the relation of its members to each other, and the duties growing out of that relation; the relation of the Church to the impenitent world, and the duties growing out of that relation; the things that are impairing and impeding the working power of the Church; the providential aspects of the affairs of our country; the humiliating, and the stimulating lessons of the war; the Sabbath School; what there is hopeful and saddening in the young; systematic beneficence. The Maine District Secretary of the American Board, C. F. M., presented the claims of Foreign Missions. The sermons presented God a provider for his people, and the ability of Christ, in his Gospel, to meet and supply the wants and necessities of men. Ch. Mirror, Nov. 8.

ANNUAL MEETING in Ellsworth, June 6, 7, 1865 Rev. Alfred E. Ives, *Moderator*. Opening Sermon, Rev. Henry K. Craig; Matt. 23:23. Closing Sermon, Rev. Benjamin Dodge; 1 Cor. 3:21—23. Rev. Benjamin Dodge, of West Brooksville, *Scribe*. Next meeting in West Brooksville, October, 1865.

Rev. Leander S. Coan, formerly of Amherst, supplying the Congregational Church, Cohasset, Mass, 1864, enlisted as private in the 61st Massachusetts Regiment.

Sermon preached in Bucksport, January 22, 1865, by Rev. Henry K. Craig, pastor of the Congregational Church; published in the Christian Mirror, March 7. The relation of war and Christianity. Psalms 46:89.

Sermon by Rev. Alfred E. Ives, of Castine, on the death of the President, Abraham Lincoln, published by request. Bangor: Wheeler & Lynde, 14 pps. Bangor Whig, May 13, 1865.

Rev. William A. Merrill, left Deer Isle 2d Church, December 6, 1864; now in Lyman. Abiel H. Wright, Licentiate s. s., Deer Isle, Aug. 1, 1865.

HANCOCK ASSOCIATION.—Meetings, first week in June; second week in August, November, and February. Rev. Henry K. Craig, of Bucksport, *Scribe*.

Annual Meeting second Tuesday in June.] KENNEBEC CONFERENCE. [Semi-Annual Meeting fourth Tuesday in October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED or S. S. of this Church	Minst. Age	Past's Age	MEMBERS, May '65				ADM'SION			REMOVALS.				BAP.		No. in Sabbath Sch'l.	Contributions.
							Male.	Female.	Total.	Absent.	Profes'n.	Letter.	Total.	Death.	Dismis'd	Excom.	Total.	Adults	Infants.		
Albion,	1830, Sept. 6	Worship with other so.,					1	5	6	3	0	0	0	0	0	0	0	0	0	0	$0
Augusta, N. Parish,	1829, Dec. 23	Miss'y sta. of S. Ch. Au.,					1	6	7	3	0	0	0	1	5	0	6	0	0	0	0
Augusta, S. Parish,	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	4	4	86	236	322	48	14	10	24	7	4	0	11	6	10	812	1435
Benton,	1858, July 16	Prf. S. K. Smith, s. s. ½	Fr. Waterv'e	Coll.			2	15	17	2	0	0	0	0	0	0	0	0	0	75	13
Clinton,	1858, July 25	Prf. S. K. Smith, s. s. ½	Fr. Waterv'e	Coll.			2	4	6	0	0	0	0	1	0	0	1	0	0	0	250
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1864, Feb. 2	1	1	34	96	130	39	7	4	11	3	2	0	5	3	10	88	148
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	3	3	44	153	197	53	2	4	6	2	4	0	6	0	1	190	683
Litchfield,	1811, June 6	*David Thurston, s. s.	1807, Feb. 18	1859, Jan. 14			30	40	70	27	0	0	0	0	0	0	0	0	0	55	120
Monmouth,	1853, May 17	Nathan W. Sheldon, s. s. ½	1824, June 2	1864,	41		7	15	22	2	0	0	0	1	0	0	1	0	0	100	180
Pittston,	1812, Nov. 17	Thomas Adams, s. s.	1818, Aug. 26	1863, June 26	47		10	26	36	5	0	0	0	1	2	0	3	0	0	0	40
Richmond,	1827, Aug. 31	Thomas G. Grassie, s. s.	1863, Apr. 31	1865, Apr. 16	2		7	24	31	9	0	0	0	2	0	1	3	0	0	60	88
Sidney,	1829, Feb. 25	Worship with other so.,					10	15	25	9	0	0	0	0	0	0	0	0	0	0	5
Vassalboro',	1818, July 28	Thomas Adams, s. s.	1818, Aug. 26	1864, May 8			4	38	42	4	1	0	1	0	0	0	0	1	0	60	150
Waterville,	1828, Aug. 27	Phineas C. Headley, s. s.	1849, Feb. 2	1865, Feb. 7	16		35	89	124	40	2	0	2	1	4	0	5	2	2	180	133
Windsor,	1820,	Worship with other so.,					3	7	10	0	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s. s.	1852, Nov. 18	1862, June 10	13		15	55	70	20	1	0	1	1	0	0	1	0	0	125	329
Winthrop,	1776, Sept. 4	Thomas K. Noble,	1863, Oct. 13	1863, Oct. 13	2	2	47	88	135	0	2	2	4	1	2	0	3	2	1	140	164
SEVENTEEN.		ELEVEN.		Av'ge years.	14	2	338	912	1250	244	29	20	49	21	23	1	45	14	24	1885	3743

* Deceased, May 7, 1865.

Rev. Daniel Sewall, Agent American Bible Society, Winthrop. Ordained March 15, 1837.

SEMI-ANNUAL MEETING in Winthrop, Oct. 25, 26, 1864. Topics discussed,—1. The importance of Christian literature in the family. 2. The hindrance to the spread of the gospel. 3. Christian Patriotism. The cause of the Freedmen was presented, and a resolution adopted, to aid them through the American Missionary Association.

ANNUAL MEETING in Vassalboro', May 23, 24, 1865. Rev. John Dinsmore, MODERATOR. Sermons, Rev. Phineas C. Headley, Mark 11: 13,—"Nothing but leaves;" Rev. Alexander McKenzie, Heb. 2: 3, "How shall we escape." Subjects for discussion,—1. The religious aspects of our country. 2. The Prayer Meeting,—its importance; who should support it; how made most profitable. 3. Religion in the family. The death of "Father Thurston" was most deeply felt, and a memorial, by Rev. Thos. Adams, was presented, adopted, and published. Ch. Mir. June 6.

Rev. Alexander Fuller, of Hallowell, SCRIBE and TREASURER. Next meeting in Richmond, Oct. 24, 25, 1865.

KENNEBEC ASSOCIATION meets fourth Tuesday of January, April and Oct.,—and Monday before the second Tuesday of June. Rev. John Dinsmore, of Winslow, SCRIBE. For Dismission of Ministers, and other items, see Appendix.

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting Tuesday preceding the second Wednesday in June.] [Semi-Annual Meeting second Tuesday in October.

Alna,	1796, Sep. 27	Wm. S. Thompson, s. s.	1860, Oct. 17	1861, Ap'l 14	5		21	52	73	17	1	1	2	5	0	0	5	0	1	70	$25
Bath, Winter Street,	1795, Dec. 8	John O. Fiske,	1843, Aug. 17	1843, Aug. 17	22	22	91	242	333	57	0	3	3	8	1	0	9	0	1	264	1801
Bath, Central Ch.,	1835, July 8	Augustus F. Beard,	1860, May 29	1862, Aug. 12	5	3	59	134	193	39	3	3	6	2	5	0	7	3	1	150	793
Boothbay, 1st,	1776, Sep. 20	Vacant.					16	34	50	0	0	0	0	0	0	0	0	0	0	75	100
Boothbay Harbor,	1848, Aug. 1	Vacant.					24	30	54	15	0	0	0	3	0	0	3	0	0	00	00
Bremen,	1829, Mar. 3	David Q. Cushman, s. s.	1838, Feb. 7	1864.	27		3	11	14	1	1	0	1	1	0	0	1	1	0	25	25
Bristol, 1st,	1765.	Vacant.					11	22	33	2	0	0	0	1	0	0	1	0	0	00	5
Bristol, 2d,	1855, Jan. 30	Vacant.					12	24	36	12	0	0	0	0	1	0	1	0	0	35	00
Edgecomb,	1783, June 4	Joseph Loring, s. s.	1833, Sept.	1865, April 1	32		20	56	76	29	0	0	0	4	1	0	5	0	0	00	12
Jefferson,	1843, Sep. 13	Vacant.					2	1	3	0	0	0	0	0	0	0	0	0	0	00	00
Lisbon,	1839, Dec. 18	Vacant.					3	13	16	0	0	0	0	0	0	0	0	0	0	75	2
Newcastle, 1st,	1799, June 4	Wm. S. Thompson, s. s.	1860, Oct. 17	1861, April 4			13	24	37	7	0	0	0	0	1	0	1	0	2	41	25
Newcastle, 2d,	1844, May 22	John J. Bulfinch, s. s.	1860, May 23	1862, Aug.	5		55	104	159	27	4	0	4	3	6	0	9	0	0	180	303
Phipsburg,	1765, July 4	Francis Norwood, s. s.	1825, July 6	1858, June.	40		43	104	147	42	0	0	0	0	0	0	0	0	0	75	150
Rockland,	1838, Mar. 8	Edward F. Cutter, s. s.	1833, May 8	1863, Oct. 25	32		11	85	96	21	3	1	4	2	1	0	3	3	0	92	145
Thomaston,	1809, June 18	Javan K. Mason,	1849, Jan. 18	1864, Dec. 6	16		25	93	118	32	1	4	5	1	0	0	1	1	3	156	95
Topsham,	1789, Jan. 1	Daniel F. Potter, s. s.	1852, Oct. 25	1856, Dec. 1	13		31	71	102	0	0	0	0	0	0	0	0	0	0	75	125
Union,	1803.	Flavius V. Norcross,	1860, Oct. 31	1860, Oct. 31	5	5	12	39	51	7	0	1	1	0	0	0	0	0	0	80	42
Waldoboro', 1st,	1807, May 13	Vacant.					49	134	183	31	0	2	2	7	2	2	11	0	2	00	100
Waldoboro', 2d,	1856, Mar. 4	Vacant.					9	115	24	0	0	0	0	0	0	0	0	0	0	18	00
Warren,	1828, Feb. 27	Edwin S. Beard,	1863, April 2	1864, Aug. 10	2	1	47	05	152	27	2	0	2	0	5	1	6	1	1	135	72
Washington,	1817, Aug. 17	Flavius V. Norcross, s. s.	1860, Oct. 31	1862, June.			6	20	26	3	1	0	1	2	0	0	2	0	0	50	10
Wiscasset,	1773, Oct. 29	George E. Street,	1864, April 6	1864, April 6	1	1	26	81	107	9	1	0	1	6	2	0	8	0	2	94	38
Woolwich,	1765, June 12	Charles Packard, s. s.	1846, May 6	1846, Aug. 1	19		25	56	81	2	29	1	30	4	0	0	4	20	0	80	67
TWENTY-FOUR.		FOURTEEN.		Av'ge years,	16	6	614	1550	2164	380	46	16	62	49	25	3	77	29	13	1770	$3935

SEMI-ANNUAL MEETING with the First Church, in New Castle, October 25, 26, 1864.

ANNUAL MEETING, with the Second Church, New Castle, June 6, 7, 1865. For report of these meetings, Installation, and other items, see Appendix.

Rev. George E. Street, of Wiscasset, *Scribe and Treasurer*. Rev. Flavius V. Norcross, of Union, *Reporter*. Next Annual Meeting in Wiscasset, June 5, 6, 1866.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Flavius V. Norcross, of Union, *Scribe*.

LINCOLN WEST ASSOCIATION.—First Tuesdays in February, May, and November. Rev. Daniel F. Potter, of Topsham, *Scribe*.

HOLBROOK LIBRARY PACIFIC SCHOOL OF RELIGION

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding 1st Wednesday in June.] [Semi-Annual Meeting, 3d Tuesday in October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Age	Past's Age	MEM'RS, May, '65. Male.	Female.	Total.	Absent	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis.	Excom.	Total.	BAP. Adults.	Infants.	No. in Sabbath Sch'l.	Contributions.
Andover,	1800, Nov. 8	William V. Jordan, s. s.	1836, Sep. 13	1859, Oct. 2	29		23	39	62	11	0	0	4	2	1	0	3	0	0	70	$107
Bethel, 1st Ch.,	1799, Oct. 7	J. B. Wheelwright, s. s.	1850, Oct. 16	1859, Apr. 17	15		62	116	178	10	0	4	4	1	0	0	1	0	0	136	330
Bethel, 2d Ch.,	1849, Jan. 31	David Garland,	1849, Aug. 15	1849, Aug. 15	16	16	30	57	87	5	0	2	2	2	2	0	4	0	2	101	245
Dixfield,	1806, May 8	Vacant,					5	20	25	7	0	0	0	1	1	0	2	0	0	45	7
Gilead,	1818, May 20	Vacant,					4	14	18	5	0	0	0	0	0	0	0	0	0	60	6
Gorham, N. H.,	1862, Mar. 18	Thomas T. Merry, s. s.	1864, June 9	1865, May 1,	27		5	24	29	5	0	0	0	0	0	1	1	0	0	65	25
Norway, 1st Ch.,	1804, Oct. 6	Philo B. Wilcox, s. s.	1851, May 14	1860, Oct. 1	14		14	44	58	10	0	0	0	1	0	0	1	0	0	87	50
Norway, 2d Ch.,	1853, Jan. 18	Amory H. Tyler, s. s.	1855, June 6	1862, Oct. 5	10		19	50	69	15	0	0	0	0	1	1	2	0	0	120	80
Oxford,	1826, May 26	Thomas Crowther, s. s.	Licentiate,	1865, June 1			8	23	31	9	0	0	0	0	1	0	1	0	0	75	10
Rumford,	1803, Aug. 5	John Elliot, s. s.	1831, Aug.	1859, Dec. 1	34		15	20	35	2	0	0	0	3	0	0	3	0	0	50	8
Shelburne, N. H.,	1818, Aug. 26	Vacant,					0	3	3	0	0	0	0	0	0	0	0	0	0	0	0
South Paris,	1812, Nov. 4	Francis Southworth, s.s.	1857, Oct. 28	1864, Aug. 20	8		55	127	182	33	0	1	1	4	1	1	6	0	1	178	420
Sumner,	1802, Sept. 9	Benj. G. Willey, s. s.	1824, May 24	1851, June 1	41		38	75	113	15	3	0	3	2	0	0	2	3	0	85	53
Turner,	1794, Aug. 16	Stacy Fowler, s. s.	1862, Sep. 22	1864, July 1	3		33	67	100	10	3	2	5	2	0	0	2	0	2	110	50
Upton,	1861, Mar. 22	Henry Farrar, s. s.	Licentiate,	1865, July			3	10	13	0	0	0	0	0	0	0	0	0	0	55	1
FIFTEEN.		TWELVE.		Av'ge years.	20	16	314	689	1003	137	6	9	15	18	7	3	28	3	5	1237	$1392

SEMI-ANNUAL MEETING in Andover, Oct. 18, 19, 1864. Bro. Josiah Brown, of Bethel, MODERATOR. Opening Sermon, Rev. Philo B. Wilcox, James 1: 17, GOD'S immortality. Resolutions on "The War and its Lessons," discussed. Report on the State of Religion. Considered the question what can be done to secure a better attendance on the services of the Sanctuary, and a more general sanctification of the Sabbath. Resolutions on Temperance and Sabbath Schools, discussed and adopted. Lord's Supper administered by Rev. Benjamin G. Willey, and Rev. Francis Southworth. Ch. Mirror, Nov. 1.

ANNUAL MEETING in the new Meeting House at Rumford Point, June 6, 7, 1865. Bro. Josiah Brown, MODERATOR. Opening Sermon, Rev. Francis Southworth, Rom. 3: 25, 26. The necessity of the atonement. Closing sermon, Rev. J. B. Wheelwright, Matt. 16: 25, The begetting of life from death, — the process of action in the Divine purpose. Subjects for discussion.—The Divine interposition to be acknowledged in the salvation of our country, and the signal ruin of traitors,—1. By humiliation before God for our lack of appreciation of the varied blessings of civil and religious freedom conferred by Him. 2. By securing for those whom our victories, under God, have made free, the amplest blessings of a Christian civilization. 3. By manifesting special interest in the soldiers of the Republic, as they return home from the battle-field, or remain for a period in the public service. 4. By greater efforts in promoting Home-Evangelization, and especially as regards personal and family religion. Wednesday morning, annual meeting of the Oxford Co. Bible Society, Rev. Philo B. Wilcox, President. Annual Report of the Sabbath Schools by Bro. Alvah Hersey. Report of the State of Religion. Administration of the Lord's Supper by Rev. P. B. Wilcox and Rev. D. Garland. Ch. Mir., July 4.

Rev. David Garland, of Bethel, TREASURER. (No Scribe.) Dea. T. S. Gardner, Reporter for Sabbath Schools. Next meeting in South Paris, Oct. 17, 18, 1865.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Thomas S. Robie, of Oxford, SCRIBE.

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday in June.] [Semi-Annual Meeting, second Tuesday in January.

Bangor, 1st Ch.,	1811, Nov. 27	Lyman S. Rowland,	1864, Nov. 16	1864, Nov. 16			66	172	238	47	0	0	0	10	7	0	17	0	0	190	$1200
" Hammond St.,	1833, Dec. 5	(1) Edwin Johnson,	1852, June 6	1861, Oct. 16	13	4	92	197	289	54	1	5	6	11	6	0	17	1	6	300	1150
" Central Ch.,	1847, April 1	George W. Field,	1853, Nov. 15	1864, Mar. 29	12	1	83	164	247	60	14	9	23	6	6	0	12	4	0	192	1300
Brewer, 1st Ch.,	1800, Sept. 7	Samuel Harris, s. s.,	1841, Dec. 22	1864,	24		38	60	98	20	3	0	3	3	1	0	4	2	0	154	193
Brewer Village,	1843, Jan. 18	Wellington Newell, s. s.,	1856, Nov. 18	1862, Jan. 1	9		16	39	55	12	0	0	0	1	1	0	2	0	7	125	218
Carmel,	1853, May 5	Sup. from Ban. Sem.,					1	5	6	0	0	0	0	0	0	0	0	0	0	100	0
Dedham,	1841, Dec. 13	James Wells,	1849, April 1	1858, Dec. 9	16	7	17	29	46	8	0	0	0	1	0	0	1	0	2	112	140
Dixmont & Plym'h,	1807, Nov. 4	Wm. S. Sewall, s. s. ½	1839, Sep. 25	1864, June 1	26		3	8	11	3	0	0	0	2	0	0	2	0	0	80	6
Hampden,	1817, May 6	Supplied from Sem.,					19	63	82	14	2	0	2	0	2	0	2	2	0	86	97
Holden,	1828, Nov. 11	Supplied from Sem.,					28	51	79	10	0	0	0	1	0	0	1	0	0	125	106
Kenduskeag,	1834, Dec. 23	Wm. S. Sewall, s s. ¼	1839, Sep. 25	1864, July			17	35	52	7	0	0	0	0	0	0	0	0	0	40	40
Oldtown,	1834, Sep. 24	Vacant,					14	41	55	12	0	0	0	1	1	0	2	0	0	75	125
Orono,	1826, May 18	Smith Baker, Jr. ½	1860, July 26	1864, Nov. 20			19	55	74	22	0	0	0	0	0	0	0	0	0	90	97
East Orrington,	1834, June 12	H. Allen Shorey,	1865, July 28	1864, Sept. 1			19	38	57	15	0	0	0	0	0	0	0	0	0	125	125
Upper Stillwater,	1859, Oct. 6	Supplied from Sem.,					7	24	31	2	0	0	0	4	0	0	4	0	0	100	0
Veazie,	1838, June 19	Smith Baker, Jr. ½	1860, July 26	1860, July 26	5	5	18	38	56	18	0	0	0	2	0	0	2	0	0	86	50
SIXTEEN.		NINE.		Av'ge years.	15	4	457	1019	1476	304	20	14	34	42	24	0	66	9	15	1980	4847

(1) Resigned May 28, 1865.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—Professors in the Theological Seminary, Bangor. Richard Woodhull, July 7, 1830, Treasurer and Agent Theo. Seminary, Bangor. Nathan Douglass, Nov. 6, 1816; George W. Fargo, Jan. 14, 1824; John K. Lincoln, Sept. 30, 1862, all of Bangor. Stephen L. Bowler, Orono, Jan. 5, 1853.

SEMI-ANNUAL MEETING with the Hammond St. Church, Bangor, January 10, 11, 1865. Opening Sermon, Rev. Lyman S. Rowland, Romans 8: 38, 39. Conference Sermon, Rev. George W. Field, "The love of Christ which passeth knowledge" Topics for remark,—Labor for the conversion of souls; its importance; the means and methods to be employed; the hindrances met with in the work. Our Country,—the Providence of God toward the nation and toward the North, and the South; our dangers and our duties; Christian work in the Army. Lord's Supper administered by Rev. Daniel Sewall, of St. Albans, and Rev. Luther Keene, of North Brookfield, Mass.

ANNUAL MEETING in E. Orrington, June 6, 7, 1865. Rev. Smith Baker, Jr., MODERATOR. Opening Sermon, Rev. Edwin Johnson, Ps. 127: 1, "Except the Lord build the house, they labor in vain that build it," and 1 Tim. 3: 15, "The church of the living God, the pillar and ground of the truth." *Theme*,—Christianity; the only and necessary element of a true civilization and permanent prosperity. Conference Sermon, Rev. Lyman S. Rowland, Rev. 1: 8, "I am he that liveth and was dead, and behold I am alive forevermore." *Theme*,—A living Savior; the practical benefits of this truth. Subjects for discussion,—church membership. 1. The duty and importance of making a profession of religion. 2. The privileges of church membership, and the obligations which it imposes. Revivals of religion. American Miss'y Association. Tuesday evening, Report on Sabbath Schools, and remarks on the importance of the conversion of children and youth, and the relation of Sabbath Schools to this end. A Sabbath School Convention was recommended, to organize a Penobscot Co. S. S. Society. The recommendation was adopted. Wednesday morning, Report of the Churches, by Scribe. Lord's Supper administered by Rev. George Shepard and Rev Stephen L. Bowler. Ch. Mirror, June 20.

Rev. Wellington Newell, of Brewer Village, SCRIBE. Dea. E. F. Duren, of Bangor, TREASURER. Next meeting in Brewer Village, January 9, 10, 1866.

For ordination and other items, see Appendix. PENOBSCOT ASSOCIATION.—Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, Jr., of Veazie, SCRIBE.

PISCATAQUIS CONFERENCE.

Annual Meeting Tuesday and Wednesday preceding the meeting of General Conference.] [Semi-Annual Meeting third Tuesday of October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Age	Past's Age	MEM'RS, MAY, '65. Male.	Female.	Total.	Absent.	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis.	Excom.	Total.	CAP. Adults.	Infants.	No. in Sabbath Sch'l.	Contributions.
Abbott and Guilford,	1841, Feb. 2	John A. Perry, s. s.	1842, Feb. 20	1860, Jan. 1	23		6	9	15	2	0	0	0	2	0	0	2	0	0	*100	$ 9
Atkinson,	1842, Feb. 15	Rufus W. Emerson, s. s.	1856, May 28	1862, June.	9		8	9	17	2	0	0	0	0	0	0	0	0	0	40	26
Blanchard,	1833, Mar. 13	Henry S. Loring, s. s.	1850, June 20	1862, Dec. 26			16	27	43	19	0	0	0	0	0	0	0	0	0	46	51
Bradford,	1838, Mar. 21	Vacant.					8	11	19	0	0	0	0	0	0	0	0	0	0	70	10
Brownville,	1819, Aug. 24	Vacant.					33	52	85	22	0	0	0	2	0	0	2	0	1	60	74
Foxcroft and Dover,	1822, Dec. 30	Benjamin C. Chase, s. s.	1849, Jan. 8	1864, April.	16		53	99	152	37	3	0	3	2	1	0	3	2	0	100	275
Dexter,	1854, July 22	Vacant.					12	37	49	26	0	0	0	0	0	0	0	0	0	00	00
Garland,	1820, Mar.	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	17	17	36	42	78	10	0	0	0	0	0	1	1	0	0	*100	150
Monson,	1821, Aug. 11	Henry S. Loring, s. s.	1850, June 20	1860, Dec. 12	15		25	33	58	22	1	0	1	5	0	0	5	1	1	100	180
Sangerville,	1828, Aug. 28	John A. Perry, s. s.	1842, Feb. 20	1860, Jan. 1			5	12	17	5	0	0	0	0	0	0	0	0	0	00	8
TEN.		FIVE.		Av'ge years,	16	17	202	331	533	145	4	0	4	11	1	1	13	3	2	616	$783

*Union Schools,

TWENTY-SECOND ANNUAL MEETING in Atkinson, October 18, 19, 1864. Opening Sermon, Rev. Nathan W. Sheldon. Job 33: 14. God's voices, and man's indifference to them. Conference Sermon, Rev. John A. Perry. Luke 23: 34. "Father, forgive them." Topics for remarks: What will make a good Conference? What is the best way to bring our children to Christ? How shall we best build up the church, and society around us? Verbal reports of the churches. Resolutions adopted in reference to the state of the country. Lord's Supper administered by Rev. Nathan W. Sheldon, and Rev. Henry S. Loring.

ANNUAL MEETING in Greenville, June 20, 21, 1865. Dea. Attwood Barrows, of Blanchard, *Moderator*. Opening Sermon, Rev. Henry S. Loring. John 10: 38. "But if I do, though ye believe not me, believe the works." Closing Sermon, Rev. John A. Perry. Hosea 6: 4. "Ephraim, what shall I do unto thee? O Judah! what shall I do unto thee? For your goodness is as a morning cloud, and as the early dew it goeth away." Questions discussed: Why is it desirable that religious institutions be sustained in a community? What effect have these on the pecuniary relations? On the intelligence, and mental activity? On the social and moral state? And what on the spiritual and eternal welfare? In the evening, the Sabbath, and Sabbath School, were the themes. Topic, second day: What is the duty of the Christian to his country, at the present time? Lord's Supper administered by Rev. John A. Perry, and Rev. Henry S. Loring. "The novelty of the occasion in that place, the beauty of the season, the attraction of the Lake, as well as interest in the Conference, secured a good attendance." Ch. Mirror, July 11.

Rev. Peter B. Thayer, Delegate U. S. Christian Commission, Oct., 1864. Ch. Mir., Nov. 1. Letter from Martinsburg, Va. Ch. Mir., Nov. 15.

Rev. Henry S. Loring, of Monson, *Scribe*. C. H. B. Woodbury, of Dover, *Treasurer*. Next meeting in Dexter, October 17, 1865.

PISCATAQUIS ASSOCIATION.—Annual Meeting third Tuesday in February; other meetings quarterly.

SOMERSET CONFERENCE.

A nnual Meeting, Tuesday preceding the second Wednesday in June.] [Semi-Annual Meeting at no regular time.

Anson,	1804, Apr. 19	Alex'r R. Plumer, s. s.	1863, May 1	1864, Apr. 17	2		15	35	50	30	0	0	0	1	2	0	3	0	0	30	$8
Bingham,	1805, July 24	John K. Deering, s. s.	1850, Apr. 23	1863, Nov. 1	15		21	25	46	4	1	3	4	3	0	0	3	0	0	50	35
Bloomfield & Skowheg'n,	1801, Nov. 19	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	4	4	50	92	142	22	2	0	2	1	2	0	3	0	0	170	200
Madison,	1826, Apr. 25	Thomas G. Mitchell, s. s.	1846, Nov. 18	1851, Nov. 16	19		21	40	61	15	1	0	1	2	1	0	3	1	0	90	75
Madison, East,	1858, Mar. 24	Charles R. Daggett, s. s.	1862, Sep. 25	1864,	3		2	10	12	0	0	2	2	0	0	0	0	0	0	60	8
Mercer,	1822, Oct. 22	Vacant,					16	25	41	12	0	0	0	1	0	0	1	0	0	50	8
Norridgewock,	1797, Sep. 22	Benjamin Tappan,	1838, Aug. 8	1858, Oct. 27	27	7	41	93	134	32	5	1	6	6	2	0	8	1	0	100	300
Solon,	1842, Jan. 25	John K. Deering, s. s.	1850, Apr. 23	1863, Nov. 1			4	10	14	3	1	0	1	0	0	0	0	0	0	60	26
Solon, South,	1806, Sep, 30	Charles R. Daggett, s. s.	1862, Sep. 25	1864,			3	11	14	9	0	0	0	0	0	0	0	0	0	42	0
St. Albans,	1830, June 20	Wm. S. Sewall, s. s.	1839, Sep. 25	1864, June 10	28		7	17	24	3	0	0	0	0	0	0	0	0	0	75	220
TEN.		SEVEN.		Av'ge years.	14	6	180	358	538	130	10	6	16	14	7	0	21	2	0	727	:880

Rev. George W. Hathaway, of Bloomfield, ordained March 20, 1833; Thomas S. Goodwin, ordained October 15, 1856.

No Semi-Annual Meeeing of this Conference.

The Annual Meeting was held at St. Albans, June 6, 7, 1865. Rev. Benjamin Tappan, Moderator. Opening Sermon, Rev. John K Deering, Mark 10: 50, "And he, casting away his garment, rose, and came to Jesus." Conference Sermon, Rev. Benjamin Tappan, 2 Cor. 5: 14, 15. "For the love of Christ constraineth us." Topics discussed,—The importance of reading and studying the Bible. The influence of the Holy Spirit.

The following resolution was passed: *Resolved*, That we humbly recognize the Providence of God in the death of our late President Lincoln, and thankfully acknowledge His hand in the success of our arms, the cessation of hostilities, and the prospect of an honorable and permanent peace.

Four persons were received into the Church of St. Albans, during the Conference.

Rev. Thomas G. Mitchell and William W. Dow in the service of the Christian Commission, November, 1864.

Rev. Thomas G. Mitchell, of Madison, Scribe and Treasurer.

Somerset and Franklin Association meets on the first Wednesdays in February, May, August, and November. Rev. Benjamin Tappan, of Norridgewock, Scribe.

UNION CONFERENCE.

Annual Meeting Tuesday preceding the second Wednesday in June—two days.] [Semi-Annual Meeting the last Tuesday in October—two days.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED or S. S. this Church.	Minis'rs Age.	Pastor's Age	MEMBERS, May, 65				ADM'S.			REMOVALS				Bap'd		Number in Sabbath Sch.	Contributions
							Male.	Female.	Total.	Absent.	Profession	Letter.	Total.	Death.	Dismissed.	Excluded	Total.	Adults.	Infants.		
Albany,	1803, Sep. 15	Samuel L. Gould, s. s.	1839, Oct. 23	1856, July 6	26		18	41	59	20	0	3	3	3	1	0	4	0	0	75	$ 21
Bridgton,	1781, Aug. 15	(1.) Josiah T. Hawes,	1828, Jan. 28	1850, Feb. 11	37	15	31	63	94	18	21	0	21	2	2	0	4	19	0	75	205
Bridgton, North,	1832, Nov. 15	Leonard W. Harris, s. s.	1842, Nov. 2	1861, April 1	23		18	33	51	17	2	2	4	1	1	0	2	2	0	40	30
Bridgton, South,	1829, Dec. 30	Benjamin F. Manwell,	1862, Oct. 1	1862, Oct. 1	3	3	20	42	62	11	20	0	20	1	0	0	1	15	2	65	180
Brownfield,	1804, Oct. 15	Isaiah P. Smith, s. s.	1864, Oct. 19	1864, July 31	1		12	15	27	3	0	0	0	0	0	1	1	0	0	50	49
Denmark,	1829, July 5	Vacant.					7	23	30	10	0	0	0	0	0	0	0	0	0	00	00
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	23	6	62	146	208	38	30	2	32	5	2	0	7	11	0	115	216
Harrison,	1826, Feb. 15	Charles C. Watson, s. s.	Licentiate.	1865,			19	38	57	26	0	0	0	1	0	0	1	0	0	54	94
Hiram,	1826, Oct. 26	Vacant.					2	8	10	3	0	0	0	1	2	0	3	0	1	35	00
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	23	12	46	80	126	18	31	3	34	1	2	0	3	16	0	110	142
Naples,	1858, Aug. 10	Thomas T. Merry, s. s.	1864, June 9	1864.	1		1	11	12	2	2	2	4	2	0	0	2	1	1	60	25
Otisfield,	1797, Nov. 23	Vacant.					30	49	79	4	5	0	5	2	0	0	2	5	1	80	125
Stow and Chatham,	1861, Sep. 26	Ezra B. Pike, s. s. (½)	1863, Sep. 16	1863, May 10	2		14	24	38	1	3	2	5	0	0	0	0	3	0	90	38
Sweden,	1817, Nov. 4	S. Sanderson & E. B. Pike, s.s.	'31, F. 1, '63, S. 16		34		25	34	59	13	0	0	0	1	0	0	1	0	0	90	50
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	44	44	51	94	145	0	0	0	0	4	0	0	4	0	0	148	340
FIFTEEN.		TWELVE.		Av'ge years,	20	15	356	701	1057	184	114	14	128	24	10	1	35	72	5	1087	$1515

WITHOUT CHARGE.—Rev. Joseph Kyte, Otisfield, ordained September 26, 1862, Missionary Am. S. S. Union. Benjamin Stearns, Lovell, licensed January 11, 1860.

SEMI-ANNUAL MEETING in Sweden, October 25, 26, 1864.

ANNUAL MEETING in Bridgton Center, June 6, 7, 1865. For report of these meetings, see Appendix.

Rev. ISAIAH P. SMITH, ordained as Evangelist, in Brownfield, October 19, 1864. Rev. Josiah T. Hawes, *Moderator of Council;* Rev. Ezra B. Pike, *Scribe.* Public services: Introductory by the Scribe: Prayer, Rev. Joseph Smith; Sermon, Rev. David B. Sewall; Ordaining Prayer, Rev. Reuben Kimball, of Conway, N. H.; Charge to Pastor, Rev. Albert Cole, of Cornish: Right hand of Fellowship, Rev. Benjamin F. Manwell; Address to People, by the Moderator; Prayer, Rev. C. Harlin, of F. W. B. Church, Brownfield; Benediction, Rev. I. P. Smith. Ch. Mirror, October 25.

Rev. WILLIAM DAVENPORT, Delegate of the U. S. Christian Commission. Ch. Mirror, Dec. 13. Letter from Camp Distribution, Va. Ch. Mirror, Dec. 20. Died in Otisfield, January 30, 1865. See pages 31, 40.

(1.) Rev. JOSIAH T. HAWES, relieved from pastoral charge, Congregational Church, Bridgton, May 10, 1865. Record of Council, Ch. Mirror, May 16.

Rev. BENJAMIN F. MANWELL, of South Bridgton, *Scribe.* E. B. WOODBURY, of Sweden, *Treasurer.* Next meeting in Brownfield, October 31, 1865.

UNION ASSOCIATION meets first Tuesday in January, May, July, September, and November. Rev. JOSEPH SMITH, of Lovell, *Scribe.*

WALDO CONFERENCE.

Annual Meeting is usually on the 2d Tuesday and Wednesday of June. Semi-Annual Meeting is held on 2d Tuesday and Wednesday in Oct.

Belfast, 1st,	1796, Dec. 29	Wooster Parker,	1830, Sep. 29	1856, Oct. 8	35	9	26	84	110	14	4	5	9	3	3	0	6	1	1	70	$224
Belfast, North,	1846, Sep. 24	Samuel Morrison, s. s.	Licentiate,	1864, Sep. 11			14	26	40	10	0	0	0	3	3	1	7	0	0	40	20
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	8	8	33	85	118	20	0	1	1	2	1	1	4	0	2	100	154
Frankfort,	1851, Nov. 18	Welling'n R. Cross, s.s. ½	Licentiate,	1864,			6	22	28	12	0	0	0	0	1	0	1	0	0	50	43
Freedom,	1858, Apr. 14	Samuel Morrison, s. s.	Licentiate,	1864, Sep. 18			9	15	24	4	0	0	0	0	0	0	0	0	0	0	10
Jackson and Brooks,	1812, Oct. 6	Thos. E. Brastow, s. s.	Licentiate,	1864,			22	53	75	9	0	0	0	2	0	0	2	0	0	80	0
Rockport,	1854, June 12	(1) John E. M. Wright.	1852, Oct. 29	1857, Sep. 29	13	8	11	31	42	8	0	0	0	0	1	0	1	0	0	40	34
Searsport, 1st,	1815, Oct. 4	(2) Jona. E. Adams, s.s.	1859, Oct. 19	1864, Aug, 1	6		35	99	134	21	2	1	3	4	6	*15	25	0	1	130	432
Searsport, 2d,	1855, Sep. 19	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30	15		5	21	26	0	0	0	0	0	0	0	0	0	0	60	53
Stockton,	1839, Oct. 16	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30			33	47	80	10	1	2	3	0	0	0	0	0	4	70	264
Thorndike,	1834, Aug. 28	Vacant,					3	14	17	2	0	0	0	0	0	0	0	0	0	0	0
Unity,	1804, Dec.	Vacant,					4	16	20	6	0	0	0	1	0	0	1	0	0	25	0
Winterport,	1820, Sep. 17	Gowen C. Wilson,	1861, Oct. 1	1861, Oct. 1	4	4	11	54	65	9	1	0	1	1	1	0	2	1	0	75	175
THIRTEEN.		TEN.		Av'ge years.	13	7	212	567	779	125	8	9	17	16	16	17	49	2	8	740	$1439

* Mostly dropped from the records of the church as non-residents.

(1) Chaplain Eighth Maine Regiment. Dismissed from Pastoral Charge ofthe church in Rockport, June 12, 1865. Rev. Javan K. Mason, of Thomaston, Moderator of Council; Rev. Franklin P. Chapin, Scribe. Ch. Mirror, June 20. Rev. George W. Marden, ordained Oct. 2, 1862, s. s. at Rockport from July, 1865.

(2) Rev. Stephen Thurston, ordained Pastor, August 9, 1826, now Secretary of the Maine Missionary Society. Residence, Searsport.

SEMI-ANNUAL MEETING in Winterport, September 27, 1864.

ANNUAL MEETING in North Belfast, June 6, 1865. Nathaniel T. Talbot, Esq., of Rockport, MODERATOR.

Rev. Edwin B. Palmer, resident of Belfast, called to Cong. Church in Southbridge, Mass., September, 1864. Rev. G. C. Wilson, Delegate of U. S. Christian Commission, September, 1864. Letters from Martinsburg and Winchester, Va., in Christian Mirror, Nov. 29.

Rev. Hiram Houston, of Sandy Point, SCRIBE and TREASURER of Conference. Next meeting in Searsport, October 3, 4, 1865.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year, Rev. J. E. M. Wright, SCRIBE.

Waldo Conference,—(corrected from Minutes of last year, page 75,)—formed in Searsport, June 14, 1848. Seven churches represented. Rev. Luther Wiswall, of Jackson, First Preacher. Reported in 1848, nine churches, seven ministers, 771 members. In 1864, thirteen churches, six ministers, 811 members. Eight churches were transferred from "Hancock and Waldo Conference," to form this.

WASHINGTON CONFERENCE.

Annual Meeting second Tuesday in June.] [Semi-Annual Meeting first Tuesday in October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Age	Past's Age.	MEM'RS, May, 1865. Male.	Female.	Total.	Absent.	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis'd	Excom.	Total.	BAP. Adults.	Infants.	No. in Sabbath Sch'l.	Contributions.
Alexander,	1854, Nov. 7	Gilman A. Hoyt, s. s.	Licentiate.	1864, Aug.			1	2	3	0	0	0	0	0	0	0	0	0	0	22	$ 00
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Nov. 20	1839, Nov. 20	36	26	60	160	220	20	3	3	6	2	1	0	3	0	9	200	925
Cherryfield,	1833, Oct. 20	Samuel W. Pearson,	Licentiate.	1865, July.			4	13	17	3	0	0	0	0	0	0	0	0	0	00	00
Cooper,	1825, Feb. 22	Gilman A. Hoyt, s. s.	Licentiate.	1864, Aug.			4	8	12	3	0	0	0	0	0	0	0	0	0	25	00
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	5	5	50	81	131	28	4	2	6	2	1	0	3	1	5	140	507
Eastport, Central,	1819, Feb. 7	Edward Chase, s. s.	1863, Apr. 8	1864.			16	45	61	28	0	1	1	0	1	0	1	0	0	55	110
Jonesborough,	1840, Apr. 24	Vacant,					6	5	11	9	0	0	0	0	0	0	0	0	0	00	00
Lubec,	1818, Sep. 1	Vacant.					2	4	6	0	0	0	0	0	0	0	0	0	0	00	00
Machias, Center St.,	1782, Sep. 12	Henry F. Harding, s. s.	1855, Oct. 17	1855, June 15	10		46	117	163	24	4	0	4	2	2	0	4	4	2	*200	250
Machias, East,	1826, June 8	Edward P. Baker, s. s.	1858, Oct. 13	1863, Feb. 1	7		25	100	125	35	15	1	16	1	0	0	1	14	0	200	275
Machiasport,	1831, Jan. 25	Gilman Bacheller, s. s.	1831, June 15	1831, June 15	34		23	29	52	7	0	0	0	2	0	2	4	0	0	90	00
Northfield,	1836, Sep. 15	Joseph Danielson, s. s.	Licentiate.	1864, May 22			4	8	12	1	0	0	0	0	0	0	0	0	0	50	00
Pembroke,	1835, Sep. 30	Alfred F. Marsh,	Licentiate.	1865, July			8	15	23	0	0	0	0	1	0	0	1	0	0	00	00
Perry,	1822, Oct. 7	Alfred F. Marsh,	Licentiate.	1865, July			9	17	26	2	0	0	0	0	0	0	0	0	0	75	50
Princeton,	1858, Dec. 2	Charles L. Nichols,	1861, Nov. 7	1861, Nov. 7	4	4	7	16	23	1	8	2	10	0	0	0	0	4	0	50	77
Robbinston,	1811, Nov. 24	Gilbert B. Richardson, ss.	1857, June 30	1863, Nov. 15	8		22	57	79	21	0	1	1	1	1	0	2	0	0	102	65
St. Stephen, N. B.	1846, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	5	5	60	114	174	0	4	1	5	2	3	0	5	1	0	180	471
Topsfield,	1861, Nov. 6	Charles L. Nichols, s. s.	1861, Nov. 7	1863, July 20			5	16	21	2	0	0	0	1	0	0	1	0	0	50	27
Whiting,	1833, Nov. 9	Vacant.					3	12	15	2	1	0	1	0	0	0	0	0	0	50	16
Whitneyville,	1836, Dec. 7	Gilman Bacheller, s. s.	1831, June 15	1865, Apr. 30			18	26	44	5	10	0	10	0	0	0	0	5	0	70	00
TWENTY.		THIRTEEN.		Av'ge years,	14	10	373	845	1218	191	49	11	60	14	9	2	25	29	16	1559	$2773

*393, including Mission Schools.

SEMI-ANNUAL MEETING in Whiting, October 18, 19, 1864. ANNUAL MEETING in Eastport, June 6, 7, 1865. For report of these meetings, see Appendix.

Rev. Charles Whittier, of Dennysville, *Scribe*. Dea. George A. Peabody, of Eastport, *Treasurer*. Next meeting in Cooper, October 3, 4, 1865.

Rev. Henry F. Harding, Rev. Charles Whittier, Rev. Seth H. Keeler, Rev. Charles G. McCully, Mr. Azor Baker, of Dennysville, and Rev. Charles L. Nichols, have each been in the Army as Delegates of the U. S. Christian Commission. Letter from Rev. Charles L. Nichols, from the front, in Ch. Mirror, February 21, 1865.

Rev. Henry V. Emmons, formerly of Pembroke, Field Agent of Christian Commission for Second Army Corps. In June, 1865, called to Lancaster, N. H., to be installed, September, 1865.

Rev. Daniel D. Tappan, of Mansfield, Mass., ordained 1826, appointed to labor among the feeble churches in the County.

Rev. Edward Chase, stated supply in Eastport, left on account of ill health. Joseph Danielson removed to Westbrook. Pastor 2d Church.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June.] [Semi-Annual Meeting, last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith, s. s.	1838, Sep. 12	1859, Apr. 12	27		21	37	58	12	2	0	2	0	0	0	0	2	0	30	$33
Alfred,	1730, Apr. 30	John Orr,	1846, May 17	1846, May 17	19	19	31	81	112	24	0	0	0	0	0	0	0	0	1	90	189
Biddeford, 1st	1730, Apr. 30	Charles Peabody, s. s.	1841, Nov.	1857, Apr. 1	24		25	63	88	12	0	0	0	0	1	0	1	0	0	35	38
" 2d,	1805, Mar. 1	James M. Palmer,	1854, May 23	1864, Dec. 27	11	1	63	190	253	82	16	7	23	0	2	2	4	13	0	200	725
" Pavilion,	1857, Oct. 20	Charles Tenney,	1844, Feb. 7	1858, Dec. 2	21	7	31	115	146	25	13	3	16	1	3	0	4	7	5	240	80
Buxton,	1763, Mar. 16	Joseph Bartlett,	1847, Oct. 7	1847, Oct. 7	18	18	10	51	61	10	9	1	10	1	0	0	1	8	4	90	15
" Center,	1763, Mar. 2	Geo. W. Cressey, s. s.	1840, July 9	1852, June 6	25		22	41	63	6	0	0	0	0	0	0	0	0	0	64	79
Cornish Village Ch.,	1840, Sep. 16	Albert Cole, s. s.	1847, Mar. 24	1858, July 11	18		12	31	43	2	8	5	13	2	0	0	2	8	0	40	43
Elliot,	1721, June 22	William H. Cutler,	Licentiate,	1865, July,			18	68	86	5	0	0	0	0	0	0	0	0	0	40	52
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,	1858, Dec. 15	1858, Dec. 15	7	7	21	68	89	12	7	0	7	2	2	0	4	1	6	75	1124
Kennebunkport, 1st	1730, Nov.	John Parsons, s. s.	1857, May 14	1863, Apr. 1	8		18	43	61	11	0	0	0	1	1	0	2	0	0	60	25
" South,	1838, Jan. 10	Vacant,					6	42	48	3	3	0	3	1	1	0	2	0	0	50	108
Kittery,	1714, Nov. 4	Thomas L. Ellis, s. s.	1859, June 9	1863, Nov. 15	6		11	25	36	11	0	0	0	4	0	0	4	0	3	100	40
Lebanon,	1765, June 26	Vacant,					30	58	88	15	0	0	0	2	0	0	2	0	0	71	90
Limerick,	1795, July 5	Vacant,					34	66	100	21	0	0	0	2	0	0	2	0	2	61	32
Limington,	1789, Oct. 11	Albion H. Johnson, s. s.	Licentiate,	1865.			32	67	99	40	0	0	0	1	0	0	1	0	1	100	14
Lyman,	1801, Dec. 2	Wm. A. Merrill, s. s.	1852, Oct. 27	1864, Dec. 11	13		35	73	108	16	5	0	5	5	2	3	10	5	0	110	68
Newfield,	1801, July 1	George S. Kemp, s. s.	1856, Feb. 28	1864, June 26	9		18	28	46	17	0	0	0	3	0	0	3	0	2	75	36
Parsonsfield,	1795, Jan. 7	Vacant,					5	14	19	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	1762, Oct. 16	John H. Windsor,	1858, Dec. 22	1864, Sep. 21	7	1	84	209	293	61	32	7	39	2	10	0	12	17	3	125	837
Sandford,	1786, July 19	John U. Parsons, s. s.	1831, Sept.	1864, May,	34		20	41	61	11	3	0	3	1	2	0	3	1	0	81	1346
" South,	1847, Nov. 9	Vacant,					10	15	25	3	0	0	0	0	0	0	0	0	0	40	0
Shapleigh,	1823, Oct. 23	Vacant,					3	8	11	0	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	1702, June 4	Ephraim W. Allen,	1843, May 17	1858, Dec. 30	22	7	25	103	128	32	2	1	3	5	2	0	7	0	4	113	684
Wells, 1st,	1701, Oct. 29	Giles Leach, s. s.	1833, Feb. 6	1854, Sep. 1	32		61	121	182	27	1	2	3	8	0	0	8	0	0	130	162
" 2d,	1831, Aug. 23	Jonathan B. Cook,	1850, Dec. 18	1855, July 18	15	10	37	67	104	12	2	0	2	2	1	0	3	1	0	55	183
York, 1st,	1673, Nov.	Rufus M. Sawyer, s. s.	1861, Oct. 15	1861, June 2	14	4	29	84	113	18	21	0	21	1	0	0	1	14	2	150	250
" 2d,	1732.	Sam'l H. Partridge, s. s.	1853, May 10	1859, May 29	12		14	40	54	8	8	2	10	2	0	0	2	6	2	40	32
TWENTY-EIGHT.		TWENTY-ONE.		Av'ge years.	17	8	726	1849	2575	498	132	28	160	47	27	5	79	83	35	2265	$6285

YORK ASSOCIATION meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey. SCRIBE. The ministers in South Berwick, Elliot, York, and Kittery, are connected with the PISCATAQUIS ASSOCIATION. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October, and January. Rev. Edward Robie, of Greenland, N. H., SCRIBE.

For Semi-Annual and Annual Meeting of Conference, and other items, see next page.

YORK CONFERENCE—Continued.

WITHOUT CHARGE.—Rev. Clement C. Parker, ordained February 19, 1817; Rev. Wales Lewis, Lyman, September 27, 1826; Rev. Otis Holmes, Elliot, July 8, 1839; Rev. Philip Titcomb, Kennebunkport, April 7, 1847.

SEMI-ANNUEL MEETING, October 25, 26, 1864, in South Meeting-house, Buxton, where forty-two years ago, the Conference was organized. Opening Sermon, Rev. John H. Windsor. Gal. 6: 4. Closing Sermon, Rev. John Parsons. Themes: The exceeding preciousness of Christ's friendship, and the duty and importance of bearing with promptness, and cheerfulness, one another's burdens; and the value of the communion of saints. Topics discussed: 1. The efficiency of Sabbath Schools. 2. Prayer Meetings—how to make them interesting and profitable. 3. What does the Christian, as a citizen of an earthly and Heavenly kingdom owe his country and his God. Resolutions passed in reference to the country, the war, the soldiers, and the bereaved. Lord's Supper administered by Rev. George W. Cressey, and Rev. Ephraim W. Allen. Ch. Mirror, Nov. 8.

ANNUAL MEETING, in Saco, June 6, 7, 1865. Rev. Albert Cole, *Moderator*. Opening Sermon, Rev. George W. Cressey. Acts 4: 31. Bold, faithful, and discriminating preaching. due the Scriptures, the hearers of the Word, and the cause of Christ. Sermon before the Sacrament, Rev. Joseph Bartlett. John 15: 16. Fruit, the end of Christian life. The great theme of the meeting was the CHRISTIAN LIFE—its source, power, and development. The Pastoral address, by Rev. Charles Tenney, commended the duty of praying always—of living constantly in an atmosphere of prayer. Inducements to such an intimate communion with God, were presented. The state of the Churches reported as encouraging. Eighty added to membership the past year. The Lord's Supper administered by Rev. Charles Peabody, of Biddeford, and Rev. Amasa Loring, of Yarmouth.

A new feature, worthy of perpetuatien, was the social tea service provided by the people, at the new parsonage. Ch. Mirror, June 13, and Scribe.

Rev. George W. Cressey, of Buxton Center, *Recording Secretary* and *Treasurer*. Rev. Franklin C. Fellows, *Reporter*. Next Semi-Annual Meeting in Limington October 31, 1865.

Rev. JOHN K. WINDSOR, late of Marion, Iowa, installed Pastor of the First Congregational Church, Saco, September 21, 1864. Rev. George Shepard, of Bangor, Moderator of Council. Rev. Franklin E. Fellows, Scribe. Public services,—Invocation and Reading Scriptures, Rev. Philip Titcomb; Prayer, Rev. Stephen C. Strong, of Gorham; Sermon, Rev. Professor George Shepard, of Bangor Seminary, Rom. 1: 16; Installing Prayer, Rev. John W. Windsor, of New Oregon, Iowa, (father of the candidate); Charge to Pastor, Rev. John W. Chickering, of Portland; Right Hand of Fellowship, Rev. Charles Tenney; Address to People, Rev. Geo. W. Cressey; Prayer, Rev. M. Wheeler, of Baptist Church, Saco; Benediction by pastor. Portland Press, Sept. 23. Ch. Mirror, Sept. 27.

Rev. JAMES M PALMER, formerly of Rochester, N. H., installed Pastor of Second Congregational Church, Biddeford, Dec. 27, 1864. Sermon by Rev. Professor Shepard, of Bangor, Acts 9: 15; Installing Prayer, Rev. Alvan Tobey, of Durham, N. H.; Charge to Pastor, Rev. John H. Windsor, of Saco; Right Hand of Fellowship, Rev. Charles Tenney, of Biddeford: Address to People, Rev. H. Q. Butterfield, of Andover, Mass. A new Parsonage built by this Society. Ch. Mirror, Jan. 3. Cong., Jan. 6.

Rev. WALES LEWIS, dismissed from Cong'l Church, Lyman, Sept. 13. Record of Council, Ch. Mirror, Sept. 27, Oct. 25.

Rev. PHILIP TITCOMB, dismissed from South Cong'l Church, Kennebunkport, Dec. 21, after a Pastorate of ten years. Ch. Mirror, Dec. 27.

Rev. OTIS HOLMES, dismissed from Cong'l Church, Elliot, Jan. 11, 1865.

Rev. JOHN H. GARMAN removed from Lebanon Center to North Orange, Mass., July, 1865.

Rev. EDWARD S. DWIGHT, formerly of Saco, (1844 to 1852) installed Pastor of Russell Church, Hadley, Mass., Sept. 27, 1864.

Rev. JONATHAN GREENLEAF, of the Wallabout Church, Brooklyn, N. Y., preached Oct. 9, 1864, in the First Church, Wells, where he was settled as Pastor, 1815 to 1823. He preached at Yarmouth, Sept. 27, and New Gloucester, Oct. 2. Ch. Mirror, Sept. 27. He died in Brooklyn, March 24, 1865, aged 80 years. See page 41.

New Church edifice, erected by the Pavilion Church, Biddeford. (Christian Mirror, January 3.) Dedicated February 14, 1865. Introductory services, Rev. James M. Palmer, of 2d Church, Biddeford; Rev. C. Morse, of Methodist Church; Rev. J. Stevens, of F. W. Baptist Church; Rev. J. Hubbard, of Baptist Church. Sermon by the Pastor, Rev. Charles Tenney. Psalms 92: 13. Address, and Dedicatory Prayer, Rev. Asa D. Smith, President of Dartmouth College; who also preached in the evening. 2 Samuel 24: 24. Ch. Mirror, Feb. 21.

Origin of York Association and Conference. Ch. Mirror, November 8.

SUMMARY FOR THE YEAR ENDING MAY 7, 1865.

General Conference of Maine, organized in Portland, January 10, 1826.

County Conference.	Place and date of Organization.	Churches.	Ministers.	Av. Ministerial Age.	Av. Pastor's Age	MEMBERS, MAY 7, '65.				ADMITTED.			REMOVALS.				BAPTISMS.			No in Sabbath Sch'l.	Contributions.
						Male.	Fem'l.	Total.	Abse't	Prof.	Letter	Total.	Death	Dism.	Exc'm	Total.	Infant	Adult.	Total.		
Aroostook,	Houlton, January 22, 1846,	12	6	19	6	86	162	248	26	1	1	2	6	12	1	19	0	4	4	585	$ 154
Cumberland,	Gorham, December 24, 1822,	39	28	20	12	1401	3404	4805	685	103	84	187	107	103	14	224	53	66	119	4378	18926
Franklin,	Strong, January 15, 1839,	13	8	12	5	310	466	776	178	8	26	34	15	11	0	26	4	13	17	834	804
Hancock,	Bucksport, May 10, 1825,	13	9	19	14	278	603	881	110	17	0	17	13	3	1	17	10	7	17	1072	1720
Kennebec,	Winthrop, October 29, 1823,	17	11	14	2	338	912	1250	244	29	20	49	21	23	1	45	34	24	38	1885	3743
Lincoln & Sagadahoc.	Alna, June 8, 1825,	24	14	16	6	614	1550	2164	380	46	16	62	49	25	3	77	29	13	42	1770	3935
Oxford,	Bridgton, January 6, 1824,	15	13	20	16	314	689	1003	137	6	9	15	18	7	3	28	3	5	8	1237	1392
Penobscot,	Brownville, January 11, 1825,	16	9	15	4	457	1019	1476	304	20	14	34	42	24	0	66	9	15	24	1980	4847
Piscataquis,	Foxcroft, September 20, 1842,	10	5	16	17	202	331	533	145	4	0	4	11	1	1	13	3	2	5	616	783
Somerset,	Norridgewock, October 1, 1823,	10	7	14	6	180	358	538	130	10	6	16	14	7	0	21	2	0	2	727	880
Union,	South Bridgton, June 14, 1836,	15	12	20	15	356	701	1057	184	114	14	128	24	10	1	35	72	5	77	1087	1515
Waldo,	Searsport, June 14, 1848,	19	10	13	7	212	567	779	125	8	9	17	16	16	17	49	2	8	10	740	1439
Washington,	Eastport, February 18, 1829,	20	13	14	10	373	845	1218	191	49	11	60	14	9	2	25	29	16	45	1559	2773
York,	Buxton, October 1, 1822,	28	21	17	8	726	1849	2575	498	132	28	160	47	27	5	79	83	35	118	2265	6285
FOURTEEN.		251	166	228	120	5847	13457	19304	3337	547	238	785	397	278	49	724	313	213	526	20645	$49187
		1	2	3	4		5				6										7

(1.) One church organized during the year.

(2.) Adding thirty-nine ordained ministers not in the TABLES, and deducting three who were stated supply in more than one Conference, and ten Licentiates in the Tables, the whole number of Clergymen is one hundred and ninety-two—last year one hundred and eighty-nine. LICENTIATES, sixteen; last year fourteen. Eight ministers dismissed; five pastors ordained, and seven Evangelists. Four ministers have died.

(3.) Average Ministerial age, seventeen years. Of the thirty-nine who have no pastoral charge, twenty-one years.

(4.) Average time of settlement of the 59 ministers over the churches of which they are now pastors, to which this column only refers, nine years. Average to each Conference, may be seen in the above table. Average time of settlement of the 107 stated supplies, four years.

(5.) The number received by profession and by letter is 785. Removed by death, dismission, and exclusion, 724.

(6.) Decrease of total membership from last year, 279. Increase in four Conferences, viz: Cumberland 205; Hancock 6; Oxford 54; Union 79; total 344, Decrease in ten Conferences, viz: Aroostook 17; Franklin 27; Kennebec 23; Lincoln and Sagadahoc 12; Penobscot 32; Piscataquis 6; Somerset 43; Waldo 32; Washington 25; York 406; total 623.

(7.) Of this sum, $13,000 for Home Missions; $13,000 for Foreign Missions; American Missionary Association $3,000: Tract Societies $1,000; Bible Society $1,000; Education Society $1,000; American and Foreign Christian Union $200; Seamen $200.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee of General Conference, to visit the Theological Seminary, at Bangor, would respectfully report:

That they visited the Seminary at its last anniversary, attended the examination of the classes, and the various exercises of the occasion; also ascertained, as far as possible, the general condition and prospects of the Seminary.

There was no examination of the Junior class, as they were nearly all absent, for a few weeks, in the service of the Christian Commission.

The examinations in systematic Theology, Homileties, and Church History, were thorough, and as extensive as the time would admit. In general, they were well sustained. In the large class which was examined in systematic Theology, we saw no indication of any disposition to be wise above what is written, or of any latent dissatisfaction with the plain teachings of the Bible on those subjects, on which many have made shipwreck of faith.

The public exercises of the Graduating Class were highly creditable to their intellect and moral convictions.

Of the Professors, we need not speak. The churches have long known their worth, their fitness, and their faithfulness to the important trust committed to them, and need no assurance which we could give.

Of the class of twelve which graduated at the time of our visit, five are laboring in Maine, two in Massachusetts, one in New Hampshire, one in Vermont, one in New York, one in California, and one is deceased.

From a general Catalogue, recently published, and which must have cost much patient labor, we learn that the whole number of Alumni is four hundred and twenty-five. In addition to these it contains the names of one hundred and one who pursued their studies for one or two years at our Seminary, but did not graduate — making a total of five hundred and twenty-six. Of these, there have deceased ninety-nine. Three of these, Davenport, Pearl, and Yeaton have died within the last year. Of the two former, one we believe died in consequence of his labors in the Christian Commission; the other for freedmen.

Our Seminary has its representatives in sixteen or eighteen States of our Union; also, in Asia, Africa, and the Islands of the Sea.

In view of these results, and of the present condition and prospects of the Seminary, our thoughts instinctively revert to the fathers, such as SAWYER and BAILEY, who, fifty years ago, strong in faith, and love for Zion, but weak in all else, began to lay its foundation.

Nor can we forbear to congratulate the Professor of Ecclesiastical history, who, thirty-three years since, gave himself to the Seminary in a day of its weakness and discouragement, and by his energy, tact, and perseverance contributed so much to its present prosperity.

FINANCIAL CONDITION.

While our Professors have a reputation that has drawn many students from abroad, yet the pecuniary circumstances of the Seminary have been such, that it could not hold out such inducements to indigent students as are offered by other Seminaries. But the improved condition of its finances have enabled it, during the past year, to pay two dollars per week toward the board of all who boarded in commons, and the prospect is that it will be able to do so in the future. The donations to the Seminary during the year ending June 20, 1865, have been,

For the Permanent Fund for aiding students,	$10,500.00
For general purposes, nearly	2,000.00
Making a total of nearly	$12,500.00

The present amount of permanent funds, including the endowment for four Professorships, and for aiding students, together with a small fund for general purposes, gives a total of $108,598.00

In order to complete the endowment there is believed to be needed, in addition to existing funds, the following sums:

For a permanent *general* fund	$15,000 00
For Library fund	10,000.00
For aiding Students	15,000.00
For increasing endowments of Professorships	20,000.00

Dea. I. Washburn, who has already given $10,000, has proposed, to secure by will, $20,000—one-half for Library, the other half for Students fund, provided others will give an equal amount, to increase the endowment of the four Professorships; which he considers to be necessary to make the salary of the Professors more nearly what it ought to be, for such men in such places. And really, we think our Professors' services ought to be counted as valuable as that of merchants clerks.

Another friend of the Seminary, in New York, has also made a conditional offer to give $5,000, towards an increase of the Students fund, provided others will give $10,000 besides, to the same object.

These proposals, in connection with what has already been done by friends in Massachusetts and New York, show something of the value they put upon our Seminary, and their estimate of our Professors. May we not hope that our friends at home will thus be provoked to love and good works, and that the conditions which will secure these $25,000, will soon be fulfilled As yet, but one name has been offered in response—it being for $1,000.

But there is another duty which the Churches owe to their Seminary. Just now when the field in our own country is widening, and whitening to the harvest as never before, there is a sad falling off in the number of candidates for the ministry. The present Senior class numbers twenty-two; the Middle class, eleven, and the Junior class only eight. There is, we suppose, a similar diminution in other Seminaries. It is presumed that this decrease is owing mainly to the unhappy war in which we have been engaged. Patriotic and christian young men have heard, and obeyed, their country's call, and gone to the tented field. We trust that having saved their imperilled country from the destruction which traitors had plotted, they will give the future to its evangelization, that it may be saved from future peril. It is to be feared however, that the opening prospects of wealth and honor in the secular pursuits of life, may lead many who ought to preach the gospel, to excuse themselves. Let churches therefore seek out, and encourage christian young men to give themselves to the work. Never, apparently, has there been such a necessity as is now laid upon us. It is in no spirit of boasting, that we affirm that the influences which have eminated from New England churches, have turned the scale and saved our country in the day of trial. Our enemies, and the enemies of the country, have felt this influence in the way of their unholy purposes, and would have left us out in the cold, as they said; as though the fire could not keep itself warm, if shut out from the icebergs.

The plowshare of war has opened the soil, but if the seed of the incorruptible Word is not speedily cast into the furrows, they will soon be covered with a rank growth of thorns, which will make it impossible to sow in hope.

In view of the, comparatively, small number of candidates preparing for the ministry, and the immediate want of laborers for fields already waiting, if it would not be out of place in connection, we would ask the Churches if there are not many pious young men of good natural endowments, and good common sense, now engaged in secular pursuits, who are too far advanced in life to think of entering upon a full course of study, but who might, if they could not do more, spend a year under the instruction of our Professor of Theology, and with such a foundation, be prepared for intelligent and successful ministers of Christ? If the lack of classical culture, and the various learning of the schools, would be a disadvantage, they would, on the other hand, possess the advantage of having studied humanity in its every day dress, and of knowing how the common mind thinks and feels, and reasons on religious subjects when out of sight of the minister—a knowledge which books cannot give, and for want of which, many a man of high literary culture, fails to commend himself to the conscience of the many; not so much because he is intellectually above them, as because he does not understand them, and their modes of thought. If our country could have had no officers but graduates of West Point, and no soldiers except such as had been drilled in the regular army, we should now be without a country. Nor would an army composed entirely of heavy artillery be most effective in general service.

All which is respectfully submitted.

LUTHER WISWALL, for the Committee.

Trustees of the Bangor Theological Seminary.

Rev. Stephen Thurston, of Searsport, *President*,.....1850
George W. Pickering, of Bangor, *Vice President*,.....1837
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*, ...1850
Rev. Elijah Jones, of Minot,.....1839
Adams H. Merrill, of Williamsburg,.....1845
Rev. George E. Adams, of Brunswick,.....1850
Dea. George A. Thatcher, of Bangor,.....1850
Samuel Pickard, of Auburn,.....1852
Dea. Henry Darling, of Bucksport,.....1852
William H. Mills, of Bangor,.....1856
Rev. Wooster Parker, of Belfast,.....1858
Dea. George Downes, of Calais,.....1859
Rev. Richard Woodhull, Bangor,.....1864
Rev. Alfred E. Ives, of Castine,.....1865
Rev. Lyman S. Rowland, of Bangor,.....1865

FACULTY.

Rev. ENOCH POND, President, and WALDO Professor of Ecclesiastical History, and Pastoral Duties,.....1832
Rev. GEORGE SHEPARD, FOGG Professor of Sacred Rhetoric, and Lecturer on the English Language,.....1836
Rev. D. SMITH TALCOTT, HAYES Professor of Sacred Literature,.....1839
Rev. SAMUEL HARRIS. BUCK Professor of Christian Theology.....18. 5
MARK BAILEY, Teacher of Elocution,.....1862

TREASURER AND GENERAL AGENT.

Rev. RICHARD WOODHULL, of Bangor,.....Elected Nov. 20, 1862.

☞Office, South wing of Commons-House,

Term commences twelve weeks from the Anniversary,—which is now held on the Thursday following the last Wednesday in July. Examinations of classes, and Society addresses, on Tuesday and Wednesday previous.

Forty-fifth Anniversary of the Seminary.

The examination of the classes was held on Tuesday A. M. and P, M., July 25, and Wednesday A. M., July 26, 1865.

On Tuesday evening, July 25, a public meeting of the Rhetorical Society, in the Hammond Street Church, Bangor. Addresses by F. W. Dickinson, Griggsville, Ill., theme, War Paintings; N. W. Grover, of Bethel, The Inverted Image of Our Greatness; A. L. Gerrish, Exeter, N. H.; Soul Narcotics; S. W. Pearson, Alna, Our Duty. Devotional Exercises by Rev. Edward Robie, of Greenland, N. H. Music by Quintette Club.

On Wednesday afternoon, July 26, the Annual Sermon before the Alumni was preached by Rev. John P. Skeele, of Hartford, Conn, Class of 1850. Text, Mark xii: 37. "The common people heard him gladly." Theme, Popular Preaching.

Prayer by Rev. James M. Palmer, of Biddeford, Class of 1853, and the Preacher.

At the close of the services, a business meeting was held. The President and Vice-President being absent, Rev. James M. Palmer, of Biddeford, was chosen Chairman.

OFFICERS ELECTED.—Rev. Franklin P. Chapin, of Camden, PRESIDENT: Rev. Gowen C. Wilson, of Winterport, VICE-PRESIDENT; Rev. Wellington Newell, of Brewer Village, SECRETARY.

PREACHERS, 1866.—Rev. Professor Egbert C. Smyth, of Andover, Mass., class of 1853, *Primary*; Prof. and Gen. J. Lawrence Chamberlain, of Bowdoin College, Brunswick, class of 1855, *Substitute.*

COMMITTEE ON OBITUARIES.—Rev. Aaron C. Adams, of Auburn; Rev. Thomas K. Noble, of Winthrop; Rev. Wellington Newell, of Brewer Village; Rev. Samuel Bowker, of Bluehill.

Reference was made to the death of Rev. Cyril Pearl, class of 1832, who died in South Freeport, February 10, 1865, aged 60 years. See pages 31, 40; Rev. William Davenport, class of 1836, died in Otisfield, January 30, 1865, aged 62, see pages 31, 40; Rev. Franklin Yeaton, class of 1836, died in Naples, November 30, 1864, aged 56 years, see pages 31, 40; Rev. Benjamin D. Henry, class of 1851, died in Cairo, Ill., June 19, 1865, aged 40 years, see page 42; Rev. Thomas A. Lewis, class of 1862, of Shutesbury, Mass., died suddenly, July 9, 1865, in Phillipston, on his way to exchange with the minister in New Salem; William Matheson Johnson, class of 1864, died in Brunswick, October 12, 1864, see page 42.

(Corrected from last Minutes, page 59,—Rev. Daniel Warren, class of 1825, died in Lowell, Vt., January 29, 1864, of typhoid pneumonia, aged 66 years.)

On Wednesday evening an address before the Rhetorical Society was delivered by Rev. Geo. Leon Walker, of Portland. Theme,—The Influence of Congregational Polity on Pulpit Eloquence in its individual, independent, intellectual, practical, spiritual character. Prayer by Rev. Arthur Swazey, of Chicago, Ill., (Alumnus 1847).

On Thursday forenoon, the exercises connected with the graduation of the Senior Class were held in the Hammond street Church.

Devotional services by Rev. Professor Enoch Pond, President of the Faculty, and Rev. Edward Robie, of Greenland, N. H. Music by the Quintette Club, from "The Praise of Zion," and other sources.

The usual diplomas were given to the class, twenty in number, eight of whom delivered addresses.

Rev. Professor Daniel Smith Talcott, delivered the address to the class.

On Thursday afternoon, six members of the graduating class were ordained as Evangelists and Missionaries, — Leavitt Bartlett, of Coventry, Vt., Isaac Jacobs, of Romulus, N. Y., John F. Morgan, of New Gloucester, and Henry M. Stevens, of Bluehill, to Kansas; Justin P. Moore, of Bangor, Charles H. Pope, of Machias, to California. For services see page 78, Appendix, (Penobscot Conference.) Harrison Allen Shorey, of Massachusetts, of the same class, ordained in East Orrington, July 28, as Pastor of the Congregational Church in that place. Record,—page 78.

Report of Anniversary, Christian Mirror, Aug. 8, and Congregationalist.

Receipts of Seminary (Gratuities) for the year ending December 31, 1864, $33,886. Ch. Mirror, Jan. 17, 1865.

Twenty-four of the Senior and Middle Classes licensed to preach the Gospel, by Penobscot Association, July 11, 1865.

A General and Annual Catalogue of the Seminary was published this year, containing the names, not only of the Alumni, but of all others who have pursued sacred studies at the Seminary. Whole number of the Alumni, 425; students not graduated, 101=526. Deceased, 99; supposed to be living, 427=526.

Professor Samuel Harris, elected July, 1865, to the Professorship of Didatic Theology in the Theological Department of Yale College. He declines the acceptance.

Alden Southworth, of Woodstock, Conn., (Alumnus 1843), ordained as Evangelist in Holland, Mass., May 3, 1865. Rev. James M. Palmer, late of Rochester, N. Y. (1853), installed Pastor Second Cong'l Church, Biddeford, Me., December 27, 1864, (see page 60.) Rev. John W Chickering, Jr., late of Montpelier, Vt. (1860), installed Pastor Second Cong'l Church, Exeter, N. H., May, 1865.

Class of 1854. — Rev. Jotham B. Sewall, late of Lynn, Mass., called to Professorship of Rhetoric in Bowdoin College, Brunswick, Me., November, 1864. Rev. William Sewall, late of Lunenberg, Vt., at St. Albans Vt., October, 1864. Rev. John S. Zelie, late of Redwood City, California, called to Princeton, Mass., November, 1864.

Class of 1861. — Rev. Benjamin W. Pond, late of Barton, Vt., called to take charge of an Academy in Washington, D. C., for the Freedmen. Isaiah P. Smith, ordained as Evangelist in Brownfield, Me., October 19, 1864. Page 56. Horace Toothaker, ordained Pastor Cong'l Church, New Sharon, October 19, 1864. Page 48.

Class of 1864.—John W. H. Baker, ordained Pastor Cong'l Church, Brighton, Island Pond, Vt., June 29, 1865. John L. Chamberlain, Chaplain Eleventh Maine Regiment. V. J. Hartshorn, ordained Pastor Bethel Church, Portland, January 16, 1865. Edwin Smith, ordained Pastor Chesnut Cong'l Church, Lynn, Mass., January 11, 1865. Sermon, Rev. Stephen Thurston (1825), of Searsport, Me. Text,—2 Cor. 6: 10.

Class of 1865. — Leavitt Bartlett, Isaac Jacobs, John F. Morgan, Henry M. Stevens, Justin P. Moore, and Charles H. Pope, ordained in Bangor, July 27, 1865, as Evangelists,—the first four destined for Kanzas, the last two to California. Wellington R. Cross, called to New Gloucester. William A. Robinson, to Barton, Vt. Edward P. Wild, to Craftsbury, Vt.

Joshua Lawrence Chamberlain, class of 1855, appointed Major General, by Brevet, from March 29, 1865.

Charles H. Howard, Gilman A. Hoyt, and Frank W. Webster, of the Middle Class, 1865, and S. P. Newman Smyth, of the Junior Class, are in the Army. C. H. Howard, late Major on

the staff of Gen. Oliver O. Howard, appointed Colonel of the 106th U. S. Colored Regiment, first regiment raised in Charleston, S. C. Commander of Brigade of Colored Troops, Beaufort S. C., April, 1865. F. W. Webster is Captain in 3d U. S. Colored Troops, Florida. Letter from his company, in Bangor Whig, Feb. 15, 1865.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

WITH THE FIELDS OF LABOR TO WHICH THEY WERE CALLED BY THE CHURCHES, OR BY THE MAINE MISSIONARY SOCIETY.

Thomas E. Brastow,.....Jackson and Brooks.
Wellington R. Cross,.....New Gloucester.
William H. Cutler,.....Elliot.
Ferdinand W. Dickinson,.....Carmel, and Kenduskeag.
William W. Dow,.....Kennebunkport.
Henry Farrar,.....Upton.
Nahum W. Grover,.....Essex st., and Osgood District, Bangor.
Gilman A. Hoyt,.....Cooper and Alexander.
Charles W. Jenkins,.....Lincoln and Burlington.
Albion H. Johnson,.....Limington.
Alfred F. Marsh,.....Pembroke and Perry.
Samuel Morrison,.....North Belfast.
Samuel W. Pearson,.....Cherryfield and Columbia Falls.
George F. Stanton,.....Hampden.
Abiel H. Wright,.....North Deer Isle.

SABBATH SCHOOLS.

The Committee upon the Condition of Sabbath Schools in our State, would report:

That there is little variation in the statistics from former years. We would commend the Sabbath School cause to the churches as the same darling object of devotion as ever,—the hope of the future,—and bespeak for it, more earnestly than ever, your sympathies and prayers and labors. "Gather the children." Fill their minds with the truths of the word of God. Impress upon their hearts the principles upon which their own welfare, the welfare of the church and the world depends. Respectfully submitted,

F. SOUTHWORTH.

A meeting in behalf of Sabbath Schools, at which the children were present, was held in the Chapel of the Second Church, on Wednesday afternoon, June 27, during the exercises in the Meeting-House,—see page 22.

Sabbath Schools in Portland, Ch. Mirror, Nov. 15, 1864.

Missionary Sabbath Schools, Joseph Kyte, Missionary Agent for the State. Ch. Mirror, Jan. 3, March 7, 1865, July 25.

Report of the Maine Branch of the American Education Society, by the Secretary.

We have come to the Forty-Seventh Anniversary of the Maine Branch, Auxiliary to the American Education Society. It appears that this Auxiliary in age is only two years behind the Parent.

There were associate and somewhat systematic efforts in this State to aid indigent pious young men for the ministry, years previous to the formation of the Parent Society. Such efforts were then felt to be necessary in order to secure the replenishment of the ministry. This fact of a felt necessity to this end, *then*, and all the way down, is an argument for the cause. The *men* who took hold of the work then, the men also who have since taken hold, are an argument for the cause. Such men as Appleton, Payson, Ellingwood, Tappan; these last two for successive years Secretaries of this Branch. If we run back, we shall find that the men who have stood prominent in this work, have been men of forecast and weight of character.

Such was our late venerable President, who was with us at the last Anniversary, but recently taken from us; a co-worker in this cause for an entire half century. Stability on Christian bottoms, adherence to all good causes, was a characteristic of him. For years he has stood before us in his venerable beauty, in the savor of his piety, in the grace of his integrity.

It is well that we had such a man at the head of our Society, for he was a *sample* of the sort of ministers our State and country need; of the *sort* this Society would help forward. He was a man clear in his moral perceptions, true to his convictions; the friend of *God and the right*. Here have we the key to his character; in this its power consisted,—a straightforward carrying out, in unswerving application, of all great truth and principle his *own soul* had seized. Through the years, it was one unfaltering testimony; no matter whom it reproved, offended, wounded, cut; the truth he possessed, went bright and sharp to the spot. We thank God that He spared him so long, to bear his unequivocal testimony; that He permitted him to live until he saw the ascendency of the principles for which he had suffered. Ministers of a like type and spirit, may this Society succeed in bringing forward; *true men; taught* of God; *on fire* of the gospel; men of strenuous work, who have bodies and souls to keep it up, through the decades and the half centuries; *work for Christ* being a *refreshment* and *joy* to them; *their woe not* to preach the gospel; *stable men*, who will stick to a field long enough to get their pick or share, into the intractable soil; *frugal men*, who have the art of making a little go a great way, who can preach the gospel to the poor, and yet live of the gospel.

These venerable men that are leaving us, prodigies of endurance and continuance, of faith and finance, *let us keep up as we can the succession;* in dignity and value, almost apostolic. If any where we can find successors for the line, it will be in poor and rude places; somewhere among the rocks very likely; possibly in the very clefts, from a class taught how to get a livelihood out of great straightness, and enured to the enduring of hardness. God is calling for ministers of this origin and spirit. They are needed for the peculiar work now waiting to be done on every side. We must have them in numbers exceeding the past. Let prayer go up for the descent of the Spirit to make *Christian* our *young men*, our *sons*, who are now impenitent; and to make *Christians indeed*, *other young men*, who have a *standing* in the church, who commenced study with the purpose to preach the gospel, but who have renounced that purpose and have gone in for Mammon, electing as more congenial, some worldly calling or profession. At present, the friends of ministerial education, those who feel the importance of increasing the laborers for the extending and ripening harvest, have a work at this point. Let them search out and bring forward suitable men to be trained to preach the gospel. Let every church be looked over, to see if there is not on its roll some one who ought to give himself to this work of Christ. In the future, probably, *men* suitable to be educated, will be the greater want. The past year the *money* has been furnished by the churches of our land. The churches of this State have, at least, kept up to their past standing of contribution to this object, notwithstanding the causes that have operated to divert contributions powerfully into other channels. This welcome fact you have learned from the Report of the Treasurer.

Let us address ourselves to the work of the future; doing still better than we have done, in the giving of our money; extending, in this privilege, till *every* church in this Conference that has a contribution to send forth, at home or abroad, *Missionaries* to preach Christ, shall also have *one* contribution *annually*, to raise np and educate *Missionaries to be sent.* And while we are faithful in giving, let us be more earnest in the offering of that divinely ordered petition,—*praying the Lord of the harvest, that he will send forth laborers into his harvest.*

GEORGE SHEPARD, *Sec'y.*

OFFICERS OF THE MAINE BRANCH AM. EDUCATION SOCIETY.

Rev. E. Pond, of Bangor, PRESIDENT; Rev. S. H. Keeler, of Calais, VICE-PRESIDENT; Rev. George Shepard, of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; The President and Secretary, ex-officiis, Rev. Messrs. D. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Appeal of the Secretary to the churches. Christian Mirror, Feb. 21, 1865.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, D. D. President.

AMOS NOURSE, M. D., Professor of Obstetrics, and Diseases of Women and Children.

JOHN SEARLE TENNEY, L.L. D., Professor of Law, and Lecturer on Medical Jurisprudence.

ALPHEUS S. PACKARD, D. D., Collins Professor of Natural and Revealed Religion.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew language.

WILLIAM SMYTH, D. D., Professor of Mathematics, and Natural Philosophy.

J. LAWRENCE CHAMBERLAIN, M. A., Professor of Rhetoric and Oratory.

JOTHAM BRADBURY SEWALL, M. A., Professor of Ancient Languages and Literature.

CORYDON L. FORD, M. D., Professor of Anatomy and Physiology.

CYRUS FOGG BRACKETT, M. A., M. D., Professor of Chemistry.

JOSIAH LITTLE, Professor of Natural Science.

WILLIAM C. ROBINSON, M. D., Professor of Materia Medica and Therapeutics.

ISRAEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.

DAVID S. CONANT, M. D., Professor of Surgery.

STEPHEN J. YOUNG, M. A., Professor of Modern Languages, and Librarian.

EDWARD N. PACKARD, B. A., Instructor in Greek, and Mathematics.

NATHANIEL L. BRIGGS, B. A., Instructor in Elocution.

WILLIAM C. DOLE, Director of the Gymnasium.

Number of Volumes in the several Libraries, 32,185.

Medical Students, 69. College Students, 118. Total, 187.

BACCALAUREATE SERMON preached Sabbath evening, July 30, 1865, by the President, Rev. Leonard Woods. Ephesians 2; 12. "Without God in the world." The great need of the Gospel, to the man of letters.

Monday evening, July 31. The annual Prize Declamation by the Junior Class. Awarded to John J. Herrick, of Auburn, and Frederic H. Gerrish, of Portland.

Tuesday, August 1. Anniversary Exercises of the Peucinian, and Athenian Literary Societies. Prayer, by Rev. Mr. Bulfinch. Oration, by Rev. Jeremiah Evarts Walton, of Portland. Theme: Christianity, as it stands related to the world's progress. Poem, by Rev. S. F. Smith, of Newton Center, Mass. Theme: Patience in labor.

Evening. Commencement Concert, by Germania Band, assisted by Mrs. J. S. Cary, of Boston.

Wednesday, August 2. Commencement day.—Devotional Exercises by Rev. John Pike, of Rowley, Mass., and Rev. Dr. Hosmer, of Buffalo, N. Y. Twenty graduates, fourteen speakers. Before the close of the exercises, Lieutenant General U. S. Grant, entered the church, and was welcomed with great applause. Gen. Oliver O. Howard, Gen. J. L. Chamberlain, and Gen. Ayers, were on the platform with him. Among the degrees conferred, was that of LL. D., on Gen. Grant.

At the dinner following, President Woods presided. Devotional exercises by Rev. George E. Adams, of Brunswick, and Rev. Professor Samuel Harris, of Bangor. The usual hymn was sung. After the collation, speeches were made by the President, Gen. O. O. Howard, Gen. J. L. Chamberlain, Hon. Israel Washburn, of Portland, Rev. Nehemiah Cleaveland, Rev. Edwin B. Webb, and Hon. Peleg W. Chandler, of Boston, and others. Lt. Gen. Grant was at the head of the table, Gen. Howard on his right, and Gen. Chamberlain on his left.

A reception at President's house, followed.

Evening. A memorial service in the church, by the Alumni, to welcome the sons of Bowdoin returned from the war, and to do honor to her fallen heroes. Prayer, by Rev. Edward Hawes, of Philadelphia. Address of welcome, Professor Alpheus S. Packard. Remarks added by Hon. P. W. Chandler, of Boston, and Rev. Professor Harris, of Bangor.

Two hundred and fifty students and graduates have been in the service of the army and navy, among whom are Maj. Generals Howard, and Chamberlain; Brevet Generals Sewall, Hyde, and Hubbard; Colonels Mattocks, Appleton, and others among the highest officers of the infantry service. Forty-four have been killed, or died of wounds, or disease, incident to the service.

It is proposed to erect a Memorial Hall, at a cost of about $25,000, in which tablets and portraits, captured flags, relics, &c., shall be placed. Professor William Smyth, of Brunswick, is Chairman of a Committee, on the project.

Thursday, August 3. Oration before the Phi Beta Kappa, by Rev. Edwin B. Webb, of Boston. Theme: The Idea, Condition, and Law of Self-developement.

P. M. Class-day Exercises.—Prayer, Moses Stone, of Jay; Oration, Frank Lord Hayes, of Boston—"The Destiny of the Material"; Poem, Jeremiah E. Fullerton, of Bath—"The Forgotten Brave"; Under the Old Oak, Chronicles, Henry W. Swasey, of Standish; Prophecy, Joseph E. Morse, of Lisbon; Parting Address, David A. Easton, of Ohio; Ode, Charles Fuller, of Lincoln.

A vote of thanks was passed by the Boards of the College, to Hon. John B. Brown, of Portland, for the establishment of five Scholarships.

Judge Woodbury Davis, of Portland, was elected to the Board of Overseers.

Twenty-four hundred dollars appropriated towards reconstructing the interior of the west end of Winthrop Hall.

Report of Commencement in Boston Journal, and Advertiser, August 3, 4; Boston Post August 3; Christian Mirror, August 8.

"The Praying Circle," of the College, was instituted July 22, 1815, and meets weekly, Sabbath morning, and Thursday noon. These meetings are open to all who desire to attend. The object of this Association is, "the religious edification of its members, the promotion of vital godliness in the College, and prayer for the universal spread of the gospel."

Claims of Bowdoin College advocated. Christian Mirror, September 6.

Resolutions of General Conference, Aug. 27, 28.

Professor Whittlesey, Judge Advocate on Gen. Oliver O. Howard's staff, September, 1864. Notice in letter from Beaufort, S. C. Christian Mirror, Feb. 14, 1865. Appointed Commissioner for Freedmen, in North Carolina, May, 1865, under Gen. Howard's Bureau.

Rev. Jotham B. Sewall, of Lynn, Mass., Provisional Teacher in Rhetoric and Greek, for the remainder of the term. Christian Mirror, October 25.

Seth Adams, of Boston, formerly printing press manufacturer, donated $500 to Medical department of Bowdoin College. October, 1864.

Experience of Lieut. William H. Smyth, (son of Professor Smyth,) of the 16th Regulars, in Southern prisons. Christian Mirror, January 10, 1865.

Gen. J. Lawrence Chamberlain, in the battle near Richmond. Christian Mirror, April 11. Appointed Major General, by Brevet, March 29, 1865—the day of the battle of Quaker Road. Gen. C. was the officer to whom the formal surrender of Lee's army was made, April 9. Christian Mirror, July 18.

Gen. Oliver O. Howard's Oration at the Gettysburg Monument Celebration, July 4, 1865. New York papers, July 8. Extract, Christian Mirror, July 18.

District Secretary of the American Board of Commissioners for Foreign Missions.—Rev. William Warren, of Gorham.

Receiving Agents of the Board.—Bangor, E. F. Duren; Buxton Center, Rev. George W. Cressey; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Annual meeting of the Board, in Worcester, Mass., October 4, 1864. In Chicago, Illinois, October 3, 1865.

Contributions of the Churches in Maine, in 1864. Christian Mirror, March 28, 1865.

Letters from Rev. Crosby H. Wheeler, Missionary in Kharport, Turkey. Christian Mirror, August 30, October 25, December 20, 1864; March 7, 21, April 18, May 2, 16, 30, June 6, 20, 27, 1865.

Letter from Constantinople, by G. A., on Arrests and Imprisonments in Turkey, and Robert College. Christian Mirror, August 23, 1864. From Athens, Greece. Christian Mirror, January 3, 1865.

Letter from Rev. George Constantine, Missionary in Greece. Christian Mirror, August 30, October 4, 18, 1864; May 30, Aug 1, 1865.

Letter from Rev. J. S. Green, Sandwich Islands. Christian Mirror, October 25, 1864; May 16, 1865.

To the Missionary vessels, "Morning Star," and "Evening Star," has been added the "Day Spring"—built by the Sabbath Schools of Nova Scotia, of Scotland, and Australia—for service among the South Sea Islands. Christian Mirror, November 29, 1864. The Missionary vessel, built by the Sabbath Schools of England, directed by the London Missionary Society, (Congregational,) after a service of twenty years, was wrecked on a reef in the Pacific.

NATIONAL CONGREGATIONAL COUNCIL.

Conference of State Committees, in reference to a National Council of Congregational Churches, held in Broadway Tabernacle Church, November 16, 1864. Present from Maine, Rev. Geo. E. Adams, of Brunswick; Rev. Alfred E. Ives, of Castine; Dea. Simon Page, of Hallowell. Rev. G. E. Adams, Chairman of Business Committee; Rev. A. E. Ives, on Committee to prepare call for the Council. Independent, Aug. 25, Nov. 24. Ch. Mirror, Nov. 29, Dec. 6, 20.

Action of Maine, Minutes 1864, page 13.

Call to the Churches to choose Delegates to Council, Ch. Mirror, April 4. Other articles, May 2, 9.

Council met in Boston, at Old South Church, June 14. Adjourned to Mt. Vernon Church,—continuing in session to June 24. On the 22d June, visited Plymouth Rock, Burial Place, Hall, &c. Number of Delegates present, 492; Honorary Members, 14; Delegates from Foreign Countries, 12; Total, 519. Gov. Buckingham, of Conn., Moderator of Council. Delegates from Maine, thirty-eight, viz.:

Aroostook Conference.—Rev. Elbridge G. Carpenter, of Houlton; Rev. William T. Sleeper, of Patten.

Cumberland.—Rev. George E. Adams, of Brunswick; Rev. Uriah Balkam, of Lewiston; Rev. George Leon Walker, of Portland; Rev. David Shepley, of Yarmouth; Hon. Seth May, of Auburn; Hon. William W. Thomas, Messrs. Charles A. Lord and Charles A. Stackpole, of Portland.

Franklin.—Rev. Horace Toothaker, of New Sharon; Hon. Robert Goodenow, of Farmington.

Hancock.—Rev. Alfred E. Ives, of Castine; Rev. Sewall Tenney, of Ellsworth.

Kennebec.—Rev. John Dinsmore, of Winslow; Dea. Simon Page, of Hallowell.

Lincoln and Sagadahoc.—Rev. John O. Fiske, of Bath; Rev. Edward F. Cutter, of Rockland.

Oxford.—Rev. Benjamin G. Willey, of East Sumner; Josiah Brown, of Bethel.

Penobscot.—Rev. Smith Baker, Jr., of Veazie; Rev. Wellington Newell, of Brewer Village; Prof. Samuel Harris, of Bangor; Dea. Elnathan F. Duren, of Bangor.

Piscataquis.—Rev. Benjamin C. Chase, of Foxcroft; Dea. Jacob Blanchard, of Blanchard.

Somerset.—Rev. Temple Cutler, of Skowhegan.

Union.—Rev. Josiah T. Hawes, of Bridgton Center.

Waldo.—Rev. Wooster Parker, of Belfast; Nathaniel T. Talbot, of Rockport.

Washington.—Rev. Seth H. Keeler, and Mr. Francis K. Swan, of Calais.

York.—Rev. Joseph Bartlett, of Buxton; Rev. Albert Cole, of Cornish; Rev. Rufus M. Sawyer, of York; Rev. Franklin E. Fellows, of Kennebunkport; Dea. Charles C. Sawyer, of Saco; Dea. Joseph Titcomb, of Kennebunk.

Honorary Member.—Rev. Professor George Shepard, of Bangor,—Chairman of the Preliminary Committee on Ministerial Support, and author of the Report on the subject.

The doings of the Council reported in Congregational Quarterly, July, 1865. Ch. Mirror, June 20, 27, July 18. Congregationalist and Boston Recorder, June 23, 30. Independent, New York, June 29, July 6, 13. Daily Boston Journal and Traveller, June 15th to 25th, and other papers. A verbatim Report of the proceedings was preserved, and will be published.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	*Place of Depository*	*By whom kept.*
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles P. Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	F. A. S. Colby.
Eastern Me. Association,	Bluehill,	D. Faulkner.
Franklin County,	Farmington,	Rev. I. Rogers.
Hancock and Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Skowhegan Young Men's,	Skowhegan,	Tilson Dinsmore.
Somerset County,	Norridgewock,	George Sawtelle.
Union Conference,	Waterford,	Rev. John A. Douglass.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

DANIEL SEWALL, Agent Am. Bible Society.

Winthrop, August 1, 1865.

Appeal in behalf of American Bible Society, Ch. Mirror, Nov. 1, 1864. Anniversary of Bangor Young Men's Bible Society, Bangor, March 25. Bangor Whig, March 28, 1865. Anniversary of Maine (Cumberland County) Bible Society, Portland. Ch. Mirror, May 23.

DELEGATES OF THE CHRISTIAN COMMISSION.

In addition to the twenty-one from this State, mentioned on page 65 of the Minutes for 1864, the following have been in the service of the Christian Commission the past year:—Mr. Azor Baker, of Dennysville, five months; Rev. Messrs. John J. Bulfinch, of Newcastle; Wm. Davenport, of Otisfield; Wm. W. Drew, of Mercer; Henry K. Harding, of Machias; Seth H. Keeler, of Calais; Charles G. McCully, of Milltown; Thomas G. Mitchell, of Madison; Peter B. Thayer of Garland; Gowen C. Wilson, of Winterport; Charles Whittier, of Dennysville,—most of them for the term of six or eight weeks.

United States Christian Commission, Ch. Mirror, March 7, 1865.

APPENDIX.

County Conferences.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received.

AROOSTOOK, page 45. Meeting-house at Presque Isle, dedicated July 22, 1865. Sermon, by Rev. Aaron C. Adams, of Auburn. Remarks, and Consecrating Prayer, Rev. Elbridge G. Carpenter, of Houlton.

Organization of a Congregational Church in Presque Isle, by Rev. A. C. Adams, and Rev. E. G. Carpenter, July 22. Public recognition of the Church, and administration of the Ordinances of Baptism and the Lord's Supper, July 23. Services conducted by Rev. Aaron C. Adams. The Central Congregational Church, Bangor, have presented this Church with a sett for the Communion Service.

No SEMI-ANNUAL Meeting in 1864.

Meeting-house in Patten to be dedicated last of August, and ANNUAL MEETING of Conference to follow.

Rev. WILLIAM LEAVITT, from Boothbay Harbor, ordained December 8, 1862, is to be *stated supply*, for a season, at Presque Isle, July, 1865.

CUMBERLAND, page 46. Letter from Rev. Uriah Balkam, of Lewiston, Chaplain Sixteenth Maine Regiment, Welden Railroad, Christian Mirror, September 20, 1864; near Petersburg, October 4. Resigned, October, 1864. Returned home, Christian Mirror, October 25.

Rev. John R. Adams, of Gorham, late Chaplain Fifth Maine Regiment, appointed Chaplain 121st New York Regiment—Sheridan's army. Letter from him from camp near Middleton, Va. Christian Mirror, Nov. 15, 1864. Camp, March 14, 1864. Camp, April 20. Returned to Gorham, after a constant and faithful service as Chaplain in the army for four years, July, 1865.

Notes from Cavalry Corps Hospital, M, in Christian Mirror, December 6, 1864.

Letters from T. S. R., Fairfax Court House, Christian Mirror, July 4, 1865.

Letter to Rev. Cyril Pearl, South Freeport, from his sister, Mrs. Sarah P. Freeman, Teacher of Freedmen on Roanoke Island, N. C. Christian Mirror, Nov. 8, 1864.

Rev. JOHN W. CHICKERING, released from the pastoral charge of High Street Congregational Church, Portland, March 29, 1865. Resolutions of the Church, and record of Council, Christian Mirror, April 4. Farewell Discourse, preached in Portland, April 2. Text: 1 Chron. 29 : 15 and Remembrance of the Sabbath School. Portland Press, April 4.

Dr. Chickering received from the members of his Church and Society, securities to the amount of $10,000, as a mark of their esteem and gratitude, for a thirty years faithful pastorate. Correspondence, Christian Mirror, Oct. 25, 1864.

Mr. C. is appointed Corresponding Secretary and Agent of the "Suffolk Temperance Union," Massachusetts.

Rev. FRANCIS SOUTHWORTH, of Westbrook, about removing to South Paris, was visited by friends, and gifts, October 7. Christian Mirror, Oct. 11.

Rev. JOHN Q. BITTINGER, dismissed from North Yarmouth, December 25. Record of Council, Christian Mirror, Dec. 27. Installed at St. Albans, Vermont, December 30. Sermon by Professor Noyes, of Dartmouth College. Congregationalist, Jan. 6, 1865.

V. J. HARTSHORN, from the Theological Seminary, Bangor, class of 1864, ordained Pastor of Bethel Church, Portland, January 16, 1865. Introductory services, by Rev. John H. Windsor, of Saco; Sermon, Rev. George Leon Walker, of Portland—2 Cor. 2: 16; Ordaining Prayer, Rev. John H Mordough; Charge, by Moderator of the Council, Rev. George A. Putnam; Right hand of fellowship, by Scribe, Rev. George A. Tewksbury; Concluding Prayer, Rev. Stephen Thurston, of Searsport; Benediction, by the Pastor. Christian Mirror, January 24; Portland Press, Jan. 24; Congregationalist, Jany. 20. Reference to this Council, Christian Mirror, January 24, February 7; Boston Recorder, Jan. 27, Feb. 10; Congregationalist, Feb. 3, 10, 17.

Statement of Third Church, Portland, published in pamphlet form, May, 1865. Stephen Berry, printer.

Rev. Mr. Hartshorn, asks for a dismission from his charge, on account of ill health. Farewell Sermon preached August 6.

JOSEPH DANIELSON, of Danielsonville, Conn., accepted a call to Congregational Church, Saccarappa, July, 1865.

Rev. JOSEPH KYTE, dismissed from the Congregational Church, Mechanic Falls, July 7, 1864.

JOSEPH H. TWITCHELL, of Plantsville, Conn., graduate from Andover Seminary, August, 1865, received a call from High Street Church, Portland, to be their pastor. Declined.

Rev. BENJAMIN T. SANBORN, ordained February 4, 1864, stated supply at Freeport, from June, 1865.

Rev. NATHAN S. S. BEAMAN, recently closed a forty years pastorate in the First Presbyterian Church, Troy, New York, and removed to Illinois. Independant, October 6, 1864. Dr. B. was ordained pastor of Third Church, Portland, Me., March 10, 1810. Dismissed, June, 1812.

Rev. WILLIAM T. DWIGHT, ordained Pastor Third Church, Portland, June 6, 1832; resigned his charge, May 1, 1864. Record of Council, Farewell Address, &c., see Minutes for 1854, page 39.

Rev. W. T. Dwight delivered an address at the inauguration of Rev. J. H. Thayer, as Professor of Sacred Literature at Andover Theological Seminary, Oct. 26, 1864. Theme: The duties and responsibilities of the Interpreter of the Holy Scriptures.

Rev. Henry M. Vaill, stated supply at Cape Elizabeth from May 20, 1865. Post-office address, No. 80 Commercial street, Portland. Ordained at Straffordville, Conn., August 14, 1861. Licensed in Springfield, Mass., February 16, 1859.

Sermon preached Thanksgiving day, November 24, 1864, and repeated in City Hall, November 27, in Portland, by Rev. George Leon Walker. Text: Isaiah 12: 5. Published in Christian Mirror, December 13.

Notice of Sermon by Rev. George L. Walker, on Romanism. Portland Press, April 10, 1865.

Funeral Oration on the death of President Lincoln, before the City authorities of Portland, at City Hall, April 19, 1865, by Rev. John J. Carruthers. Portland Press, April 22.

Religious interest in Central Church, Portland. Christian Mirror, November 29.

An Ecclesiastical Council, called by the Central Church, Portland, was convened in the vestry of said church, April 25, 1865, with reference to ascertaining and determining its relations to the Cumberland Conference of Congregational Churches. Bro. J. G. Coburn, of Lewiston *Moderator*. Rev Luther Wiswall, of Windham, *Scribe*. It reported, that the Church under its present name, was identical with the Union Congregational Church, Portland; and that it had the same right to fellowship in Cumberland Conference, as any other Church represented in the Conference. Record of Council, Christian Mirror, May 2, 1865.

Report of Trustees of West Chapel Congregational Church, Portland, Christian Mirror January 17, 1865.

Articles in reference to Council called to consider the question of Rev. Jeremiah E. Walton's Installation as Pastor of the Third Church, Portland. Congregationalist, January 6, 13; Christian Mirror, January 24, 31, February 28; Independent, and Boston Recorder.

Statement of the Third Congregational Church, Portland, in relation to the call, and ministerial labors of Rev. J. E. Walton, and the action of the Ecclesiastical Council. Published by order of the Church, May 5, 1865; 16 pages, octavo.

Second Council called by Third Church, Portland, July 26, 1865, in reference to Ordination of Rev. J. E. Walton. Rev. Uriah Balkam, *Moderator*. Rev. George A. Tewksbury, *Scribe*. Council voted against Ordaining. Portland Press, and Advertiser, July 27, 28. Christian Mirror, Aug. 1, 8, Independent, Aug. 10, Boston Post, Aug. 2.

Special Conference of the Churches, for the choice of Delegates to the National Council at Boston, June 14, 1865, met at Pine Street Church, Lewiston, May 9, 1865. See page 00.

HANCOCK, Page 49. Mr. HENRY M. STEVENS, of Bluehill, ordained July 27, 1865, as Evangelist and Missionary to Kansas.

Annual Meeting at Ellsworth, June 6, 1865. Additional items to Report, on page 49. Subjec for discussion, — 1. Difficulties in the way of the progress of the kingdom of Christ. 2. Lessons of the war, and duties which grow out of it. The meeting was one of interest. Though no very special revival has been enjoyed the past year, still mercy drops have fallen here and there, and we have been by no means destitute of encouraging tokens of the Divine favor.— *Scribe.*

KENNEBEC, Page 50. Pastorate of Rev. EDWARD HAWES, with Congregational Church, Waterville dissolved Oct. 5, 1864, to take charge of Central Congregational Church, Philadelphia. Record of Council, — Rev. Benjamin Tappan, of Norrigewock, *Moderator;* Rev. Alexander McKenzie, of Augusta, *Scribe.* Christian Mirror, Oct. 11. Installed Pastor of Central Congregational Church, Philadelphia, Oct. 25, 1864, Sermon, Rev. Edward N. Kirk, of Boston. Independent, Nov. 3. Congregationalist. Nov. 6. Corner stone of Central Church, Philadelphia, laid June 12, 1865.

Rev. PHINEAS C. HEADLEY, of Beverly, N. Y., called to Congregational Church, Waterville. Christian Mirror, June 6, 1865.

Rev. MARK GOULD, s. s. at Monmouth, 1863, supplying Congregational Church, Colchester N. H., October, 1864.

Rev. AMERICUS FULLER, of Hallowell, Chaplain a few months, of 106th U. S. Colored Troops, Col. Charles H. Howard, Charleston, S. C.

Rev. THOMAS K. NOBLE, of Winthrop, unable to preach on account of a throat difficulty. Christian Mirror, June 6.

Rev. THOMAS S. GRASSIE, late Chaplain in the Army, s. s. at Richmond, Me., June, 1865.

Rev. HENRY A. LAUNSBURY left Richmond in May.

Rev. JOHN BOYNTON, late of Winthrop, removed to Canterbury, Delaware, March, 1865.

Rev. DAVID THURSTON, died in Litchfield, May 7, 1865, aged 86 years,—see pages 11, 20, 31, 41, 68.

Congregational Church, Gardiner, enlarging and improving their meeting-house, — expending $3000. Christian Mirror, Sept. 27.

Congregational Church in Hallowell, expending $1000, in repairs on meeting-house.

The corner-stone of the granite church, in Augusta, laid May 25, 1865. Introductory services and Address by the Pastor, Rev. Alexander McKenzie; Rev. C. F. Penney, of F. W. B. Church, Augusta, read selections of Scripture; Rev. Americus Fuller, extended the fellowship of the Christian men and women of Hallowell; Remarks by J. W. Bradbury, Esq., of Augusta

in behalf of the Building Committee; Prayer and Benediction by the Pastor. Christian Mirror, June 13, and Kennebec Journal. Estimated expense, $50,000.

LINCOLN AND SAGADAHOC, Page 51. SEMI-ANNUAL MEETING of the Conference with the First Church in Newcastle, Oct. 25, 26, 1864. Rev. Flavius V. Norcross, *Moderator*. Rev. William S. Thompson, of Alna, *Secretary*. Opening Sermon, Rev. Geo. E. Street, of Wiscasset, Haggai 2: 4, "Be ye strong, for I am with you." Tuesday evening, sermon, Rev. Charles Packard, of Woolwich, "They sang a new song." Conference Sermon, by the Moderator, Hebrews 13: 8, "Jesus Christ, the same yesterday, to-day, and forever." Topics for remark,—1. Christian effectiveness, — how impaired, how promoted. 2. Our country. 3. Sabbath Schools, — their present benefits, how enhanced. Sacrament of the Lord's Supper administered by Rev. Geo. E. Street, of Wiscasset, and Rev. John J. Bulfinch, of Newcastle, 2d church. "The meeting was a very earnest and prayerful one." Christian Mirror, Nov. 8.

ANNUAL MEETING with Second Church in Newcastle, June 6, 7, 1865. R. C. Webb, *Moderator*. Opening Sermon, Rev. Javan K. Mason, of Thomaston, "The vitality and elasticity of the Christian life." Sermon preceding the Communion, Rev. Edward F. Cutter, of Rockland. "A finished life." Subjects for discussion, — 1. What are the duties of ministers to churches, and of churches to the ministers. 2. The duties of churches to each other. 3. The duties of churches to the unevangelized portions of the community around them. 4. The duties of churches to the destitute of our own and other lands. The condition of the feeble churches was presented,—and sympathy and prayer and help was commended. The laity need to be encouraged to exercise the gift that is in them, and so the vacant churches be supplied with ministers of the word.

The entertainment, the communion of saints, the burden of the nation lifted, the harmony, the prayerfulness, the earnest desire for a higher consecration to Christ, conduced to make this meeting of Conference an excellent one. Christian Mirror, June 13. Next Annual Meeting in Wiscasset, June 6, 1866.

Rev. JAVAN K. MASON, late of Hampden, installed Pastor of the Church in Thomaston, Dec. 6, 1864. Sermon by Rev. Edward F. Cutter, of Rockland; Installing Prayer, Rev. Flavius V. Norcross, of Union; Charge to Pastor, Rev. Franklin P. Chapin, of Camden; Fellowship of the Churches, Rev. Edwin S. Beard, of Warren; Address to the People, Rev. Cyril Pearl, of South Freeport; Concluding Prayer, Rev. E. A. Helmershausen, of Methodist Church. Christian Mirror, Dec. 20.

Rev. WALES LEWIS, late of Lyman, called to Congregational Church, Edgecomb, September, 1864. Christian Mirror, Sept. 27.

Rev. EDWIN B. PALMER, formerly of Newcastle, (1859 to 1862), installed Pastor of Congregational Church, Southbridge, Mass., Dec. 27, 1864. Sermon by Rev. Stephen H. Hayes, of South Weymouth, formerly of Winterport, Me. Congregationalist, Jan. 6, 1865.

Rev. DANIEL F. POTTER left Topsham, for a time, on account of his health. Professor Alpheus S. Packard, of Brunswick, supplying. Congregationalist, Feb. 10.

Rev. JOHN J. BULFINCH, of Newcastle, Delegate U. S. Christian Commission, March, April, 1865.

Rev. JOHN O. FISKE, of Bath, to be absent a few months in Europe, on account of his health, July, 1865. Rev. Jotham B. Sewall, of Bowdoin, Brunswick, supplied his pulpit in the spring. Christian Mirror, March 28.

Revival in Woolwich, Christian Mirror, Feb. 14, March 7, 1865, Congregationalist and Boston Recorder, Jan. 17; American Home Missionary for May, 1865.

A Report from Lisbon Congregational Church, received Aug. 4, gives the number of members 18, (Males 3, Females 15, non-resident 4); in Sabbath Schools 30; contribution, $2. "We have had but one preaching and communion service during the year. Our village is growing; with help we should prosper. We still continue to pray that God will build us up."

Rev. Isaac Rogers, of Farmington, stated supply at Waldoboro', July, 1865.

OXFORD, page 52. Aid received for building Congregational Meeting-house, in Gorham, N. H. Christian Mirror, March 7, 1865.

Dedication of Chapel, Rumford Point, March 8, 1865—48×38—costing $3000. Sermon, by Uriah Balkam, of Lewiston. 1 Timothy 3: 15. Christian Mirror, March 21.

Rev. George F. Tewksbury, left Gorham, N. H., October, 1864.

PENOBSCOT, page 53. LYMAN S. ROWLAND, ordained as Pastor of First Congregational Church, Bangor, Nov. 16, 1864. Public services: Invocation, and Reading Scriptures, Rev. Austin L. Park, of Gardiner; Prayer, Rev. George E. Street, of Wiscasset; Sermon, Rev. Professor Samuel Harris, of Bangor Seminary. Theme: The principles and advantages of the Congregational Polity. Ordaining Prayer, Rev. Professor Enoch Pond, of Bangor Seminary, *Moderator of Council;* Charge to Pastor, Rev. Edwin Johnson, of Bangor; Right hand of fellowship, Rev. Smith Baker, Jr., of Veazie, *Scribe of Council;* Address to the People, Rev. Professor George Shepard, of Bangor Seminary; Concluding Prayer, Rev. Wellington Newell, of Brewer Village; Benediction, Rev. Lyman S. Rowland. Bangor Whig, Nov. 18; Christian Mirror, Nov. 22.

Rev. EDWARD W. GILMAN, pastor of this church, 1859 to 1863, installed Pastor Congregational Church, Stonington, Conn., September 14, 1864. Sermon by Rev. Joseph P. Thompson, of New York.

LEAVITT BARTLETT, ISAAC JACOBUS, JUSTIN P. MOORE, JOHN F. MORGAN, CHARLES H. POPE, and HENRY M. STEVENS, graduates of the Theological Seminary, Bangor, July 27, 1865, were ordained in the afternoon of same day, in the Hammond Street Church, Bangor, as Evangelists, and Missionaries to Kansas and California.

The Council was called jointly by the Central and Hammond Street Churches, of Bangor, and assembled for the examination of the candidates, July 19, at the Central Church. Rev. Enoch Pond, of Bangor, *Moderator.* Rev. Smith Baker, Jr., of Veazie, *Scribe.*

Public services of Ordination. July 27: Organ Voluntary, and Quartette, by the Choir—"O Lord! veil not thy face"—arranged from Beethoven; Reading the Scriptures, Rev. Stephen H. Hayes, of South Weymouth, Mass.; Prayer, Rev. Samuel Bowker, of Bluehill; Hymn—"Father, I know that all my life is portioned out to me"; Sermon, Rev. George W. Field, of Bangor—Text, Romans 15: 20—"Yea, so have I strived to preach the Gospel, not where Christ was named, lest I should build upon another man's foundation"; Ordaining Prayer, Rev. Enoch Pond, of Bangor; Charge, by Rev. Edward Hawes, of Philadelphia; Right hand of fellowship, Rev. Samuel Harris, of Bangor; Concluding Prayer, Rev. Wellington Newell, of Brewer Village; Hymn—"Nearer my God, to thee"—sung by the six newly ordained, their classmates joining in it; Benediction, by Dr. Pond. Bangor Whig, July 28. Ch. Mir., Aug. 8.

Rev. Messrs. L. Bartlett, and J. P. Moore, members of the Central Church, Bangor; Isaac Jacobus, of the Hammond Street Church, Bangor; John F. Morgan, Park Street Church, Boston; Charles H. Pope, Machias Church, and H. M. Stevens, Bluehill Church.

Mr. Bartlett, expects to be located in Kansas City; Mr. Jacobus, in Junction City; Mr. Morgan, in the neighborhood of Lawrence, and Mr. Stevens, in Quindaro—all in Kansas. Messrs. Moore and Pope, in California—locality not yet assigned.

Mr. HARRISON ALLEN SHOREY, ordained Pastor Congregational Church, East Orrington, July 28, 1865. Rev. Samuel Harris, of Bangor, *Moderator of Council.* Rev. Lyman S. Rowland, of Bangor, *Scribe.* Public services: Anthem, by Choir; Reading the Scriptures, Rev. Smith Baker, of Veazie; Prayer, Rev. Henry Ballard, of Wayland, Mass.; Hymn, 1058, S. H. and T. Bk.—"Pour out thy Spirit from on high"; Sermon, Rev. Stephen H. Hayes, of South Weymouth, Mass. Text, Daniel 2: 44. Theme: The one grand purpose in the mind of God, in reference to this world, is its Evangelization. Hymn, 1064, "We bid thee welcome"; Ordaining Prayer, Rev. Enoch Pond, of Bangor; Charge to Pastor, Rev. D. Smith Talcott, of Bangor; Right hand of fellowship, Rev. George W. Field, of Bangor; Charge to the People, Rev. W. Newell, of Brewer Village; Anthem, by Choir; Benediction, Rev. H. A. Shorey. Bangor Whig, July 29; Christian Mirror, August 8.

The same Council first dissolved the pastoral relation existing between the Church and Rev. Wellington Newell.

The church edifice of East Orrington Church, repaired at an expense of $800, in Dec. 1864.

Rev. JAVAN K. MASON, released from the Pastoral charge of the Congregational Church Hampden, November 2, 1864; having been called to the Congregational Church in Thomaston Record of Council, Christian Mirror, November 8. Installed at Thomaston, December 6, 1864.

Rev. EDWIN JOHNSON, resigned the charge of Hammond Street Church, Bangor, May 28, 1865; having been called to lead in the establishing of a Congregational Church in Baltimore, Maryland. Church organized May 17, 1865. Effort now making to build a Chapel.

Rev. JOHN C. CHAMBERLAIN, of Brewer, appointed Chaplain Eleventh Maine, March, 1865.

Meeting-house of the Congregational Church, Old Town, burnt down April 19, 1865. No insurance.

Observance of National Fast, Bangor, Aug. 4, 1864. Report of Rev. Professor George Shepard's Sermon, Christian Mirror, August 23.

ANNUAL MEETING in East Orrington, June 6, 7, 1865. (Additional items to Report, page 53.) Everything conspired to make this meeting of Conference, pleasant and refreshing. The people were hospitable; the house of worship had just received the last finishing touch of somewhat extensive remodeling and repairs; and last, but best of all, the Lord had come down, and filled the house with power, and great joy—beautifying it with trophies of his victorious grace. Professing christians were greatly quickened, and some thirty, it is hoped, have recently passed from death unto life. Christian Mirror, June 20.

Sermon on the death of President Lincoln, by Rev. Lyman S. Rowland, pastor of the First Church of Bangor, published in Bangor Whig, April 18, 1865. Text, 2 Samuel 3: 38—"Know ye not that there is a prince, and a great man fallen this day in Israel."

Sermon by Rev. Edwin Johnson, pastor Hammond Street Church, Bangor, published in Bangor Times, April 18, 1865. Text, 2 Samuel 19: 2—"And the victory that day was turned into mourning unto all the people." Notice of these, by Professor Shepard, of Bangor, Christian Mirror, May 9.

Bangor and neighborhood—Letter from G. S. Christian Mirror, September 20, 1864.

Meeting of the Bangor Branch of the U. S. Christian Commission, in Norombega Hall, Bangor, October 16. Bangor Times, Oct. 17; Whig. Oct. 18.

Notice of Seventeenth Annual Meeting Penobscot County Missionary Association, in Central Church, Bangor, January 8, 1865. Bangor Whig, Jan. 14; Christian Mirror, Jan. 17.

Anniversary of Bangor Young Men's Bible Society, March 26, 1865. Bangor Whig, Mch. 30.

George F. Stanton, of the Senior Class, Theological Seminary, Bangor, supplied at Hampden, January to July, 1865. F. W. Dickinson, supplying at Carmel, July to October, 1865. N. W. Grover, at Essex Street and Osgood district, Bangor, July to October, 1865.

UNION, page 56. SEMI-ANNUAL MEETING, in Sweden, October 25, 26, 1864. Opening Sermon, Rev. Benjamin F. Manwell, of South Bridgton—John 7: 17. Theme: The desire to do the will of God." Sacramental Sermon, Rev. David B. Sewall, Psalms 45: 17. Subject: "The enduring fame of Christ." Topics discussed: 1. The work of the Christian, and the Christian Church, and the necessary qualifications for this work. 2. What part have Christian women to perform in the work. After a full and interesting discussion on this last topic, a resolution was unanimously adopted, that it was expedient to encourage Christan women to take an equal part with the brethren, in the exercises of the social meeting. Resolutions on the state of the country, were discussed and adopted.

ANNUAL MEETING, in Bridgton Center, June 6, 7, 1865. Bro. E. W. Woodbury, *Moderator* Opening Sermon, Rev. George F. Tewksbury, of Naples, Me. Text, Gen. 24: 63—And Isaac went out to meditate, in the field, at even tide. Meditation—its objects, importance, and duty. Conference Sermon, Rev. Joseph Smith, of Lovell, 2 Cor. 6: 16—"Ye are the temple of the living God; as God hath said, I will dwell in them" Subject: Purity, essential to its fitness. Subjects discussed: Home Evangelization; Duty of the Church as to the West, and South; Resolutions on the state of the country.

Much of the time devoted to social worship, and to the relation of facts and incidents of the recent revivals in eight churches of the Conference. Rev. John U. Parsons, of Sanford, in connection with whose labors these revivals took place, gave a brief report of his labors, the past winter. Among the facts stated were—"of children of parents, both of whom were pious, one-third were professors of religion; of those, one of whose parents were pious, one-sixth were professors; while of those neither of whose parents were pious, one-fiftieth only were professors; and in about the same relative proportion, did they give heed to the truth, during these revivals. * * Christian parents, on an average, rear up double the number of children that the unchristian do."

Lord's Supper administered by Rev. John A. Douglass, of Waterford, and Rev. John U, Parsons, of Sanford. Christian Mirror, June 20.

"A Visitor," in same paper remarks, "the house was well filled from the beginning, and increased to a crowd, even to the pulpit stairs; at the close, sixty persons, mostly new converts, were present from one church, twelve miles distant, and a score or so from others. And there came Jesus, and stood in their midst, and breathed upon them the blessed influences of his spirit."

Report of Rev. John U. Parsons published in Christian Mirror, July 4, 1865.

Congregational Church, North Waterford, organized June 19, 1865—composed chiefly of persons dismissed for that purpose, from the old church in Waterford. The venerable pastor of the church, Rev. John A. Douglass, presided as *Moderator* of the Council, and while deeply regretting losing thirty-two of their members, cordially acquiesced in the movement, as one of necessity for the welfare of Zion. On the following Sabbath, the church occupied their beautiful house of worship, and twenty-five were added to their number by profession of faith: received by Rev. John U. Parsons, who has been with them during the revival they have experienced.

A new Communion service was presented this church through the agency of John Read, Esq., a merchant of the place. Christian Mirror, July 18.

Congregational Church in Casco, of seven members, re-organized by the choice of new officers, in 1864, by Rev. Thomas T. Merry—now numbers twenty-five.

Rev. JOHN U. PARSONS, to labor in the churches of this Conference during the winter, as Evangelist. Christian Mirror, November 8.

Revivals in South Bridgton, Christian Mirror, December 27. Also, in Stowe, Chatham, Poland, w. w. in Congregationalist, January 6; and Fryeburg, Congregationalist, February 17; Boston Recorder, February 17; Christian Mirror, February 28, March 14; and Brownfield, Christian Mirror, March 21; and Waterford, Christian Mirror, April 25, May 9; Stowe and Chatham, June 6.

Reference by "Dubito," to action of Union Conference, in reference to Christian women taking "an equal part" in our social meetings, Christian Mirror, November 29. Reply by B. F. M., and "Fit," Christian Mirror, December 20. Rejoinder by "Dubito," and communication from P., Christian Mirror, January 3, 1865.

Rev. Benjamin F. Manwell, resigned the pastorate of the Congregational Church, South Bridgton, to take effect October 1, 1865.

WALDO, page 57. The meetings of County Conferences were well attended. The absorbing topics were the condition of our country, and the duties of the churches in relation to it. The next meeting is appointed Oct. 3 and 4, 1865, in Searsport, the 4th of October being the fiftieth anniversary of the organization of the church in that place. *Scribe.*

Rev. HIRAM HOUSTON, Scribe of Waldo Association, reported August, 1865.

WASHINGTON, page 58. SEMI-ANNUAL CONFERENCE, in Whiting, October 18, 19, 1864. Rev. Gilman Bacheller, of Machiasport, *Moderator*. Sermons, by Rev. Gilbert B. Richardson, of Robbinston. 2 Timothy 4: 7—"I have fought a good fight." Rev. Seth H. Keeler, of Calais. Acts 4: 12—"Neither is there salvation in any other"; and Rev. Stephen Thurston, Secretary of Maine Missionary Society. Address to Sabbath Schools, Rev. Edward P. Baker.

Topic for discussion: "The claims of God, the most binding of all on this earth; the duties and ordinances of religion, should take the precedence of all other interests."

At the meeting of the County Bible Society, Mr. William Allen, of Dennysville, who has for eighteen months been employed as agent of the Society, made his final report. He has visited nearly every family in this large county.

Lord's Supper administered by Rev. S. H. Keeler, of Calais, and Rev. Edward P. Baker, of Machias. A member was received to the little Church, in Whiting. *Scribe.*

ANNUAL MEETING, in Eastport, June 6, 7, 1865. Rev. Seth H. Keeler, *Moderator*. Sermons, Rev. Charles L. Nichols, of Princeton, Romans 14: 7—"For none of us liveth to himself." Rev. Seth H. Keeler, of Calais—"My father, my father; the chariot of Israel, and the horsemen thereof!" (Commemorative of President Lincoln.) Rev. Henry F. Harding, of Machias, Isaiah 26: 3—"Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth in thee."

Topics discussed: The importance of reaping, as well as sowing; Infant Baptism.

Revivals reported in Princeton and Whitneyville.

Lord's Supper administered by Rev. Seth H. Keeler, and Rev. Gilbert B. Richardson, (Scribe.)

Charles H. Pope, stated supply in Pembroke and Perry, 1864, ordained, July 27, 1865, as an Evangelist, Missionary to California. Page 78.

Samuel W. Pearson, Licentiate from Bangor Theological Seminary, stated supply at Cherryfield, and Columbia Falls, July, 1865.

Alfred F. Marsh, licentiate, stated supply in Pembroke, and Perry, July, 1865.

Post Office address of Rev. Daniel D. Tappan, (Missionary in Washington County,) Machias.

Rev. John A. Ross, late in Milltown, left July, 1864, for Marion, Linn County, Iowa.

Report from Church in Cherryfield, received August, 1865, gives the number of members—twelve; males, three; females, nine. Contributions, $10, to American Tract Society.

YORK, page 60. Rev. William A. Fobes, removed from Kittery to North Scituate, Rhode Island.

Mr. B. G. Page, of the class of 1864, Andover Seminary, has received a call to the Church in Lebanon, August, 1865.

William W. Dow, of Kennebunkport, Delegate Christian Commission, February, March, April, 1865.

GENERAL CONFERENCE.

Origin of Conference System, Christian Mirror, November 8, 1864. Notice of the Returns of the Churches. "How shall the members of our Congregations be saved"—Christian Mirror, January 31, 1865, February 28. Conference System—its benefits—Christian Mirror, May 20.

Rev. Samuel H. Partridge, of York, reported, July 20, that he was not notified by Primary Delegate to the Maine Conference of the Methodist Church, that he would not be present at the meeting in Hallowell, and supposed that he fulfilled the appointment.

Rev. Giles Leach, of Wells, writes that he was not notified by the Primary Delegate to the General Association of Illinois, that he could not attend, and was not called upon to fulfil the appointment, as substitute.

The next meeting of the General Association of Congregational Churches and Ministers in KANSAS, is on the third Wednesday of May, (16), 1863 in Wyandott.

The next meeting of the Ohio Congregational Conference, is on Tuesday preceding the second Thursday of June, (12), 1866, at 7 p. m., in Tallmadge, Summit County.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 45, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21–36. Pastorates in Maine, and average Ministerial Age of Ministers, in Minutes for 1859, pages 63, 64. Minutes 1865, pages 82, 83.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in the minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

MAINE MISSIONARY SOCIETY.—Trustee's meeting in Portland, Christian Mirror, January 10, 1865. Secretary's Letters, Christian Mirror, March 7, April 25, May 2, 16. S. H, May 16.

MINISTERS,

ORDAINED FIFTY YEARS AND UPWARDS.

Noah Cressey, of Portland, 56 years: Daniel Kendrick, of Portland, 53 years: Enoch Pond of Bangor, 50 years.—3.

FORTY YEARS AND UPWARDS.

Nathan Douglass, of Bangor, 49 years: Clement C. Parker, of South Sandford, 48 years: Thomas Adams, of Winslow, and Isaac Weston, of Cumberland Center—each 47 years: John J. Carruthers, of Portland, 46 years: John M. Putnam, of Yarmouth, 45 years: John A. Douglas, of Waterford, 44 years: Elijah Jones, of Minot, and Thomas C. Upham, of Brunswick—each 42 years: Geo. W. Fargo, of Bangor; Nathan W. Sheldon, of Gray; Charles Soule, of Portland; James Weston, of Standish; and Benjamin G. Willey, of East Sumner—each 41 years: Francis Norwood, of Phipsburg, 40 years.—15.

THIRTY YEARS AND UPWARDS.

Wales Lewis, of Alfred; Isaac Rogers, of Farmington, and Stephen Thurston, of Searsport, each 39 years: Charles M. Brown, of Mt. Desert, 38 years: Josiah T. Hawes, of Bridgton, and George Shepard, of Bangor, 37 years: George E. Adams, of Brunswick; Seth H Keeler, of Calais, and David Shepley, of Yarmouth, each 36 years: Simon Hackett, of Temple; Wooster Parker, of Belfast, and Richard Woodhull, of Bangor, each 35 years: John R. Adams, of Gorham; Silas Baker, of Standish; Gilman Bacheller, of Machiasport; John Elliot, of Rumford Point; Samuel H. Merrill, of Portland; John U. Parsons, of Sanford; Henry Richardson, of Gilead; Stephen Sanderson, of Sweden, and Sewall Tenney, of Ellsworth, each 34 years: Edward F. Cutter, of Rockland; George W. Hathaway, of Bloomfield; Giles Leach, of Wells; Joseph Loring, of North Edgecomb, and Leonard Woods, of Brunswick, each 32 years: Samuel S. Drake, of Deer Isle, and Ephraim Fobes, of Patten, each 31 years.—28.

TWENTY YEARS AND UPWARDS.

Wm. V. Jordan, of Andover; John H. Mordough, of Portland, and Daniel Smith Talcott, of Bangor, each 29 years: Horatio Ilsley, of West Minot; Thos. N. Lord, of No. Yarmouth; Daniel Sewall, of Winthrop, and Luther Wiswall, of Windham, each 28 years: David Q. Cushman, of Warren; Alfred E. Ives, of Castine; Francis P. Smith, of Acton, and Benjamin Tappan, of Norridgewock, each 27 years: Aaron G. Adams, of Auburn; Samuel L. Gould, of Albany; Otis Holmes, of Elliot, and William S. Sewall, of St. Albans, each 26 years: George W. Cressey, of Buxton Centre, and William Warren, of Gorham, each 25 years: Uriah Balkam, of Lewiston; Elbridge G. Carpenter, of Houlton; Joshua Eaton, of Isle-au-haut; Samuel Harris, of Bangor; Charles Peabody, of Biddeford, and John A. Perry, of Guilford, each 24 years: Calvin Chapman, of Staudish; Leonard W. Harris, of North Bridgton; Amasa Loring, of Yarmouth; Henry D. Moore, of Portland; Joseph Smith, of Lovell, and David B. Sewall, of Fryeburg, each 23 years: Ephraim W. Allen, of South Berwick; John O. Fiske, of Bath, and Elbridge Knight, of Maple Grove, each 22 years: Samuel Bowker, of Bluehill; Alpha Morton, of West Auburn, and Charles Tenney, of Biddeford, each 21 years: John Parsons, of Kennebunkport, 20 years.—36.

NINETEEN TO TEN YEARS.

Thomas G. Mitchell, of Madison, and John Orr, of Alfred, each 19 years: Joseph Bartlett, of Buxton; Albert Cole, of Cornish; Marcus R. Keep, of Ashland, and Philip Titcomb, of Kennebunkport, each 18 years: Benjamin Dodge, of West Brooksville; John Lawrence, of Wilton, and Peter B. Thayer, of Garland, each 17 years: Benjamin C. Chase, of Foxcroft; David Garland, of Bethel; Phineas C. Headley, of Waterville; Javan K. Mason, of Thomaston, and James Wells, of Dedham, each 16 years: Jonathan B. Cook, of Wells; John K. Deering, Solon; Hiram Houston, of Sandy Point; Henry S. Loring, of Monson; Charles Packard, of Woolwich, and John B. Wheelwright, of Bethel, each 15 years: John C. Adams, of Falmouth; Rufus M. Sawyer, of York; Eliphalet Whittlesey, of Brunswick, and Philo B. Wilcox, of Norway, each 14 years: John Dinsmore, of Winslow; Edwin Johnson, of Bangor; William A. Merrill, of Lyman; David Potter, of Topsham, and John E. M. Wright, of Rockport, each 13 years: Stephen L. Bowler, of Orono; George W. Field, of Bangor, and Samuel H. Partridge, of York, each 12 years: James M. Parker, of Biddeford; Alexander R. Plumer, of Industry; Alfred L. Skinner, of Bucksport; William T. Sleeper, of Patten, and Stephen C. Strong, of Gorham, each 11 years: Henry K. Craig, of Bucksport; Henry F. Harding, of Machias; Stephen Titcomb, of Weld, and Amory H. Tyler, of Norway, each 10 years.—41.

Three ministers now connected with the Conference have been ordained fifty years, and upwards.—Average fifty-three years.

Fifteen ordained from forty to forty-nine years.—Average, forty-four years.

Twenty-eight ordained from thirty to thirty-nine years.—Average, thirty-four years.

Thirty-six ordained from twenty to twenty-nine years.—Average, twenty-five years.

Forty-one ordained from ten to nineteen years.—Average, fourteen years.

Fifty-four ordained from one to nine years.—Average, five years.

Average of the ministerial life of the above one hundred and seventy-seven ministers, twenty years. In 1859, the average ministeral life of one hundred and sixty-six, was nineteen and a half years.—Table in Minutes, for 1859, page 63.

GENERAL CONFERENCE OF MAINE----

June of each year.	PLACE OF MEETING.	MODERATOR.	CORRESPONDING SECRETARY.	RECORDING SECRETARY.
1826	Minot,	*Rev. Benja. Tappan,	*Rev. Seneca White,	Rev. Allen Greeley.
1827	Hallowell,	"	*Rev. Asa Cummings,	"
1828	Gorham,	"	"	Rev. Thomas Adams.
1829	Waldoboro',	"	*Rev. C. Marsh	Rev. Allen Greeley.
1830	Winthrop,	*Rev. David Thurston,	*Rev. Asa Cummings,	*Rev. Chas. Jenkins.
1831	Fryeburg,	"	"	Rev. D. M. Mitchell.
1832	Wiscasset,	"	"	"
1833	Portland, (3d church,)	*Rev. B. Tyler,	*Rev. Chas. Freeman,	*Rev. Benj. Tappan.
1834	Bath, (North church,)	*Rev. Samuel Johnson,	"	"
1835	Bangor, (Hamm'd St.,)	"	"	"
1836	Augusta,	"	"	Rev. David Shepley.
1837	Yarmouth, (1st church)	*Rev. J. W. Ellingwood,	"	"
1838	Saco,	"	"	"
1839	Brunswick,	"	"	"
1840	Hallowell,	Rev. S. L. Pomroy,	"	"
1841	Machias,	"	"	Rev. Geo. E. Adams.
1842	Portland, (2d church,)	"	"	Rev. David Shepley,
1843	Bangor, (1st church,)	Rev. George E. Adams	"	"
1844	Bath, (South church,)	"	"	Rev. E. F. Cutter,
1845	Fryeburg,	"	Rev. J. W. Chickering	"
1846	Augusta,	Rev. Steph. Thurston.	"	"
1847	Portland, (High St.,)	"	"	"
1848	Bangor, (Hamm'd St.,)	"	"	"
1849	Bath, (Winter St.,)	Rev. Ray Palmer,	"	Rev. S. H. Hayes.
1850	South Berwick,	"	"	"
1851	Yarmouth,	Rev. R. Woodhull,	Rev. S. H. Hayes,	Rev. E. F. Cutter.
1852	Searsport,	Rev. David Shepley,	"	Rev. S. C. Fessenden.
1853	Saco,	"	"	"
1854	Bangor, (Central ch.)	"	"	"
1855	Portland, (3d church,)	Rev. Wooster Parker,	"	Dea. E. F. Duren.
1856	Calais,	"	"	"
1857	Bath, (Central church)	"	Rev. J. K. Mason,	"
1858	Augusta,	Rev. J. W. Chickering,	"	"
1859	Portland, (State St.,)	"	Rev. G. E. Adams,	"
1860	Bangor, (1st church,)	"	Rev. E. Whittlesey,	"
1861	Brunswick,	*Rev. Charles Packard,	"	"
1862	Portland, (High St.,)	"	"	"
1863	Biddeford, (2d church,)	"	Rev. J. K. Mason,	"
1864	Searsport, (1st church.)	Rev. Samuel Harris,	"	"
1865	Portland, (2d church.)	"	"	"

*Of the Annual Conference Sermon.

At the organization of the General Conference in Portland, January 10, 1826, Rev. Charles Freeman, of Limerick, preached from 1 Cor. 12 : 27.

SUMMARY, FROM 1826 TO 1865.

Time of each year	* PREACHER.	Conferences.	Churches.	† Ministers	ADMISSIONS. Prof'n	Letter.	REMOVALS. Deaths.	Dismis.	Exc'm.	Total Members.	Non-Residents.	Baptisms.	No. in Sabbath Sch'ls	Total Donations.
1826	*Benj. Tappan, 2 Chron. 15: 2.													
1827	*Thaddeus Pomroy, 2 Cor. 6: 10.													
1828	*David Thurston, Psalms 45: 16.	8	130	78	837	72	103	112	15	7685		925		
1829	*Rufield Holt, Daniel 9: 25.	8	145	93	‖					9118				
1830	William Allen, John 17: 17.	9	157	104	617	119	132	129	25	9161		702		
1831	*J. W. Ellingwood, Rev. 2: 7.	9	166	106	‖					9919				
1832	*Benjamin Tappan, Amos 2: 7.	9	172	111	2166	19[illegible]	152	209	24	12112		1497		
1833	*Carlton Hurd, 2 Thess. 3: 16.	9	176	119	950	176	169	185	32	1[illegible],370				
1834	*Caleb Hobart, 2 Cor. 10: 4	9	180	140	598	233	235	373	48	13019		727		
1835	*Josiah Peet, Psalm 51: 13.	9	181	143	916	274	208	274	34	139[illegible]0		644		
1836	David M. Mitchell, Matt. 6: 10.	10	188	143	464	214	121	236	22	13934		191		
1837	Swan L. Pomroy, 1 John 4: 8.	10	189	142	531	351	168	316	48	14250		619		
1838	Silas McKeen, Rom. 5: 11.	10	192	146	950	329	191	364	43	14902		830		
1839	Enoch Pond, Mark 14: 72	11	197	144	980	249	201	243	43	15607		815		
1840	David Shepley, 1 Cor. 9: 27.	11	201	142	1028	283	169	302	51	16308		575		
1841	Isaac Rogers, Rev. 5: 9.	11	203	141	1345	250	162	232	49	17338		965		
1842	Robert Crossett, Phil. 1: 21.	12	207	138	821	213	256	291	34	17770		659		
1843	Sewall Tenney, Eph. 4: 14, 15.	12	208	167	1059	282	231	341	43	18540		566		
1844	Swan L. Pomroy, Psalm 133.	12	211	167	854	241	233	272	40	18447		283		
1845	Ray Palmer, Gal. 2: 20.	13	213	173	152	197	228	240	72	18007		388		
1846	*Nath'l Chapman, Eph. 4: 1, 2, 3.	13	215	174	152	208	227	266	38	17732		247		
1847	Edward F. Cutter, Acts 9: 6.	13	218	181	142	241	261	279	42	17504		348		
1848	Wooster Parker, Psalm 145: 11.	14	222	188	225	228	240	271	33	17192		320		
1849	R. Woodhull, 2 Kings 6: 16.	14	223	186	285	265	255	308	38	16981		355		
1850	*Jas. Drummond, Psalms 121: 1.	14	229	178	406	243	226	274	50	16826		351		
1851	Joseph Loring, Col. 1: 15.	14	225	187	483	224	223	182	36	16986		245		
1852	*John Maltby, Phil. 2: 16	14	227	176	366	219	289	296	44	16[illegible]96	1418	376	12606	21432
1853	J. J. Carruthers, Rom. 14: 7.	14	231	190	708	249	234	292	37	7278	1607	465	16218	32374
1854	E. Kellogg, Sol. Songs 4: 16.	14	230	193	293	182	118	154	24	16889	2339	318	17163	23411
1855	George Shepard, John 1: 14	14	235	209	630	329	370	362	29	16937	2526	504	18535	36718
1856	Joseph R. Munsell, John 15: 19	14	237	203	587	242	235	353	31	16786	2743	482	18286	30618
1857	Sam'l Harris, 2 Tim. 4: 6, 7, 8.	14	239	209	461	246	268	302	23	16765	2487	468	18912	30107
1858	H. G. Storer, 2 Cor. 2: 15, 16.	14	244	201	1407	478	239	554	45	17842	2553	1000	19665	27140
1859	H. Q. Butterfield, Heb. 11: 1.	14	248	190	1924	481	323	543	40	19221	2912	1281	20510	27595
1860	*Charles Packard, John 11: 5.	14	248	196	433	283	312	315	31	19351	2949	437	20278	28838
1861	J. W. Chickering, Luke 9: 23.	14	246	200	261	238	318	272	35	19252	3211	339	20071	36445
1862	Henry K. Craig, 1 Pet. 2: 9	14	249	209	589	260	362	250	2[illegible]	189[illegible]5	3076	60	21354	28256
1863	Benj. Tappan, Jr., John 16: 33	14	250	203	795	232	387	248	19	19540	3316	654	21297	[illegible]6[illegible]72
1864	Charles Tenney, Acts 20: 24.	14	250	189	623	192	392	244	35	19583	3273	562	21762	25766
1865	David B. Sewall, Psalms 45: 17	14	251	192	547	238	397	278	49	19304	3337	526	0645	49187

No record made prior to 1832.

Total Admissions, 33,998; Removals, 20,307; Baptisms, 20,275; Donations, $434,059.

‖ Increase in 1829, 1433, and in 1831, 902; which added to 33,998, is 36,333.

† Includes pastors, stated supplies, and clergymen without pastoral charge.

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